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46.

1212.

PARADIS LOST.

A POEM,

IN

TWELV BUCS.

BI JON MILTUN.

LUNDUN:

PUBLIST BI IZAC PITMAN, AT AE FONETIC DEPO,
1, CWENZ HED PASEJ, PATURNOSTUR RO,
AND AT
AE FONETIC INSTITUUN, 5, NELSUN PLAS, BAT.

1846.

1212.

TU ðɛ RɛFORMURZ OV IWGLIɛ SPELIW,

FONOGRAFURZ AND FONOTIPURZ,

HU AR MACIW A H⊣-WA TU ðɛ TEMPL OV NOLEJ,

ðIS FURST FONOTIPIC ɛDIɛUN

OV ðɛ GRATEST WURC OV ðɛ GRATEST POET

ðAT PROVIDENS HAZ RAZD UP TU BLES MANC⊣ND,

B⊣ MACIW MENI OV ðɛ

'STATUTS' OV HEVN

ðAR 'SOWZ IN ðɛ HɜS OV ðAR PILGRIMEJ,'

IZ, WIð MUC RɛSPECT, PRɛZENTED B⊣

ðɛ PUBLIɛUR.

FONETIC INSTITUɛUN, BA'I,
NOVEMBUR, 1846.

[IN ƷE ȢLD SPELIꞎ.]

PUBLISHER'S PREFACE.

THERE is no greater hindrance in the way of those Philanthropists who are labouring for the education of the people at large, than the perplexities of English orthography. In nine hundred and ninety-nine cases out of a thousand, as is proved by calculation, our words are pronounced in defiance of the names and ordinary powers of the letters! An attempt is now being made to remedy this great evil by the introduction of an alphabet, as exhibited on the next page, that contains a letter for every sound in the language. With what success the experiment has already been attended, the reader may see in the monthly 'Phonotypic Journal.' It is evident that alphabetic writing was INTENDED to be phonetic, and the earliest alphabets were so as nearly as their compilers could make them. 'Alphabetic writing is professedly a means of representing upon paper the SOUNDS of language, and the perfection of alphabetic writing is to represent those sounds so accurately that no reader can possibly make a mistake.'* The principles of Phonotypy, as the new system of printing is called, are briefly these:—In Phonotypy each distinct sound and articulation in the spoken language, is represented by a distinct letter, each letter represents only one sound, and all words are spelled by the letters or sounds of which they are actually composed. The following is the alphabet of Phonotypy.

* A. J. Ellis, 'Phonotypic Journal,' 1844, page 72.

THE PHONOTYPIC ALPHABET OF THE ENGLISH LANGUAGE.

The first six vowels are LONG, and the second six SHORT, and except in the case of Nos. 5 and 11, they are more or less accurately PAIRS, No. 7 being the short sound of No. 1, &c.

VOWELS.

No.	Type.	Heard in,	Name.	No.	Type.	Heard in,	Name.
1	Ɛ ɛ	*eat*	ɛ	7	I i	*it*	it
2	Ꞓ ɑ	*age*	ɑ	8	E e	*edge*	et
3	Ą ą	*alms*	ą	9	A a	*am*	at
4	Θ ɵ	*all*	ɵ	10	O o	*on*	ot
5	Ω ω	*own*	ω	11	U u	*up*	ut
6	Ш ɯ	*food*	ɯ	12	Ʊ ʊ	*foot*	ʊt

DIPHTHONGS.

13	Ɨ ɨ	*ice*	ɨ	15	Ȣ ȣ	*out*	ȣ
14	Ɔ ɔ	*oil*	ɔ	16	Ʊ ʉ	*use*	ʉ

COALESCENTS.

17	Y y	*yet*	ya	18	W w	*wet*	wa

BREATHING.

19 H h *hope* ha

CONSONANTS.

No.	Type.	Heard in,	Name.	No.	Type.	Heard in,	Name.
20	P p	ro*p*e	pɛ	28	F f	sa*f*e	ef
21	B b	ro*b*e	bɛ	29	V v	sa*v*e	vɛ
22	T t	fa*t*e	tɛ	30	Ꞇ ꞇ	loa*th*	iꞇ
23	D d	fa*d*e	dɛ	31	Ð ð	loa*the*	ðɛ
24	Ꞓ ç	et*ch*	ça	32	S s	place	es
25	J j	ed*g*e	ja	33	Z z	play*s*	zɛ
26	C c	lee*k*	ca	34	Σ ʃ	me*sh*	iʃ
27	G g	lea*g*ue	ga	35	Ȝ ʒ	measure	ʒɛ

LIQUIDS.

36	R r	fo*r*	ar	37	L l	fa*ll*	el

NASALS.

38	M m	see*m*	am	40	Ŋ ŋ	si*ng*	iŋ
39	N n	see*n*	en				

With these simple and reasonable principles, contrast those of the received Orthography. In the common method of printing, each letter is used for several different sounds, and each sound is expressed in several different ways; consequently every word may, when written, be pronounced, and every word, when pronounced, may be written, in a great variety of ways, from a dozen, which is the lowest number for a word of two letters, up to several millions, as is proved by Tables given in the 'Plea for Phonotypy and Phonography, or Speech Printing and Speech Writing.' Thus, for instance, A denotes *seven* sounds, as in the following words: m*a*te, m*a*ny, m*a*t, f*a*ther, f*a*ll, w*a*nt, pill*a*r;—and the sound given in this country to this letter, is represented in eighteen ways, as in the following words:—m*a*te, m*a*ting, pl*ag*ue, d*ah*lia, p*ai*n, r*ei*gn, str*ai*ght, g*ao*l (sometimes spelt *jail*), g*au*ge, g*au*ging, pr*ay*, pr*ay*ed, gr*ea*t, v*ei*l, w*ei*gh, w*eigh*ed, th*ey*, conv*ey*ed. *This is the case to a greater or less extent with every letter of the common alphabet, and every sound in the language,* and the only guide to the spelling or the pronunciation of any word, is USAGE, which it takes the labour of many years to ascertain with respect to the whole language, and as might be expected from the acknowledgement of *such* principles of orthography and orthoepy, there are many words about whose spelling and pronunciation usage is divided.

In this first complete book (except elementary works) that is published in a phonetic dress, the following extract from 'A Vision of Parnassus' (see Phonotypic Journal for January, 1847) may be, it is considered, for several reasons, appropriately introduced.

'By this time we had lost sight of that part of the

mountain which I had first beheld, and a wide, well-trodden path was stretched out before us. 'This,' said my guide, (the Genius of the mountain,) 'is the ROAD OF THE PRESS; some centuries ago, it was so rugged and dangerous that it required a daring spirit to attempt to surmount its difficulties; it was then precipitous and very narrow, but by the united efforts of Enterprise and Philosophy, it has been brought to its present state: though numbers maintain that it cannot be further improved, much still remains to be done. ¶ Dost thou not recollect the first time this path was attempted by thee, what frightful chasms had to be crossed, what wearisome hills covered with rocks and brambles had to be past over! And though thou hast now found a level path over the hills, and bridges across the ravines, these welcome aids are still hid from the eyes of the juvenile visitor, and will continue to be so to uninstructed youth and illiterate age, till the hard task be accomplished, of learning by rote the innumerable way marks and windings of this road; a task which nothing but intense and incessant application can accomplish. When I look back on former times, and compare the straggling few that then toiled in this direction, with the immense multitudes that now pass and repass in the widened pathway, I am inclined to exult at the comparison; but if there is a great multitude here, there is a far greater one behind; and I want not a few, not a multitude, not even millions, but I want ALL—all that have a soul to think, and feel, and love,—to become wayfarers here; not only that the noble ornaments of my Temple may be universally admired and appreciated, but that the advantages which are now restricted to the fortunate few, may be thrown open to the enjoyment of every inhabitant of the

globe. O! that some fearless pioneer would arise, and in spite of the opposition of Ignorance and Prejudice, would level those precipitous rocks, and fill up those alarming fissures, which prove insuperable barriers to infinite numbers of willing and deserving, yet still disappointed inquirers!' I was so struck with the noble animation that overspread the features of the fair Genius while giving utterance to this burst of feeling, that instead of making any reply I stood as though still listening to her voice. Her whole soul seemed fired with enthusiastic ardour at the idea of the mighty consummation she had pictured; when suddenly recollecting herself, she exclaimed, 'But alas! this is only a dream. ? Who is there so enterprising as to attempt this mighty task, or who, having attempted it, so persevering as to persist until his labours are in some measure crowned with success.' 'Most noble Sovereign of Parnassus!' I replied, 'the dauntless pioneer has come forward,—the enterprising task has been commenced, the untiring energies of a powerful mind are at work for its completion.* Time alone can bestow the extent of success which is ultimately hoped for, yet the reward of patient toil and perseverance, has in part been already obtained. The powers of philosophy, of invention, and discovery, have been called forth; a new track has been formed, the facilites and beauties of which afford a striking contrast to the difficulties and ruggednes of the old pathway which thou hast so justly denounced. Numbers, animated with

* The 'task' to which the writer here refers, is more properly undertaken by the whole body of phonographers, and especially by the members of the Phonetic Council, and the Phonographic Corresponding Society, than by any single individual. (Publisher's note.)

the spirit of their leader, have pressed forward in the new direction; accessions to their ranks are daily taking place, and it is confidently expected that this path will eventually become the royal and universal road whereby the world shall gain admission into thy rich and splendid domain. A sincere desire for the improvement of mankind, prompts every exertion, and Truth is the basis of the work, as well as the director of its progress!' As I uttered these words, the countenance of my lovely Guide resumed its joyous expression; she raised her hand majestically, and exclaimed, 'I have ever been prophetic, and time has confirmed many of my predictions; therefore it is with confidence that I look forward to the day when the noble project which thou hast described, shall be accomplished. Remember that whatsoever is directed by Truth, must eventually prosper, for TRUTH IS MIGHTY, AND WILL PREVAIL.''

The reader is requested to correct the following errors:—

Book 1, line 765, for 'dæfiłd' read 'dæfid.'

„ 11, „ 204, in part of the impression, for 'lit' read 'lit.'

Should any other misprints be found, they will be readily excused, considering the difficulty of obtaining a perfectly accurate work in a new character. The spelling of some classes of words must be looked upon merely as conveying an existing and somewhat prevalent pronunciation, subject to alteration when a view of the whole language has been taken in the compilation of a Phonotypic Dictionary, containing classified lists of all the words in the language, initially, finally, and syllabically.

PARADIS LOST.

ðɛ ARGUMENT OV BUC ðɛ FURST.

Ðɛ furst buc propoziz furst, in bref, ðɛ hol subject, manz disobɛdiens, and ðɛ los ðarupon ov Paradiȝs hwarin hɛ woz plast. Ðen tuçiz ðɛ priȝm cɔz ov hiz fɔl, ðɛ surpent, or rąður Satan in ðɛ surpent; hu revoltiŋ from God, and dreiŋ tu hiz sȝd meni lɛȝunz ov anjelz, woz bȝ ðɛ comand ov God drivn ɔt ov hevn wiθ el hiz cru intu ðɛ grat dɛp. Hwiç acſun past ovur, ðɛ poem hasts intu ðɛ midst ov tiŋz, prɛzentiŋ Satan wiθ hiz anjelz nɔ fɔln intu hel, dɛscrȝbd hɛr, not in ðɛ sentur, (for hevn and hel ma bɛ supozd az not yet mad, surtenli not yet acurst,) but in a plas ov utur darcnes, fitliest cɔld Caos: hɛr Satan wiθ hiz anjelz ljiŋ on ðɛ burniŋ lac, tundurstruc and astoniſt, aftur a surten spas recuvurz, az from confuzun, cɔlz up him hu necst in ordur and digniti la bȝ him: ða confur ov ðar mizurabl fɔl. Satan awacnz el hiz lɛȝunz, hu la til ðen in ðɛ sam manur confɔnded: ða riȝz; ðar numburz, ara ov batl, ðar çɛf lɛdurz namd, acordiŋ tu ðɛ ȝdulz non afturwurdz in Canan, and ðɛ cuntriz adjɔniŋ. Tu ðɛz Satan directs hiz spɛç, cumfurts ðem wiθ hop yet ov reganiŋ hevn; but telz ðem lastli ov a nu wurld, and a nu cȝnd ov creçur tu bɛ created, acordiŋ tu an anſent profɛsi or report in hevn: for ðat anjelz war loŋ bɛfɔr ðis vizibl creaſun, woz ðɛ opinyun ov meni anſent Fąðurz. Tu fȝnd ɔt ðɛ truth ov ðis profɛsi, and hwot tu dɛturmin ðaron, hɛ refurz tu a ful cɔnsil. Hwot hiz asoſiets ðens atemt. Pandɛmonium, ðɛ pales ov Satan, riziz, sudenli bilt ɔt ov ðɛ dɛp: ðɛ infurnal pɛrz ðar sit in cɔnsil.

BUC ƎE FURST.

Ov manz furst disobɛdiens, and ðɛ frut
Ov ðat forbidn trɛ, huz mortal tɑst
Brɵt det intu ðɛ wurld and ɵl ɔr wɑ,
Wiɑ̊ los ov Eden, til wun Gratur Man
Rɛstɵr us, and rɛgan ðɛ blisful sɛt, 5
Siŋ hevnli Muz! ðat on ðɛ sɛcret top
Ov Oreb, or ov Sinai, didst inspir
Ǝat fephurd, hu furst tɵt ðɛ çozn sɛd,
In ðɛ bɛginiŋ hɔ ðɛ hevnz and urt
Roz ɔt ov Caos. Or if Ziun hil 10
Dɛlit ðɛ mɵr, and Siloaz brɑc ðat flod
Fast bi ðɛ orael ov God; i ðens
Invoc ði ɑd tu mi advençurus soŋ:
Ǝat wiɑ̊ no midl flit intendz tu sɵr
Abuv ðɛ Aonian mɔnt, hwil it pursuz 15
Tiŋz unatemted yet in proz or rim.
And çɛfli ðɔ, o Spirit! ðat dust prɛfur
Bɛfɵr ɵl templz ðɛ uprit hart and pur,
Instruct mɛ, for ðɔ no'st: ðɔ from ðɛ furst
Wost prezent, and, wiɑ̊ miti wiŋz ɔtspred, 20
Duv-lic satst brudiŋ on ðɛ vast abís,
And mɑdst it pregnant: hwot in mɛ iz darc,
Humin! hwot iz lo, raz and suport!
Ǝat tu ðɛ hit ov ðis grat argument

Ɨ ma asurt ɛturnal Providens, 25
And justifij ðɛ waz ov God tuı men.
Sa furst, (for hevn hijdz nutiŋ from ðij vu,
Nor ðɛ dɛp tract ov hel,) sa furst ʔ hwot cɛz
Muıvd ɔr grand parents, in ðat hapi stat
Favurd ov hevn sɔ hijli, tuı fɛl of 30
From ðar Creatur, and transgres hiz wil,
For wun rɛstrant, lordz ov ðɛ wurld bɛsijdz.
ʔ Huı furst sɛdust ðem tuı ðat fɛl rɛvɔlt:
Ðɛ infurnal surpent! hɛ it woz, huız gijl,
Sturd up wiɑ̉ envi and rɛvenj, dɛsɛvd 35
Ðɛ muður ov mancijnd, hwot tijm hiz prijd
Had cast him ɔt from hevn, wiɑ̉ ɔl hiz hɔst
Ov rebel anjelz: bij huız ad aspijriŋ
Tuı set himself in glori abuv hiz pɛrz,
Hɛ trusted tuı hav ɛcwuld ðɛ Most Hij, 40
If hɛ opɔzd: and wiɑ̉ ambifus am
Agenst ðɛ tron and monurci ov God,
Razd impius wor in hevn, and batl prɔd,
Wiɑ̉ van atemt. Him ðɛ Ɔlmjti Pɔur
Hurld hedloŋ flamiŋ from ðɛ ɛtɛrial scij, 45
Wiɑ̉ hidius ruin and combusçun, dɔn
Tuı botumles purdifun: ðar tuı dwel
In adamantin çanz and pɛnal fijr,
Huı durst dɛfij ðɛ Omnipotent tuı armz.
Nijn tijmz ðɛ spas ðat mezurz da and nijt 50
Tuı mortal men, hɛ wiɑ̉ hiz horid cruı
La vaŋcwift, rɔliŋ in ðɛ fijri gulf,
Confɔnded ðɔ imortal! But hiz duım
Rɛzurvd him tuı mɔr rɔt: for nɔ ðɛ tɔt
Bɔt ov lost hapines, and lastiŋ pan, 55
Torments him. Rɔnd hɛ tɔroz hiz bɔlful ijz,
Ðat witnest huj aflicfun and dizma,
Micst wiɑ̉ obduret prijd, and stedfast hat.
At wuns, az far az anjelz cen, hɛ vuz

ðɛ dizmal situʌʃun wɑst and wi̧ld: 60
A dunjun horibl, on el si̧dz rɔnd,
Az wun grɑt furnes, flɑmd; yet from ðɑz flɑmz
No li̧t, but rɑ̨ður darcnes vizibl,
Survd onli tu discuvur si̧ts ov wo,
Rɛjunz ov soro! dolful ʃadz! hwar pɛs 65
And rest can nevur dwel! hop nevur cumz,
ðat cumz tu el: but torçur wiðɔt end
Stil urjiz, and a fi̧ri deluj, fed
Wið evur-burniŋ sulfur unconsumd!
Suç plas ɛturnal justis had prɛpɑrd 70
For ðɑz rɛbelyus; hɛr ðar prizn ordɑnd,
In utur darcnes; and ðar porʃun set
Az far rɛmuvd from God, and li̧t ov hevn,
Az from ðɛ sentur tri̧s tu ðɛ utmɑst pol.
O hɔ unli̧c ðɛ plas from hwens ða fel! 75
ðar ðɛ companyunz ov hiz fel, orhwelmd
Wið fludz and hwurlwindz ov tempestʌus fi̧r,
Hɛ sun dizurnz: and welturiŋ bi̧ hiz si̧d
Wun necst himself in pɔur, and necst in cri̧m,
Loŋ aftur non in Palesti̧n, and nɑmd 80
Bɛelzɛbub: tu hum ðɛ arç-enɛmi,
(And ðens in hevn cold Sɑtan) wið bold wurdz
Bracin̨ ðɛ horid si̧lens ðus bɛgan:
If ðɔ bɛest hɛ—but o hɔ foln! hɔ çanjd
From him, hu in ðɛ hapi relmz ov li̧t 85
Cloðd wið transendent bri̧tnes, didst ɔtʃi̧n
Miriadz ðo bri̧t! If hɛ, hum mʌtʌal lɛg,
Uni̧ted tots and cɔnselz, ɛcwul hop
And hazurd in ðɛ glorius enturpri̧z,
Jond wið mɛ wuns, nɔ mizuri hat jond 90
In ɛcwul ruin! Intu hwot pit ðɔ sɛest,
From hwot hi̧t foln; so muç ðɛ stroŋgur pruvd
Hɛ wið hiz tundur! and til ðen ? hu nu
ðɛ fors ov ðɑz di̧r armz. Yet not for ðɑz,

Nor hwot ðɛ potent victur in hiz raj 95
Can els inflict, dun ị repent, or çanj
(ðo çanjd in ɔtwurd lustur) ðat fiest mịnd
And hị dizdan, from sens ov injurd merit,
ðat wiđ ðɛ mịtiest razd mɛ tun contend:
And tun ðɛ fɛrs contenſun brɔt alon 100
Inumurabl fɔrs ov spirits armd,
ðat durst dislịc hiz ran: and mɛ preferiṇ,
Hiz utmɔst pɔur wiđ advurs pɔur opozd,
In dụbius batl on ðɛ planz ov hevn,
And ſuc hiz tron. ʔ Hwot ðo ðɛ fɛld bɛ lost, 105
Ɵl iz not lost; ðɛ unconçurabl wil,
And studi ov rɛvenj, imortal hat
And curej nevur tun submit or yɛld;
(And hwot iz els not tun bɛ ɔvurcum,)
ðat glɔri nevur ſal hiz rɛt or mịt 110
Ecstort from mɛ. Tun bɔ and su for gras
Wiđ supliant nɛ, and dɛifị hiz pɔur,
Hun from ðɛ terur ov ðis arm so lat
Dɔted hiz empịr; ðat war lo indɛd!
ðat war an ignomini and ſam bɛnɛt 115
ðis dɔnfɔl! Sins (bị fat) ðɛ strenṭ ov godz,
And ðis empirɛal substans canot fal;
Sins trun ecspɛriens ov ðis grat ɛvent,
(In armz not wurs, in fɔrsịt muç advanst)
Wɛ ma, wiđ mɔr sucsesful hɔp, rɛzolv 120
Tun waj bị fɔrs or gịl ɛturnal wor,
Irɛconsịlabl tun ɔr grand fo:
Hun nɔ trịúmfs, and in ðɛ ecses ov jɔr
Sol ranin, holdz ðɛ tirani ov hevn.
So spac ðɛ apostet anjel, ðo in pan; 125
Ventin alɔd, but ract wiđ dɛp dɛspar:
And him ðus ansurd sun hiz bold compɛr:
O Prins! o çɛf ov meni troned pɔurz,
ðat led ðɛ embatld Serafim tun wor

Undur ðj conduct! and in dredful dædz 130
Fɛrles, endanjurd hevnz purpetual Ciŋ,
And put tu pruf hiz hj supremasi:
Hweður upheld bj streŋt, or çans, or fat,
Tu wel j sɛ and ru ðɛ djr ɛvent,
Ðat wiθ sad ɔvurtrɔ and fɔl dɛfɛt 135
Hat lost us hevn: and el ðis mjti hɔst
In horibl dɛstrucʃun lad ðus lɔ,
Az far az godz and hevnli ɛsensiz
Can periʃ: for ðɛ mjnd and spirit rɛmanz
Invinsibl, and vigur sun rɛturnz, 140
Ðɔ el ɔr glɔri ɛcstiŋct, and hapi stat,
Hɛr swolɔd up in endles mizuri!
But ? hwot if Hɛ ɔr coŋcurur (hum j nɔ
Ɔv fɔrs bɛlɛv ɛlmjti, sins nɔ les
Ðan suç cud hav ɔrpɔurd suç fɔrs az ɔrz) 145
Hav left us ðis ɔr spirit and streŋt entjr,
Stroŋli tu sufur and suport ɔr panz;
Ðat wɛ ma sɔ sufjz hiz venjful jr,
Or du him mjtiur survis, az hiz trɛlz
Bj rjt ɔv wɔr, hwotar hiz biznes bɛ, 150
Hɛr in ðɛ hart ɔv hel tu wurc in fjr,
Or du hiz erandz in ðɛ glumi dɛp.
? Hwot can it ðen aval, ðɔ yet wɛ fɛl
Streŋt undiminiʃt, or ɛturnal bɛiŋ,
Tu undurgɔ ɛturnal puniʃment. 155
Hwartu wiθ spɛdi wurdz ðɛ arç-fɛnd rɛpljd:
Fɛln Ɛerub! tu bɛ wɛc iz mizurabl,
Duiŋ or sufuriŋ; but ɔv ðis bɛ ʃur,
Tu du ɛt gud nevur wil bɛ ɔr tasc;
But evur tu du il ɔr sɔl dɛljt: 160
Az bɛiŋ ðɛ contruri tu hiz hj wil
Hum wɛ rɛzist. If ðen hiz Providens
Ɔt ɔv ɔr ɛvl sɛc tu briŋ fɔrt gud,
Ɔr labur must bɛ tu purvurt ðat end,

And ɔt ov gud stil tu fiǰnd menz ov evl: 165
Hwiç oft-tiǰmz mu sucsed, so az purhaps
Sal grev him, (if i fal not,) and disturb
Hiz inmost consels from dar destind am.
But se! de aŋgri victur hat receld
Hiz ministurz ov venjens and pursut, 170
Bac tu de gats ov hevn: de sulfurus hal
Sot aftur us in storm, or-blon, hat lad
De firi surj, dat from de presipis
Ov hevn resevd us feliŋ; and de tundur,
Wiŋd wid red liǰtniŋ and impetuus raj, 175
Purhaps hat spent hiz jafts, and sesiz nɔ
Tu belo tru de vast and bɔndles dep.
Let us not slip de occaǰun, hweđur scorn,
Or safiet furi, yeld it from ɔr fo.
? Seest dɔ yon dreri plan, forlorn and wiǰld, 180
De set ov desolafun, ved ov liǰt,
Sav hwot de glimuriŋ ov dez livid flamz
Casts pal and dredful; didur let us tend
From of de tosiŋ ov dez fiǰri wavz;
Dar rest if eni rest can harbur dar: 185
And re-asembliŋ ɔr aflicted pɔurz,
Consult hɔ we mu hensfort most ofend
Ɔr enemi; ɔr on los hɔ repar;
Hɔ ovurcum dis diǰr calamiti;
Hwot reinforsment we mu gan from hop: 190
If not, hwot rezoluǰun from despar.
Dus Satan tociŋ tu hiz nerest mat,
Wid hed uplift abuv de wav, and iǰz
Dat sparcliŋ blazd; hiz udur parts besidz
Pron on de flud, ecstended loŋ and larj, 195
La flotiŋ meni a rud; in bulc az huj
Az hum de fablz nam, ov monstrus siǰz,
Tiǰtanian, or Urt-born, dat word on Jov,
Briarius, or Tiǰfon, hum de den

Bj ɑnſent Tarsus held; or ðat sɛ-bɛst 200
Lɛvjatan, hwiç God ov ɵl hiz wurcs
Crɛated hujest ðat swim ðɛ ɔſan strɛm:
(Him, hapli slumburiŋ on ðɛ Norwɑ fɔm,
Ðɛ pjlut ov sum smɵl njt-fɔndurd scif,
Dɛmiŋ sum jland, oft, az sɛmen tɛl, 205
Wiɑ̂ ficsed aŋcur in hiz scɑli rjnd,
Mɑurz bj hiz sjd undur ðɛ lɛ, hwjl njt
Invests ðɛ sɛ, and wiſed mɵrn dɛlɑz.)
So, streçt ɔt huj in leŋt, ðɛ Arç-fɛnd lɑ,
Ɛand on ðɛ burniŋ lɑc: nor evur ðens 210
Had rizn, or hɛvd hiz hed, but ðat ðɛ wil
And hj purmiſun ov ɵl-ruliŋ hevn,
Left him at larj tɑ hiz ɔn darc dɛzjnz:
Ðat wiɑ̂ rɛiturated crjmz hɛ mjt
Hɛp on himself damnɑſun, hwjl hɛ sɵt 215
Evl tɑ uðurz; and enrɑjd mjt sɛ,
Hɔ ɵl hiz malis survd but tɑ briŋ fɔrt
Infinit gudnes, grɑs, and mursi ſɔn
On man bj him sɛdust; but on himself
Trebl confuzun, rɵt, and venjens pɔrd. 220
Fɔrtwit uprjt hɛ rɛrz from of ðɛ pul
Hiz mjti statur; on ɛç hand ðɛ flɑmz
Drivn bacwurd slɔp ðɑr pɔntiŋ spjrz, and rɵld
In biloz, lɛv in ðɛ midst ɑ horid val.
Ðen wiɑ̂ ecspanded wiŋz hɛ stɛrz hiz fljt 225
Aloft, incumbent on ðɛ dusci ɑr,
Ðat felt unuzual wɑt; til on drj land
Hɛ ljts, if it wɑr land ðat evur burnd
Wiɑ̂ solid, az ðɛ lɑc wiɑ̂ licwid fjr:
And suç apɛrd in hu, az hwen ðɛ fɔrs 230
Ov subturɑnian wind transports ɑ hil
Torn from Pɛlorus, or ðɛ ſaturd sjd
Ov tundurjŋ Etna, huz combustibl
And fueld entrɑlz ðens consɛviŋ fjr,

Subljmd wiđ minural furi, ad đɛ windz, 235
And lɛv a sinjed botum el involvd
Wiđ stenç and smoc: suç restiŋ fɔnd đɛ sol
Ov unblest fɛt! Him folɔd hiz necst mat,
Bɔt gloriiŋ tu hav scapt đɛ Stijian flud,
Az godz, and bj đar on recuvurd streŋt; 240
Not bj đɛ sufurans ov supurnal pɔur.
ʔ Iz đis đɛ rejun, đis đɛ sɔl, đɛ cljm,
(Sed đen đɛ lost arc-anjel) đis đɛ sɛt,
Đat wɛ must çanj for hevn; đis mornful glum
For đat sɛlestial ljt; bɛ it so! sins hɛ 245
Hu nɔ iz sovren can dispoz, and bid
Hwot ʃal bɛ rjt: fardest from him iz best,
Hum rezn hat ɛcwuld, fors hat med suprem
Abuv hiz ɛcwulz. Farwel hapi fɛldz,
Hwar jɔ for evur dwelz! hal horurz! hal 250
Infurnal wurld! and đɔ profɔndest hel
Resev đj nu pozesur; wun hu briŋz
A mjnd not tu bɛ çanjd bj plas or tjm.
Đɛ mjnd iz its on plas, and in itself
Can mac a hevn ov hel, a hel ov hevn. 255
ʔ Hwot matur hwar, if j bɛ stil đɛ sam,
And hwot j ʃud bɛ, el but les đan hɛ
Hum tundur hat mad gratur. Her at lɛst
Wɛ ʃal bɛ frɛ; đɛ Θlmjti hat not bilt
Her for hiz envi, wil not drjv us hens: 260
Her wɛ ma ran secur, and in mj çɔs
Tu ran iz wurt ambiʃun, đo in hel:
Betur tu ran in hel, đan surv in hevn.
But hwarfor let wɛ đen ɔr fatful frendz,
Đɛ asoʃiets and copartnurz ov ɔr los, 265
Lj đus astonijt on dɛ oblivius pul,
And cel đem not tu ʃar wiđ us đar part
In đis unhapi manʃun: or wuns mor
Wiđ ralid armz tu trj, hwot ma bɛ yet

Regand in hevn, or hwot mor lost in hel. 270
So Satan spac, and him Beelzebub
Dus ansurd: Ledur ov đoz armiz brịt,
Hwiç but đe Omnipotent nun cud hav feld!
If wuns đa her đat vos, đur lịvliest plej
Ov hop in ferz and danjurz, hurd so oft 275
In wurst ecstremz, and on đe perilus ej
Ov batl hwen it rajd, in el aselts
Dar ſuurest signal, đa wil sun rezum
Nu curej and reviv, đo nɔ đa lị
Grovliŋ and prostrat on yon lac ov fịr, 280
(Az we arhwịl,) astonded and amazd;
No wundur, feln suç a purniſus hịt!
He scars had sest, hwen đe superiur fend
Woz muviŋ tord đe ſor: hiz pondrus ſeld,
Eterial tempur, masi, larj, and rend, 285
Behịnd him cast; đe bred surcumfurens
Huŋ on hiz ſoldurz lịc đe mun, huz orb
Tru optic glas đe Tuscan artist vuz
At evniŋ, from đe top ov Fesole,
Or in Valdarno, tu descrị nu landz, 290
Rivurz or montenz, in hur spoti glob.
Hiz sper (tu ecwul hwiç đe telest pịn
Hun on Norwejian hilz, tu be đe mast
Ov sum grat admiral, wur but a wond)
He wect wiđ, tu suport unezi steps 295
Ovur đe burniŋ marl (not lịc đoz steps
On hevnz agur!) and đe torid clịm
Smot on him sor beạidz, velted wiđ fịr.
Natles he so endurd, til on đe beç
Ov đat inflamed se he stud, and cold 300
Hiz lejunz, anjel-formz, hu la entranst,
Tic az etumnal levz đat stro đe brucs
In Val Ombroza, hwur đe Etrurian ſadz
Hị ovur-arçt imbɔur; or scaturd sej

Aflot, hwen wiđ fers windz Orjun armd 305
Hat vecst đe Red Se cost, hunz wavz ortrun
Busjris and his Memfian çivalri,
Hwjl wiđ purfidius hatred đa pursud
Đe sojurnurz ov Gofen, hu beheld
From đe saf for đar flotiŋ carcasiz, 310
And brocn çariut hwelz; so tic bestron,
Abject and lost la đez, cuvuriŋ đe flud,
Undur amazment ov đar hidius çanj.
He cold so lod, đat el đe holo dep
Ov hel rezonded: Prinsiz, Potentats, 315
Woriurz, đe flour ov hevn, wuns urz, no lost,
If suç astonifment az đis can sez
Eturnal spirits: or ? hav ye çozn đis plas
Aftur đe tol ov batl tu repoz
Ur werid vurtu, for đe ez u fjnd 320
Tu slumbur her, az in đe valz ov hevn;
Or ? in đis abject posçur hav ye sworn
Tu ador đe conçurur, hu no beholdz
Cerub and Seraf roliŋ in đe flud,
Wiđ scaturd armz and ensjnz; til anon, 325
Hiz swift pursuurz from hevn-gats dizurn
Đe advantej, and desendiŋ tred us don
Đus drupiŋ: or wiđ liŋced tundurbolts
Transfics us tu đe botum ov đis gulf.
Awac! arjz! or be for evur feln! 330
Đa hurd and war abaft, and up đa spruŋ
Upon đe wiŋ; az hwen men wunt tu woç
On duti, slepiŋ fond bj hum đe dred,
Roz and bestur đemselvz ar wel awac.
Nor did đa not pursev đe evl pljt 335
In hwiç đa war, or đe fers panz not fel;
Yet tu đar jenuralz vos đa sun obad,
Inumurabl! Az hwen đe potent rod
Ov Amramz sun, in Ejipts evl da,

Wavd rənd ðɛ cəst, up cəld a piçi clərd 340
Ov locusts, worpiŋ on ðɛ ɛsturn wind,
Ðat or ðɛ relm ov impius Farə huŋ
Liç niţ, and darend el ðɛ land ov Niţl:
Sə numburles war ðəz bad anjelz sɛn,
Hovuriŋ on wiŋ undur ðɛ cəp ov hel, 345
Twicst upur, neður, and surəndiŋ fiţrz:
Til, az a signal givn, ðɛ up-lifted spɛr
Ov ðar grat sultan waviŋ tu direct
Ðar cors, in ɛvn balans ḍən ða liţ
On ðɛ furm brimstən, and fil el ðɛ plan: 350
A multituḍ! liç hwiç ðɛ populus nort
Pord nevur from hur frəzn lənz, tu pas
Riŋ or ðɛ Danə, hwen hur barbarus sunz
Cam liç a deluj on ðɛ sərt, and spred
Bɛnɛt Jibreltur tu ðɛ Libian sandz. 355
Fortwit from evuri scwodrun, and ɛç band,
Ðɛ hedz and lɛdurz ðiður hast hwar stud
Ðar grat comandur; god-liç ʃaps and formz
Ecseliŋ human, prinsli dignitiz,
And pərurz, ðat urst in hevn sat on tronz; 360
Ðə ov ðar namz in hevnli recordz nə
Bɛ nə memorial; bloted ərt and razd,
Biţ ðar rɛbelyun, from ðɛ bacs ov liţf.
Nor had ða yet amuŋ ðɛ sunz ov Ɛv
Got ðem nu namz; til wondurin or ðɛ urt, 365
Tru Godz hi sufurans for ðɛ trial ov man,
Biţ felsitiz and liz ðɛ gratest part
Ov mancind ða corupted, tu forsac
God ðar Creatur, and ðɛ invizibl
Glori ov him ðat mad ðem, tu transform 370
Oft tu ðɛ imej ov a brut, adornd
Wiđ ga rɛlijunz ful ov pomp and gold,
And devlz tu ador for dɛitiz:
Ðen war ða non tu men biţ varius namz,

And varius ¡dulz trw ðɛ heðen wurld. 375
  So, Muz, ðar namz ðen non; hw furst, hw last,
Rɔzd from ðɛ slumbur on ðat fɨri cɔç,
At ðar grat empururz cɛl, az necst in wurt,
Cam siŋgli hwar hɛ stud, on ðɛ bar strand,
Hw¡l ðɛ promiscuus crɔd stud yet aluf. 380
Ðɛ çɛf war ðɔz hw, from ðɛ pit ov hel
Romiŋ tw sɛc ðar pra on urt, durst fics
Ðar sɛts loŋ aftur necst ðɛ sɛt ov God,
Ðar ɛlturz b¡ hiz ɛltur, godz adord
Amuŋ ðɛ naʃunz rɔnd, and durst ab¡d 385
Jɛhova tundurin ɔt ov Zɨun, trɔnd
Bɛtwɛn ðɛ Cerubim; ya, ofn plast
Wiðin hiz saŋctueri itself ðar ʃrɨnz,
Abominaʃunz! and wiðt cursed tiŋz
Hiz hɔli rɨts and solem fɛsts profand, 390
And wiðt ðar darcnes durst afrunt hiz lɨt.
Furst Moloc, horid ciŋ, bɛsmɛrd wiðt blud
Ov hwman sacrifɨz, and parents tɛrz;
Ðɔ, for ðɛ nɔz ov drumz and timbrelz lɔd,
Ðar çildrenz crɨz unhurd, ðat past trw fɨr 395
Tw hiz grim ¡dul. Him ðɛ Amunɨt
Wurʃipt in Raba, and hur wɔturi plan,
In Argob, and in Basan, tw ðɛ strɛm
Ov utmost Arnon. Nor content wiðt suç
Ɔdaʃus naburhud, ðɛ w¡zest hart 400
Ov Solomun hɛ led b¡ frɔd, tw bild
Hiz templ rɨt agenst ðɛ templ ov God,
On ðat oprobrius hil; and mad hiz grov
Ðɛ plezant vali ov Hinom, Tofet ðens
And blac Gɛhena cɔld, ðɛ tɨp ov hel. 405
Necst Cɛmos, ðɛ obsɛn dred ov Moabz sunz,
From Arour tw Nɛbo, and ðɛ w¡ld
Ov sɔtmost Abarim; in Hesɛbon
And Horonaim, Seonz relm, bɛyond

ðɛ flɔuri dal ov Sibma, clad wiđ vịnz; 410
And Elɛalɛ, tu ðɛ Asfaltic pul:
Pɛor hiz uđur nam, hwen hɛ entịst
Izrael in Sitim, on ðar març from Nịl,
Tu du him wontun rịts, hwiç cost ðem wɔ.
Yet ðens hiz lustful orjiz hɛ enlarjd 415
Evn tu ðat hil ov scandal, bị ðɛ grɔv
Ov Moloc homisịd; lust hard bị hat;
Til gud Josịa drɔv ðem ðens tu hel.
Wiđ ðɛz cam ða, hu from ðɛ bordurin̨ flud
Ov old Ufratɛz, tu ðɛ bruc ðat parts 420
Ejipt from Sirian grɔnd, had jenural namz
Ov Baalim, and Aſtarot; ðɔz mal,
Ðɛz feminin: (for spirits hwen ða plɛz
Can ɛđur secs asum, or bot; sɔ soft
And uncompɔnded iz ðar esens pur; 425
Not tịd or manacld wiđ jɔnt or lim,
Nor fɔnded on ðɛ britl strenṭ ov bonz,
Lịç cumbrus fleſ; but in hwot ſap ða çuz,
Dilated or condenst, brịt or obscur,
Can ecsecut ðar ari purpusiz, 430
And wurcs ov luv or enmiti fulfil.)
For ðɔz ðɛ ras ov Izrael oft forsuc
Ðar livin̨ strenṭ, and unfrecwented left
Hiz rịtius eltur, bɔin̨ loli dɔn
Tu bestial godz; for hwiç ðar hedz az lɔ 435
Bɔd dɔn in batl, sunc bɛfor ðɛ sper
Ov despicabl foz. Wiđ ðɛz in trump
Cam Astoret, hum ðɛ Fenifianz cold
Astartɛ, cwen ov hevn, wiđ cresent hornz:
Tu huz brịt imej nịtli bị ðɛ mun, 440
Zịdonian vurjinz pad ðar vɔz and sonz;
In Zịun elsɔ not unsun̨, hwar stud
Hur templ on ðɛ ofensiv mɔnten, bilt
Bị ðat ugzorius cin̨, huz hart, ðɔ larj,

Begild bj for jdolatresiz, fel 445
Tu jdulz fəl. Tamuz cam necst bəhjnd,
Huz anual wund in Lebanun alurd
Ðe Sirian damzelz, tu lament hiz fat
In amurus ditiz el a sumurz da;
Hwjl smuð Adonis from hiz nativ roc 450
Ran purpl tu ðe se, supozd wið blud
Ov Tamuz yerli wunded: ðe luv-tal
Infected Zjunz deturz wið ljc het;
Huz wontun pafunz in ðe sacred porç
Ezecial se, hwen, bj ðe vizun led, 455
Hiz jz survad ðe darc jdolatriz
Ov alienated Juda. Necst cam wun
Hu mornd in urnest, hwen ðe captiv arc
Mamd hiz brut imej, hed and handz lopt of
In hiz on templ, on ðe grunsel ej, 460
Hwar he fel flat, and famd hiz wurfipurz,
Dagon hiz nam; se-monstur! upwurd man
And dənwurd fif: yet had hiz templ hj
Rerd in Azotus, dreded tru ðe cost
Ov Palestjn, in Gat, and Ascalon, 465
And Acaron, and Gazaz fronter bəndz.
Him folod Rimon, huz delitful set
Woz far Damascus, on ðe furtil banes
Ov Abana, and Farfar, lusid stremz.
He elso agenst ðe həs ov God woz bold: 470
A lepur wuns he lost, and gand a cin,
Ahaz, hiz sotif conçurur, hum he dru
Godz eltur tu disparej, and displas,
For wun ov Sirian mod, hwaron tu burn
Hiz odius ofurinz, and ador ðe godz 475
Hum he had vançwift. Aftur ðez aperd
A cru, hu undur namz ov old renən,
Osjris, Isis, Orus, and ðar tran,
Wið monstrus faps and sorsuriz abuzd

Fanatic Ejipt, and hur prests, tu sec 480
Dar wonduriŋ godz dizgized in brutiſ formz,
Radur dan human. Nor did Izrael scap
De infecſun, hwen dar borod gold compozd
De caſ in Oreb; and de rebel ciŋ
Dubld dat sin in Betel, and in Dan, 485
Licniŋ hiz Macur tu de grazin ocs,
Jehova! hu in wun nit, hwen he past
From Ejipt marçiŋ, ecwuld wid wun stroc
Bot hur furst-born and el hur bletiŋ godz.
Belial cam last, dan hum a spirit mor lud 490
Fel not from hevn, or mor gros tu luv
Vis for itself: tu him no templ stud,
Or eltur smoct; yet ? hu mor oft dan he
In templz, and at elturz, hwen de prest
Turnz atæist, az did Elizz sunz, hu fild 495
Wid lust and vjolens de hos ov God.
In corts and palesiz he elso ranz,
And in lugzurius sitiz, hwar de noz
Ov rjut asendz abuv dar loftiest tsurz,
And injuri, and strej: and hwen nit 500
Darcnz de strets, den wondur fort de sunz
Ov Belial, flon wid vjolens and wjn:
Witnes de strets ov Sodum, and dat nit
In Gibea, hwen de hospitabl dor
Ecspozd a matrun tu avod wurs rap. 505
  Dez war de prim, in ordur and in mit;
De rest war loŋ tu tel, do far rensnd,
De Ionian godz, ov Javanz iſu, held
Godz, yet confest latur dan hevn and urt,
Dar bosted parents. Titan, (hevnz furst-born,) 510
Wid hiz enormus brud, and burtrit sezd
Bi yuŋgur Saturn: he from mitiur Jov,
(Hiz on and Reaz sun,) lic mezur fsnd;
So Jov uzurpiŋ rand: dez furst in Cret,

And Ida non: ðens on ðɛ snoi top 515
Ov cold Olimpus ruld ðɛ midl or,
Ðar hjest hevn; or on ðɛ Delfian clif,
Or in Dodona, and tru el ðɛ bɔndz
Ov Doric land, or hu wiđ Saturn old
Fled ovur Adria tu ðɛ Hesperian fɛldz, 520
And or ðɛ Seltic romd ðɛ utmost jlz.
Θl ðɛz and mor cum flocin, but wiđ lucs
Dɔncast and damp; yet suç hworin aperd
Obscur sum glimps ov jo, tu hav fɔnd ðar çɛf
Not in despar, tu hav fɔnd ðemselvz not lost 525
In los itself; hwiç on hiz cɔntenans cast
Ljc dɔtful hu: but hɛ hiz wunted prjd
Sun recolectin, wiđ hj wurdz ðat bor
Semblans ov wurt, not substans, jentli razd
Ðar fantin curej, and dispeld ðar fɛrz. 530
Ðen strat comandz ðat at ðɛ worljc sɔnd
Ov trumpets lɔd, and clariunz, bɛ uprerd
Hiz mjti standurd: ðat prɔd onur clamd
Azazel az hiz rjt, a çerub tel
Hu fortwit from ðɛ gliturin staf unfurld 535
Ðɛ imperial ensjn; hwiç, ful hj advanst,
Son ljc a metiur stremin tu ðɛ wind,
Wiđ jemz and goldn lustur riç imblazd,
Serafic armz and trofiz; el ðɛ hwjl
Sonorus metal bloin marʃial sɔndz: 540
At hwiç ðɛ univursal host up sent
A ʃɔt ðat tor helz conçav; and beyond
Frjted ðɛ ran ov Caos and old Njt.
Θl in a moment tru ðɛ glum war sen
Ten tɔzand banurz rjz intu ðɛ ar, 545
Wiđ orient culurz wavin: wiđ ðem roz
A forest huj ov sperz; and tronjin helmz
Aperd, and serid ʃɛldz in tic ara,
Ov dept imezurabl: anon ða muv

In purfect falaŋcs, tu ðɛ Dorian mud 550
Ov fluts, and soft recordurz; suç az razd
Tu hjt ov noblest tempur herɔz old
Armiŋ tu batl; and insted ov raj,
Deliburet valur bredd, furm and unmuvd
Wid dred ov det tu fljt, or fɔl retret; 555
Nor wontiŋ pɔur tu mitigat and swaj,
Wid solem tuçiz, trubld tets, and ças
Aŋgwiʃ, and dɔst, and fer, and soro, and pan,
From mortal or imortal mjndz. Dus da
Bredin unjted fors, wid ficsed tet 560
Muvd on in sjlens tu soft pips, dat çarmd
Dur panful steps or dɛ burnt sol: and nɔ
Advanst in vu, da stand, a horid frunt
Ov dredful leŋt, and dazliŋ armz, in gjz
Ov woriurz old wid ordurd sper and ʃeld, 565
Awatiŋ hwot comand dur mjti çef
Had tu impoz: hɛ tru dɛ armed fjlz
Darts hiz ecsperienst j, and sun travurs
Dɛ hol batalyun vuz, dur ordur du;
Dur vizejiz and staçur az ov godz; 570
Dur numbur last hɛ sumz. And nɔ hiz hart
Distendz wid prjd, and hardniŋ in hiz streŋt
Gloriz: for nevur sins created man,
Met suç embodid fors, az namd wid dez
Cud merit mor dan dat smel infantri 575
Word on bj cranz; do el dɛ jjant brud
Ov Flegra wid dɛ heroic ras war jend,
Dat fet at Tebz and Ilium, on ɛç sjd
Micst wid ogzilyur godz: and hwot rezɔndz
In fabl or romans ov Uturz sun, 580
Begurt wid Britiʃ and Armoric njts;
And el hu sins, baptjzd or infidel,
Justed in Aspramont, or Montalban,
Damasco, or Moroco, or Trebizond;
Or hum Bisurta sent from Afric ʃor, 585

Hwen Sarlɛman wiđ ɵl hiz pɛrej fel
Bi Fontarabia. Đus far đɛz bɛyond
Compɑr ov mortal prɔɛs, yet obzurvd
Đar dred comandur: hɛ, abuv đɛ rest
In ʃɑp and jesçur prɔdli eminent, 590
Stud liç ɑ tɔur: hiz form had not yet lost
Ɵl hur ɑrijinal briitnes, nor apɛrd
Les đan arc-ɑnjel ruind, and đɛ ecses
Ov glɔri obscurd: az hwen đɛ sun nu-rizn
Lucs trɑu đɛ horizontal misti ɑr, 595
Sorn ov hiz bɛmz; or from bɛhind đɛ muɑn,
In dim ɛclips, dizastrus twilit ʃedz
On haf đɛ nɑʃunz, and wiđ fɛr ov çɑnj
Purplecsiz monurcs; darcnd sɔ, yet ʃon
Abuv đem ɵl đɛ arc-ɑnjel; but hiz fɑs 600
Dɛp scarz ov tundur had intrençt, and cɑr
Sat on hiz fɑded çɛc, but undur brɔz
Ov dɔntles curej, and considuret prid
Wɑtiŋ rɛvenj: cruɛl hiz i, but cast
Sinz ov rɛmors and pɑʃun, tɑu bɛhɔld 605
Đɛ felɔz ov hiz crim, đɛ folɔurz rɑđur,
(Far uđur wuns bɛheld in blis!) condemd
For evur nɔ tɑu hav đar lot in pɑn;
Milyunz ov spirits, for hiz felt amurst
Ov hevn, and from ɛturnal splendur fluŋ 610
For hiz rɛvɔlt; yet fatful hɔ đɑ stud,
Đar glɔri wiđurd; az hwen hevnz fir
Hat scɑđd đɛ forest ɔc, or mɔnten pinz,
Wiđ sinjed top đar statli grot, đɔ bar,
Standz on đɛ blasted hɛt. Hɛ nɔ prɛpard 615
Tɑu spɛc, hwarat đar dubld rɑnçs đɑ bend
From win tɑu wiŋ, and hɑf inclɔz him rɔnd
Wiđ ɵl hiz pɛrz: atenʃun held đem mut:
Tris hɛ asad, and tris in spit ov scorn,
Tɛrz, suç az ɑnjelz wɛp, burst fort; at last 620
Wurdz inturwɔv wiđ siz fɔnd ɔt đar wɑ.

O miriadz ov imortal spirits! O pɔurz
Maçles, but wiđ đɛ Θlmiţi! and đat strif
Woz not inglorius, đo đɛ ɛvent woz diţr,
Az đis plas testifiţz, and đis diţr çanj, 625
Hatful tu utur: but ʔhwot pɔur ov miţnd,
Forseiŋ, or presajiŋ, from đɛ dept
Ov nolej past or prezent, cud hav ferd,
Hɔ suç uniţted fors ov godz, hɔ suç
Az stud liţc đez, cud evur no repuls. 630
For ʔhu can yet belɛv, đo aftur los,
Đat el đɛz puisant lɛjunz, huz egziţl
Hat emtid hevn, ſal fal tu reasend,
Self-razd, and repozes đar nativ set,
For mɛ bɛ witnes el đɛ host ov hevn, 635
If cɔnselz difurent, or danjur ſund
Biţ mɛ, hav lost ɔr hops: but hɛ hu ranz
Monurc in hevn, til đen az wun secur
Sat on hiz tron, upheld biţ old reput,
Consent, or custum, and hiz regal stat 640
Put fort at ful, but stil hiz strent conseld,
Hwiç temted ɔr atemt, and ret ɔr fel.
Hensfort hiz miţt wɛ no, and no ɔr on;
So az not eđur tu provoc, or dred
Nu wor, provoct. Ɔr betur part remanz 645
Tu wurc in clos dezin, biţ fred or giţl,
Hwot fors efected not: đat hɛ no les
At lent from us ma fiţnd, hu ovurcumz
Biţ fors, hat ovurcum but haf hiz fo.
Spas ma produs nu wurldz; hwarof so riţf 650
Đar went a fam in hevn, đat hɛ ar lon
Intended tu creat; and đarin plant
A jenuraſun, hum hiz çɔs regard
Đud favur ɛcwul tu đɛ sunz ov hevn:
Điđur, if but tu priţ, ſal bɛ purhaps 655
Ɔr furst irupſun, điđur or elshwar:
For đis infurnal pit ſal nevur hold

Selestial spirits in bondej, nor ðɛ abis
Loŋ undur darcnes cuvur.—But ðɛz tets
Ful cɔnsel must matur: pɛs iz dɛspɔrd, 660
For ? hu can tiŋc submiſun. Wor ðen, wor,
Opn or undurstud, must bɛ rɛzolvd.
Hɛ spac: and tu confurm hiz wurdz ɔt-flu
Milyunz ov flamiŋ sordz, dren from ðɛ tiz
Ov mjti Cerubim: ðɛ suden blaz 665
Far rɔnd ilumind hel; hjli ða rajd
Agenst ðɛ Hjest, and fɛrs wiď grasped armz
Claſt on ðar sɔndiŋ ſeldz ðɛ din ov wor,
Hurliŋ dɛfjans tɔrd ðɛ velt ov hevn.
Dar stud a hil not far, huz grizli top 670
Belçt fjr and rɔliŋ smɔc; ðɛ rest entjr,
Son wiď a glosi scurf; (undɔted sjn
Dat in hiz wum woz hid metalic ɔr,
Dɛ wurc ov sulfur) ďiďur winď wiď spɛd
A numurus brigad hasnd: az hwen bandz 675
Ov pjɔnɛrz, wiď spad and picacs armd,
Fɔr-run ðɛ real camp, tu trenç a feld,
Or cast a rampurt! Mamun led ðem on,
Mamun, ðɛ lɛst ɛrected spirit ðat fel
From hevn; for ɛvn in hevn hiz lucs, and tets 680
War elwaz dɔnwurd bent; admjriŋ mɔr
Dɛ riçiz ov hevnz pavment, trodn gold,
Dan et divjn, or hɔli els, enjɔd
It vizun bɛatific: bj him furst
Men elso, and bj hiz sujesçun tet, 685
Ransact ðɛ sentur, and wiď impius handz
Rjfld ðɛ bɔelz ov ðar muďur urt,
For trezurz betur hid. Sun had hiz cru
Opnd intu ðɛ hil a spaſus wund,
And digd ɔt ribz ov gold. (Let nun admjr 690
Dat riçiz gro in hel; ðat sɔl ma best
Dɛzurv ðɛ preſus ban.) And hɛr let ðɔz
Hu bɔst in mortal tiŋz, and wunduriŋ tel

Ov Babel, and ðɛ wurcs ov Memfian ciŋz,
Lurn hɔ ðar gratest monuments ov fam, 695
And streŋt, and art, ar ɛzili ɔt-dun
Bj spirits reprobat, and in an ɔr,
Hwot in an aj ða wiɑ̄ insesant tɔl,
And handz inumurabl, scars purform.
Nj on ðɛ plan in meni selz prɛpard, 700
Ðat undurnɛt had vanz ov licwid fjr
Sluist from ðɛ lac, a secund multitud
Wiɑ̄ wundrus art fɔnded ðɛ masi or;
Sevuriŋ ɛç cjnd, and scumd ðɛ bulyun dros:
A turd az sun had formd wiðin ðɛ grɔnd 705
A varius mold; and from ðɛ bɔliŋ selz
Bj stranj convaans fild ɛç holo nac:
Az in an organ, from wun blast ov wind,
Tu meni a ro ov pjps ðɛ sɔnd-bɔrd brɛðz.
Anon ɔt ov ðɛ urt a fabric huj 710
Roz ljc an egzalaʃun, wiɑ̄ ðɛ sɔnd
Ov dulset simfoniz, and vɔsiz swɛt:
Bilt ljc a templ, hwar pilasturz rɔnd
War set, and Doric pilurz ovurlad
Wiɑ̄ goldn arcitrav: nor did ða wont 715
Cornis, or frɛz, wiɑ̄ lofti sculpçurz gravn;
Ðɛ ruf woz freted gold. Not Babilun,
Nor grat Alcaro, suç magnifisens
Ɛcwuld in el ðar gloriz, tu inʃrjn
Bɛlus, or Serapis, ðar Godz; or sɛt 720
Ðar ciŋz, hwen Ɛjipt wiɑ̄ Asiria strov
In welt and lucsuri. Ðɛ asendiŋ pjl
Stud ficst hur statli hjt: and strat ðɛ dorz
Opniŋ ðar brazn foldz, discuvur wjd
Wiðin, hur ampl spasiz, or ðɛ smuɑ̄ 725
And level pavment: from ðɛ arçed ruf,
Pendent bj sutl majic, meni a ro
Ov stari lamps, and blaziŋ cresets, fed
Wiɑ̄ Nafta and Asfaltus, yɛlded ljt

Az from a scj. ðɛ hasti multitud 730
Admjriŋ enturd, and ðɛ wurc sum praz,
And sum ðɛ arcitect: hiz hand woz non
In hevn bj meni a tɜurd strucçur hj,
Hwar septurd anjelz held ðar rezidens,
And sat az prinsiz; huum ðɛ suprem ciŋ 735
Egzolted tu suç pɜur, and gav tu rul,
Ɛç in hiz hjurarci, ðɛ ordurz brjt;
Nor woz hiz nam unhurd, or unadord,
In anʃent Grɛs; and in Θsonian land
Men cold him Mulsibur; and hɜ hɛ fel 740
From hevn ða fabld, tron bj angri Jov
Ɛr or ðɛ cristal batlments; from morn
Tu nun hɛ fel, from nun tu dui ɛv,
A sumurz da; and wiđ ðɛ setiŋ sun
Dropt from ðɛ zenit lic a feliŋ star, 745
On Lemnos ðɛ Ɛjean jl; ðus ða ralat,
Eriŋ; for hɛ wiđ hiz rebelyus rɜt
Fel loŋ bɛfor; nor et avald him nɜ
Tu hav bilt in hevn hj tɜurz; nor did hɛ scap
Bj el hiz enjinz, but woz hedloŋ sent 750
Wiđ hiz industrius cru tu bild in hel.
Manhwjl ðɛ winjed heraldz bj comand
Ov sovren pɜur, wiđ efal serimuni
And trumpets sɜnd, trumɜt ðɛ host proclam
A solem cɜnsil fortwit tu bɛ held 755
At Pandɛmonium, ðɛ hj capital
Ov Satan and hiz parz: ðar sumunz cold,
From evuri band and scwared rejiment,
Bj plas or çɜs ðɛ wurđiest, ða anon
Wiđ hundredz, and wiđ tɜzandz, trupiŋ cam
Atended; el acses woz troŋd, ðɛ gats 761
And porçiz wjd, but çɛf ðɛ spaʃus hel
(Ðo lic a cuvurd fɛld, hwar çampiunz bold
Wunt rjd in armd, and at ðɛ Soldanz çar
Dɛfjld ðɛ best ov Panim çivalri 765

Tu mortal cumbat, or carer wiđ lans)
Tic swormd, bot on đe grond, and in đe or,
Bruſt wiđ đe his ov ruslij wijnz. Az bez
In sprij tijm, hwen đe sun wiđ Terus rijdz,
Por fort đor populus ut abost đe hiv 770
In clusturz; đo amuŋ freſ duz and flourz
Flij tu and fro, or on đe smuđed plaŋc,
(đe suburb ov đor stre-bilt sitadel)
Nu rubd wiđ bam, ecspaſiat, and confur
Đor stat aforz: so tic đe ori crod 775
Swormd, and wor stratnd, til đe signal givn:
Behold a wundur! đo but no hu semd
In bignes tu surpas urts jijant sunz,
No les đan smelest dworfs, in naro rum
Troŋ numburles, lijc đat Pigmean ros 780
Beyond đe Indian mont; or fori elvz;
Huz midnijt revelz, bij a forest sijd,
Or fonten, sum belated pezant sez,
Or dremz he sez; hwijl ovurhed đe mun
Sits arbitres, and nerur tu đe urt 785
Hwelz hur pol cors; đo on đor murt and dans
Intent, wiđ jocund muzic çarm hiz er:
At wuns wiđ jo and fer hiz hart rebondz.
Đus incorporial spirits tu smelest formz
Redust đor ſaps imens; and wor at larj, 790
Đo wiđost numbur stil, amidst đe hel
Ov đat infurnal cort. But far wiđin,
And in đor on dimenſunz lijc đemselvz,
Đe grat serafic lordz and çerubim,
In clos reces and secret coŋclav sat; 795
A tozand demi-gods on goldn sets,
Frecwent and ful! Aftur ſort sijlens đen,
And sumunz red, đe grat consult began.

END OV HE FURST BUC.

ðɛ ARGUMENT OV BUC ðɛ SECUND.

Ðɛ consultaſun bɛgun, Satan dɛbats hweður anuður batl bɛ tu bɛ hazurded for ðɛ rɛcuvuri ov hevn: sum advjz it, uðurz diswad. A turd propozal iz prɛfurd, menſund bɛfor bj Satan, tu surç ðɛ trut ov ðat profɛsi or tradiſun in hevn consurnin anuður wurld, and anuður cjnd ov crɛçur, ɛcwul, or not muç inferiur tu ðemselvz, abɔt ðis tjm tu bɛ crɛated: ðar dɔt hu ſal bɛ sent on ðis dificult surç: Satan ðar çɛf undurtacs alon ðɛ vɔɛj; iz onurd and apleded. Ðɛ cɔnsil ðus ended, ðɛ rest bɛtac ðem sevural waz, and tu sevural emplɔments, az ðar inclinaſunz lɛd ðem, tu enturtan ðɛ tjm til Satan rɛturn. Hɛ pasiz on hiz jurni tu hel gats, fjndz ðem ſut, and hu sat ðar tu gard ðem, bj hum at lent ða ar opnd, and discuvur tu him ðɛ grat gulf bɛtwɛn hel and hevn: wiðt hwot dificulti hɛ pasiz tru, directed bj Caos, ðɛ pɔur ov ðat plas, tu ðɛ sjt ov ðis nu wurld hwiç hɛ sɔt.

BUC ðE SECUND.

Hị on a ṭron ov rəal stat, hwiç far
Ðtʃon ðɛ welṭ ov Ormus, and ov Ind;
Or hwar ðɛ gorjus ɛst wiđ riçest hand
Σɔurz on hur ciŋz barbaric purl, and gold,
Satan egzolted sat, bị merit razd 5
Tu ðat bad eminens: and from dɛspar
Ðus hị uplifted bɛyond hop, aspịrz
Bɛyond ðus hị; insaʃiet tu pursu
Van wor wiđ hevn; and, bị sucses untət,
Hiz prəd imajinaʃunz ðus displad. 10
Pɔurz, and Dominyunz, Dɛitiz ov hevn!
(For sins no dɛp wiđin hur gulf can hold
Imortal vigur, ðo oprest and fəln,
Ɨ giv not hevn for lost: from ðis dɛsent
Selestial vurtuz rịziŋ, wil aper 15
Mor glorius and mor dred ðan from no fəl,
And trust ðemselvz tu fɛr no secund fat.)
Mɛ ðo just rịt, and ðɛ ficst lez ov hevn
Did furst creat ur lɛdur; necst, frɛ çɔs;
Wiđ hwot bɛsịdz, in cɔnsil or in fịt, 20
Hat bɛn açɛvd ov merit: yet ðis los
Ðus far at lɛst recuvurd, hat muç mor
Establiʃt in a saf unenvid ṭron,
Yelded wiđ ful consent. Ðɛ hapiur stat

In hevn, hwiç foloz digniti, mịt dre 25
Envi from eç inferiur: but ʔ hu her
Wil envi hum đe hịest plos ecspoziz
Formost tu stand agenst đe Tundururz om,
Ur bulworc; and condemz tu gratest for
Ov endles pon. Hwor đor iz đen no gud 30
For hwiç tu strịv, no strịf can gro up đor
From facfun: for nun fur wil clom in hel
Presedens; nun huz porfun iz so smel
Ov prezent pon, đat wiđ ambifus mịnd
Wil cuvet mor! Wiđ đis advantej đen 35
Tu uniun, and furm fuť, and furm acord,
Mor đan can be in hevn, we nɔ return
Tu clom ɔr just inheritans ov old,
Surur tu prospur đan prosperiti
Cud hav afurd us: and bị hwot best wo, 40
Hweđur ov opn wor, or cuvurt gịl,
We nɔ debot; hu can advịz, mo spec.
He sest; and necst him Moloc, septurd ciŋ,
Stud up, đe stroŋgest and đe fersest spirit
Đat fet in hevn, nɔ fersur bị despor: 45
Hiz trust woz wiđ đe Eturnal tu be demd
Ecwul in streŋť; and rąđur đan be les,
Cord not tu be at el; wiđ đat cor lost
Went el hiz fer: ov God, or hel, or wurs,
He rect not; and đez wurdz đoraftur spac: 50
Mị sentens iz for opn wor: ov wịlz,
Mor unecspurt, ị bost not: đem let đoz
Contrịv hu ned; or hwen đo ned, not nɔ:
For hwịl đo sit contrịviŋ, ʔ fal đe rest,
Milyunz đat stand in armz, and loŋiŋ wot 55
Đe signal tu asend, sit liŋguriŋ her
Hevnz fujitivz, and for đor dweliŋ plos
Acsept đis darc oprobrius den ov fom,
Đe prizn ov hiz tirani hu ronz

Bj ɜr dɛlɑ. Nɑ! let us rąđur çuz, 60
Armd wiđ hel flɑmz and furi, el at wuns
Ɔr hevnz hj tɜurz tu fɔrs rɛzistles wɑ,
Turnin ɜr torçurz intu horid armz
Agenst đɛ torçurur: hwen tu mɛt đɛ nɔz
Ov hiz elmjti enjin hɛ ʃal hɛr 65
Infurnal tundur; and for ljtnin, sɛ
Blɑc fjr, and horur, ʃot wiđ ɛcwul raj
Amun hiz anjelz: and hiz trɔn itself
Micst wiđ Tartarian sulfur, and stranj fjr,
Hiz ɔn invented torments.—But purhaps 70
Đɛ wɑ sɛmz dificult, and stɛp, tu scɑl
Wiđ uprjt win agenst ɑ hjur fɔ.—
Let suç bɛtinc đem, (if đɛ slɛpi drenç
Ov đat forgetful lɑc bɛnum not stil,)
Đat in ɜr propur mɔʃun wɛ asend 75
Up tu ɜr nɑtiv sɛt: dɛsent and fel
Tu us iz advurs. ʔ Hu but felt ov lɑt,
Hwen đɛ fɛrs fɔ hun ɔn ɜr brɔcn rɛr
Insultin, and pursud us trɔu đɛ dɛp,
Wiđ hwot compulʃun, and laborius fljt 80
Wɛ sunc đus lɔ. Đɛ asent iz ɛzi đen;
Đɛ ɛvent iz fɛrd; ʃud wɛ agen prɔvɔc
Ɔr stronjgur, sum wurs wɑ hiz rɛt mɑ fjnd
Tu ɜr dɛstrucʃun: (if đar bɛ in hel
Fɛr tu bɛ wurs dɛstrɔd.) ʔ Hwot can bɛ wurs 85
Đan tu dwel hɛr, drivn ɜt from blis, condemd
In đis abhored dɛp tu utur wɔ!
Hwɑr pɑn ov unecstinjgwiʃabl fjr
Must ecsursjz us, wiđɜt hɔp ov end,
Đɛ vasalz ov hiz anjgur, hwen đɛ scurj 90
Inegzɔrabl, and đɛ torçurin ɜr,
Celz us tu penans: mɔr dɛstrɔd đan đus,
Wɛ ʃud bɛ cwjt abolift, and ecspjr.
ʔ Hwot fɛr wɛ đen; ʔ hwot dɜt wɛ tu insens

Hiz utmost jr; hwiç tu ðɛ hjt enrojd, 95
Wil ɛdur cwjt consum us, and redus
Tu nutiŋ ðis esenʃial; hapiur far,
Ðan mizurabl tu hav ɛturnal beiŋ.
Or if ɔr substans be indɛd divjn,
And canot ses tu be, wɛ ar at wurst 100
On ðis sjd nutiŋ: and bj prunf wɛ fɛl
Ðr pɔur sufiʃent tu disturb hiz hevn,
And wiđ purpetual inrodz tu alarm,
Ðo inacsesibl, hiz fatal tron:
Hwiç, if not victori, iz yet revenj. 105
Hɛ ended frɔniŋ, and hiz luc dɛnɔnst
Despuret revenj, and batl danjurus
Tu les ðan godz. On ðɛ uđur sjd uproz
Bɛlial, in act mor grasful and human;
A furur pursun lost not hevn; hɛ semd 110
For digniti compozd, and hj ecsplet:
But el woz fels and holo: ðo hiz tuŋ
Dropt mana, and cud mac ðɛ wurs aper
Ðɛ betur rezn, tu purplecs and daʃ
Maturest cɔnselz: for hiz tets war lo: 115
Tu vjs industrius, but tu noblur dɛdz
Timorus, and slotful; yet hɛ plezd ðɛ er,
And wiđ purswasiv acsent ðus began:
"ʃud be muç for opn wor, o Perz,
Az not behjnd in hat, if hwot woz urjd 120
Man rezn tu purswad imediet wor,
Did not diswad mɛ most; and sem tu cast
Ominus conjecçur on ðɛ hol sucses;
Hwen hɛ hu most ecselz in fact ov armz,
In hwot hɛ cɔnselz, and in hwot ecselz, 125
Mistrustful, grɔndz hiz curej on dɛspar,
And utur disoluʃun, az ðɛ scop
Ov el hiz am, aftur sum djr revenj.
Furst, ? hwot revenj. Ðɛ tɔurz oy hevn ar fild

Wiđ armed woç, đat rendur el acses 130
Impregnabl: oft on đɛ bordurij̃ dɛp
Encamp đar lɛjunz; or wiđ óbscur wij̃
Sɛɔt far and wjd intu đɛ relm ov njt,
Scornij̃ surprjz. Or cud wɛ brac ɔr wɑ
Bj fɔrs, and at ɔr hɛlz el hel ʃud rjz 135
Wiđ blacest insurecʃun, tu confɔnd
Hevnz purest ljt; yet ɔr grat enɛmi,
Ɵl incoruptibl, wud on hiz tron
Sit unpoluted; and đɛ ɛtɛrial mold,
Incapabl ov stan, wud sun ecspel 140
Hur misçif, and purj of đɛ bɔsur fjr,
Victorius. Đus repulst, ɔr fjnal hɔp
Iz flat dɛspar; wɛ must egzaspurat
Đɛ elmjti victur tu spend el hiz raj,
And đat must end us; đat must bɛ ɔr cur, 145
Tu bɛ no mor.—Sad cur! for hu wud luz,
Đo ful ov pan, đis intelectual bɛij̃;
Đoz tɔts đat wondur tru ɛturniti;
Tu perij̃ rąđur, swolod up and lost
In đɛ wjd wum ov uncreated njt. 150
Dɛvod ov sens and mɔʃun. And hu noz,
(Let đis bɛ gud) hweđur ɔr ąngri fo
Can giv it, or wil evur: hɔ hɛ can,
Iz dɔtful; đat hɛ nevur wil, iz ʃur.
ʔ Wil hɛ, so wjz, let lus at wuns hiz jr, 155
Bɛljc tru impotens, or unawar,
Tu giv hiz enɛmiz đar wiʃ, and end
Đem in hiz ąngur, hum hiz ąngur savz
Tu punij̃ endles.—ʔ Hwarfor sɛs wɛ đen,
Sɑ đɑ hu cɔnsel wor; wɛ ar dɛcred, 160
Rɛzurvd, and destind tu ɛturnal wo:
Hwotevur dmij̃, ʔ hwot can wɛ sufur mor;
ʔ Hwot can wɛ sufur wurs.—ʔ Iz đis đen wurst,
Đus sitij̃, đus consultij̃, đus in armz.

Hwot! ʔ hwen wɛ fled aman, pursud, and struc 165
Wiđ hevnz aflictiŋ tundur, and bɛsət
Đɛ dɛp tu ʃeltur uz. Đis hel đen sɛmd
A refuj from đɔz wundz. Or, ʔ hwen wɛ la
Ɛand on đɛ burniŋ lac. Đat ʃur woz wurs.
ʔ Hwot if đɛ bret đat eindld đɔz grim fjrz, 170
Awact, ʃud blɔ đem intu sevnfɔld raj
And plunj us in đɛ flamz. Or, ʔ from abuv,
Σud inturmited venjens arm agen
Hiz red rjt hand tu plag us. ʔ Hwot if el
Hur stɔrz war ɔpnd, and đis furmament 175
Ov hel ʃud spɔt hur caturacts ov fjr.
Impendent horurz! tretniŋ hidius fel
Wun da upon ɔr hedz: hwjl wɛ purhaps
Dɛzjniŋ or egzortiŋ glorius wor,
Cet in a fjri tempest ʃal bɛ hurld 180
Ɛç on hiz roc transficst, đɛ sport and pra
Ov raciŋ hwurlwindz: or, ʔ for evur suŋc
Undur yon beiliŋ ɔʃan, rapt in çanz;
Đar tu convurs wiđ evurlastiŋ gronz,
Unrespjted, unpitid, unrɛprɛvd, 185
Ajiz ov hɔples end. Đis wud bɛ wurs.
War đarfɔr, ɔpn or conseld, aljc
Mj vɛs diswadz: for, ʔ hwot can fɔrs or gjl
Wiđ him, or hu dɛsɛv hiz mjnd, huz j
Vuz el tiŋz at wun vu. Hɛ from hevnz hjt 190
Ɛl đez ɔr mɔʃunz van sɛz, and dɛrjdz;
Not mɔr elmjti tu rɛzist ɔr mjt,
Đan wjz tu frustrat el ɔr plots and wjlz,
ʔ Σal wɛ đen liv đus vjl, đɛ ras ov hevn
Đus trampld, đus ecspeld, tu sufur hɛr 195
Ɛanz and đez torments. Betur đez đan wurs,
Bj mj advjs; sins fat inevitabl
Subduz us, and omnipotent dɛcrɛ;
Đɛ victurz wil. Tu sufur, az tu du,

Ðr strenŋt iz ɛcwul, nor ðɛ lə unjust 200
Ðat sɔ ordanz: ðis woz at furst rɛzolvd
If wɛ war wiz, agenst sɔ grat a fɔ
Contendiŋ, and sɔ dɔtful hwot mit fəl.
Ðī laf, hwen ðɔz hua at ðɛ spɛr ar bɔld
And vençurus, if ðat fal ðem, ſriŋc and fɛr 205
Hwot yet ða nɔ must folɔ, tua endur
Egziil, or ignɔmini, or bondɛ, or pan,
Ðɛ sentens ov ðar coŋcurur. Ðis iz nɔ
Ðr duum! hwiç if wɛ can sustan and bar,
Ðr suprɛm fɔ, in tim, ma muç rɛmit 210
Hiz aŋgur: and purhaps ðus far rɛmuuvd,
Not mind us, not ofendiŋ, satisfid
Wiđ hwot iz puniſt: hwens ðɛz rajiŋ firz
Wil slacn, if hiz bret stur not ðar flamz.
Ðr purur esens ðen wil ɔvurcum 215
Ðar nocſus vapur; or, inurd, not fɛl;
Or çanjd at leŋt, and tua ðɛ plas conformd
In tempur, and in naçur, wil rɛsɛv
Familyur ðɛ fɛrs hɛt, and vɔd ov pan;
Ðis horur wil grɔ mild, ðis darcnes, lit: 220
Bɛsidz hwot hɔp ðɛ nevur-endiŋ flit
Ov fuçur daz ma briŋ, hwot çans, hwot çanj
Wurt watiŋ, sins ɔr prezent lot apɛrz
For hapi, ðɔ but il; for il, not wurst;
If wɛ prɔcur not tua ɔrselvz mɔr wɔ. 225
Ðus Bɛlial wiđ wurdz clođd in rɛznz garb
Cɔnseld ignɔbl ɛz, and pɛsful slot,
Not pɛs: and aftur him ðus Mamun spac:
Ðđur tua disentron ðɛ Ciŋ ov hevn
Wɛ wor, if wor bɛ best, or tua rɛgan 230
Ðr on rit lost: him tua untron wɛ ðen
Ma hɔp, hwen evurlastiŋ fat ſal yɛld
Tua ficl çans, and caos juj ðɛ striv:
Ðɛ formur van tua hɔp, arguz az van

Ðɛ latur: for ʔ hwot plas can bɛ for us 235
Wiđin hevnz bɔnd, unles hevnz lord suprɛm
Wɛ ɷvurpɔur. Supɷz hɛ ʃud rɛlent
And publiʃ gras tuı ɵl, on promis mad
Ov nu subjecʃun: ʔ wiđ hwot ɟz cud wɛ
Stand in hiz prezens humbl, and rɛsɛv 240
Strict lɵz impɷzd, tuı selɛbrat hiz tron
Wiđ worbld himz, and tuı hiz Godhed siŋ
Forst Halɛluyaz; hwɟl hɛ lordli sits
Ðr envid sovren, and hiz ɵltur brɛđz
Ambrɷzial ɷdurz, and ambrɷzial flɔurz, 245
Ðr survɟl ofuriŋz! Ðis must bɛ ɔr tasc
In hevn, đis ɔr sɷl dɛlɟt; hɔ wɛrisum
Ɛturniti sɷ spent, in wurʃip pad
Tuı huım wɛ hat! Let us not đen pursu
Bɟ fors imposibl, bɟ lɛv obtand 250
Unacseptabl, đɷ in hevn, ɔr stat
Ov splendid vasalej: but rąđur sɛc
Ðr ɷn gud from ɔrselvz, and from ɔr ɷn
Liv tuı ɔrselvz; đɷ in đis vast rɛses,
Frɛ, and tuı nun acɔntabl; prɛferiŋ 255
Hard liburti bɛfɷr đɛ ɛzi yɷc
Ov survɟl pomp. Ðr gratnes wil aper
Đen most conspicuus, hwen grat tiŋz ov smol,
Usful ov hurtful, prospurus ov advurs,
Wɛ can creat; and in hwot plas soar 260
Trɟv undur ɛvl, and wurc ɛz ɔt ov pan,
Truı labur, and endurans. ʔ Đis dɛp wurld
Ov darcnes duı wɛ dred; ʔ hɔ oft amidst
Tic clɔdz and darc dut hevnz ɵl-ruliŋ Sɟr
Ɛmz tuı rɛzɟd, hiz glori unobscurd, 265
And wiđ đɛ majesti ov darcnes rɔnd
Cuvurz hiz tron; from hwens dɛp tundurz rɔr
Musturiŋ đar raj, and hevn rɛzemblz hel!
ʔ Az hɛ ɔr darcnes, canot wɛ hiz lɟt

Imitat hwen wɛ plɛz. ðis dezurt sɔl 270
Wonts not hur hidn lustur, jemz, and gɔld;
Nor wont wɛ scil or art, from hwens tuı rɑz
Magnifisens; and ʕ hwot can hevn ʃo mɔr.
ʒr torments ɔlso mɑ in leŋt ov tim
Becum ɔr elements; ðɛz pɛrsiŋ firz 275
Az soft az nɔ sɛvɛr, ɔr tempur çanjd
Intuı ður tempur; hwiç must nɛdz rɛmuıv
ðɛ sensibl ov pɑn. Θl tiŋz invit
Tuı pɛsful cɔnselz, and ðɛ setld stat
Ov ordur, hɔ in safti best wɛ mɑ 280
Compoz ɔr prezent ɛvlz, wiđ rɛgard
Ov hwot wɛ ar, and hwɑr; dismisiŋ cwit
Θl tɔts ov wor.—Yɛ hav hwot i advizz.
Hɛ scɑrs had finiʃt, hwen suç murmur fild
ðɛ asembli, az hwen holo rocs rɛtɑn 285
ðɛ sɔnd ov blusturiŋ windz, hwiç ɔl nit loŋ
Had rɔzd ðɛ sɛ, nɔ wiđ hɔrs cadens lul
Sɛ-fariŋ men ɔrwoçt, huız barc bi çans,
Or pines, aŋcurz in ɑ cragi bɑ
Aftur ðɛ tempest: suç aplɔz woz hurd 290
Az Mamun ended, and hiz sentens plɛzd,
Advizin pɛs: for suç anuđur fɛld
ðɑ dreded wurs ðan hel; so muç ðɛ fɛr
Ov tundur and ðɛ sɔrd ov Micel
Wrɔt stil wiđin ðem; and no les dɛzir 295
Tuı fɔnd ðis neđur empir, hwiç mit riz,
Bi polisi, and loŋ prosés ov tim,
In emulaʃun opozit tuı hevn:
Hwiç hwen Bɛelzɛbub pursɛvd, (ðan huım,
Satan ecsept, nun hiur sat,) wiđ grav 300
Aspéct hɛ rɔz, and in hiz rizin sɛmd
A pilur ov stat: dɛp on hiz frunt engravn
Dɛliburaʃun sat, and public cɑr;
And prinsli cɔnsel in hiz fas yet ʃon,

Majestic ðo in ruin! soj hɛ stud, 305
Wiðˊ Atlantian ʃoldurz fit tu bar
Ðɛ wat ov mjtiest monurciz; hiz luc
Dru ɵdiens, and atenʃun stil az njt,
Or sumunz num-tjd ar; hwjl ðus hɛ spac:
Tronz, and imperial pɔurz, ofspriŋ ov hevn, 310
Ɛterial vurtuz! or ʔ ðez tjtlz nɔ
Must wɛ renɔns, and, çanjiŋ stjl, bɛ cɵld
Prinsiz ov hel. For sɔ ðɛ populur vot
Incljnz, her tu continu, and bild up her
A groiŋ empjr: dɔtles! hwjl wɛ drem, 315
And nɔ not ðat ðɛ ciŋ ov hevn hat dumd
Ðis plas ɔr dunjun, not ɔr saf retret
Beyond hiz potent arm, tu liv egzemt
From hevnz hj jurisdicʃun, in nu leg
Banded agenst hiz tron, but tu reman 320
In strictest bondej, ðo ðus far remuvd,
Undur ðɛ inevitabl curb, rezurvd
Hiz captiv multitud: for hɛ, bɛ ʃuir,
In hjt, or dept, stil furst and last wil ran
Sol ciŋ, and ov hiz ciŋdum luz nɔ part 325
Bj ɔr revolt; but ɔvur hel ecstend
Hiz empjr, and wiðˊ jurn septur rul
Us her, az wiðˊ hiz goldn ðɔz in hevn.
ʔ Hwot sit wɛ ðen projectiŋ pɛs and wor.
Wor hat dɛturmind us, and ʃɵld wiðˊ los 330
Irepurabl; turmz ov pɛs yet nun
Vɔçsaft or sɵt: for ʔ hwot pɛs wil bɛ givn
Tu us enslavd, but custodi sɛvɛr,
And strjps, and arbitruri punjʃment
Inflicted; and ʔ hwot pɛs can wɛ return, 335
But, tu ɔr pɔur, hostiliti, and hat,
Untamd reluctans, and revenj; ðo slo,
Yet evur plotiŋ hɔ ðɛ coŋcurur lɛst
Ma rep hiz coŋcwest; and ma lɛst rejɔs

In duiŋ, hwot wɛ mɔst in sufuriŋ fɛl; 340
Nor wil ocɑʒun wont, nor ʃal wɛ nɛd
Wiđ danjurus ecspɛdiʃun, tu invɑd
Hevn, huz hi welz fɛr nɔ aselt or sɛj,
Or ambuʃ from đɛ dɛp. ʔ Hwot if wɛ find
Sum ɛziur enturpriz. Đar iz ɑ plɑs, 345
(If ɑnʃent and prɔfetic fɑm in hevn
Ur not) anuđur wurld, đɛ hɑpi sɛt
Ov sum nu rɑs cɔld Man, abɔt đis tim
Tu bɛ created lic tu us, đɔ les
In pɔur and ecselens, but fɑvurd mɔr 350
Ov him hu rulz abuv; sɔ woz hiz wil
Prɔnɔnst amuŋ đɛ godz, and bi an ɔt,
Đat ʃuc hevnz hɔl surcumfurens, confurmd.
Điđur let us bend ɔl ɔr tɔts, tu lurn
Hwot creçurz đar inhabit, ov hwot mɔld, 355
Or substans, hɔ endud, and hwot đar pɔur,
And hwar đar wɛcnes, hɔ atemted best,
Bi fɔrs or sutlti. Đɔ hevn bɛ ʃut,
And hevnz hi arbitratur sit sɛcur
In hiz ɔn streŋt, đis plɑs mɑ li ecspɔzd, 360
Đɛ utmɔst bordur ov hiz ciŋdum, left
Tu đar dɛfens hu hɔld it: hɛr, purhaps
Sum advantɑjus act mɑ bɛ açevd
Bi suden onset, ɛđur wiđ hel fir
Tu wɑst hiz hɔl creɑʃun; or pɔzes 365
Ɔl az ɔr ɔn, and driv (az wɛ war drivn)
Đɛ puni habitants; or, if not driv,
Sɛdus đem tu ɔr parti, đat đar God
Mɑ pruv đar fɔ, and wiđ rɛpentiŋ hand
Aboliʃ hiz ɔn wurcs. Đis wud surpas 370
Comun rɛvenj, and inturupt hiz jɔ
In ɔr confuʒun, and ɔr jɔ upraz
In hiz disturbans; hwen hiz darliŋ sunz,
Hurld hedloŋ tu partɑc wiđ us, ʃal curs

ðar fral orijinal, and faded blis: 375
Faded so sun! Advjz if ðis bɛ wurt
Atemtiŋ, or tu sit in darcnes her
Haçiŋ van empjrz.—ðus Bɛelzɛbub
Pleded hiz devliʃ cɔnsel, furst dɛvjsd
Bj Satan, and in part propozd: ʔ from hwens, 380
But from ðɛ etur ov el il, cud spriŋ
So dɛp a malis, tu confɔnd ðɛ ras
Ov mancjnd in wun rut, and urt wiɑ̊ hel
Tu miŋgl and involv, dun el tu spjt
ðɛ grat Creatur. But ðar spjt stil survz 385
Hiz glori tu egment. ðɛ bold dɛzjn
Plɛzd hjli ðoz infurnal stats, and jo
Sparcld in el ðar jz; wiɑ̊ ful asent
ða vot: hwarat hiz speç hɛ ðus renuz:
Wel hav yɛ jujd, wel ended loŋ dɛbat, 390
Sinod ov Godz! and, ljc tu hwot yɛ ar,
Grat tiŋz rɛzolvd; hwiç from ðɛ loest dɛp
Wil wuns mor lift us up, in spjt ov fat,
Nɛrur ɔr anʃent sɛt; purhaps in vu
Ov ðoz brjt confjnz, hwens wiɑ̊ naburiŋ armz, 395
And opurtun ecscurʃun, wɛ ma çans
Rɛ-entur hevn; or els, in sum mjld zon
Dwel not unvizited ov hevnz far ljt,
Secur, and at ðɛ brjtniŋ orient bɛm
Purj of ðis glum; ðɛ soft dɛliʃus ar, 400
Tu hɛl ðɛ scar ov ðɛz corosiv fjrz,
Ʒal breɑ̊ hur bam.—But furst ʔ hum ʃal wɛ send
In surç ov ðis nu wurld; hum ʃal wɛ fjnd
Sufiʃent. ʔ Hu ʃal temt wiɑ̊ wonduriŋ fɛt
ðɛ darc, unbotumd, infinit abis, 405
And tru ðɛ palpabl obscur fjnd ɔt
Hiz uncut wa; or spred hiz ari fljt,
Up-born wiɑ̊ indɛfatigabl winz
Ovur ðɛ vast abrupt, er hɛ arjv

ðɛ hapi ɟl. ʔ Hwot streŋt, hwot art can ðen 410
Sufɟz, or hwot ɛvɑʒun bɑr him sɑf
Tru ðɛ strict senturiz, and stɑʃunz tic
Ov ɑnjelz woçiŋ rɔnd. Her hɛ had nɛd
Ɵl surcumspecʃun; and wɛ nɔ nɑ les
Ɛɔs in ɔr sufrej: for, on hum wɛ send, 415
ðɛ wɑt ov ɵl, and ɔr last hɑp, rɛlɟz.
ðis sed, hɛ sat; and ecspectɑʃun held
Hiz luc suspens, awɑtiŋ hu apɛrd
Tu secund, or opɑz, or undurtɑc
ðɛ perilus atemt; but ɵl sat mut, 420
Pondurin ðɛ dɑnjur wiɑ̆ dɛp tɵts: and ɛç
In uɑ̆urz cɔntɛnans red hiz ɑn dizmɑ,
Astoniʃt. Nun, amuŋ ðɛ çɔs and prɟm
Ov ɑ̆ɑz hevn-woriŋ çampiunz cud bɛ fɔnd
So hardi, az tu profur, or acsept 425
Alɑn, ðɛ dredful vɛɛj; til at last
Sɑtan, hum nɔ transendent glori rɑzd
Abuv hiz felɑz, wiɑ̆ mɑnarcal prɟd
(Conʃus ov hɟest wurt) unmuvd ðus spɑc:
O prɑjeni ov hevn, empirial tronz! 430
Wiɑ̆ rɛzn hat dɛp sɟlens and dɛmur
Sɛzd us, ɑ̆ɑ undizmɑd: loŋ iz ðɛ wɑ
And hard, ɑ̆ɑt ɔt ov hel lɛdz up tu lɟt;
Ɔr prizn stroŋ; ɑ̆is huj convecs ov fɟr,
Ɔtrɑjus tu dɛvɔr, imurz us rɔnd 435
Nɟnfold; and gɑts ov burniŋ adamant
Bard ɑvur us, prohibit ɵl ɛgres.
ðɛz past, (if eni pas,) ðɛ vɔd profɔnd
Ov unesenʃial nɟt rɛsɛvz him necst
Wɟd gɑpiŋ, and wiɑ̆ utur los ov bɛiŋ 440
Tretnz him, plunjd in ɑ̆ɑt abortiv gulf.
If ɑ̆ens hɛ scɑp intu hwotevur wurld,
Or unnɑn rɛjun, ʔ hwot rɛmɑnz him les
ðan unnɑn dɑnjurz, and az hard ɛscɑp;

But ị ʃud il bɛcum ðis ṭron, ɔ pɛrz! 445
And ðis impɛrial sovrenti, adornd
Wiđ splendur, armd wiđ pʊur, if ɵt propɔzd
And jujd ov public mɔment, in ðɛ ʃap
Ov dificulti, or danjur, cʊd dɛtur
Mɛ from atemtiŋ. ¶ Hwarfɔr dʊn ị asʊm 450
Ðɛz rɛaltiz, and not rɛfʊz tʊ ran,
Rɛfʊziŋ tʊ acsept az grat ɑ ʃar
Ov hazurd az ov onur, dʊ alịc
Tʊ him hʊ ranz, and sɔ muç tʊ him dʊ
Ov hazurd mɔr, az hɛ abuv ðɛ rest 455
Hị-onurd sits. Gɔ ðarfɔr, mịti pʊurz!
Terur ov hevn! ðɔ feln! intend at hɔm,
(Hwịl hɛr ʃal bɛ ʊr hɔm) hwot best mɑ ɛz
Ðɛ prezent mizuri, and rendur hel
Mɔr tolurabl; if ðar bɛ cʊr, or çarm, 460
Tʊ respit, or dɛsɛv, or slac ðɛ pan
Ov ðis il manʃun. Inturmit nɔ woç
Agenst ɑ wacful fɔ, hwịl ị abrɵd,
Trʊ ɵl ðɛ cɔsts ov darc dɛstrucʃun, sɛc
Dɛlivurans for us ɵl: ðis enturpriz 465
Nun ʃal partac wiđ mɛ. Ðus saiŋ rɔz
Ðɛ monurc, and prɛvented ɵl rɛplị:
Prʊdent, lest, from hiz rezɔlʊʃun razd,
Uđurz amʊŋ ðɛ çɛf mịt ofur nʊ
(Surten tʊ bɛ rɛfʊzd) hwot urst ðɑ fɛrd; 470
And sɔ rɛfʊzd, mịt in ɔpinyun stand
Hiz rịvalz; winiŋ çɛp ðɛ hị rɛpʊt
Hwiç hɛ trʊ hazurd hʊj must urn. But ðɑ
Dreded not mɔr ðɛ advençʊr, ðan hiz vɔs
Forbidiŋ; and at wʊns wiđ him ðɑ rɔz: 475
Ðar rịziŋ ɵl at wʊns wɔz az ðɛ sʊnd
Ov tʊndur hurd rɛmɔt. Tɔrdz him ðɑ bend
Wiđ ɵful revurens prɔn; and az ɑ god
Ecstol him ɛcwul tʊ ðɛ hịest in hevn:

Nor fald ða tu ecspres hɔ muç ða prazd, 480
Ðat for ðɛ jenural safti hɛ dɛspizd
His on: (for nɛður du ðɛ spirits damd
Luz el ðar vurtu; lest bad men fud bost
Ðar spɛfus dɛdz on urt, hwiç glori ecsits;
Or clos ambifun varnif or wið zel.) 485
Ðus ða ðar dɔtful consultafunz darc
Ended, rejɔsiŋ in ðar maçles çɛf:
Az hwen from mɔnten-tops ðɛ dusci clɔdz
Asendiŋ, hwil ðɛ nort wind slɛps, or-spred
Hevnz çɛrful fas, ðɛ louriŋ elɛment 490
Scɔlz or ðɛ darcnd landscap, sno, or fɔr;
If çans ðɛ radient sun wið farwel swɛt
Ecstend hiz ɛvniŋ bɛm, ðɛ fɛldz rɛviv,
Ðɛ burdz ðar nots rɛnu, aud blɛtiŋ hurdz
Atest ðar jo, ðat hil and vali riŋz. 495
O fam tu men! devl wið devl damd
Furm coŋcord holdz, men onli disagrɛ
Ov creçurz rafunal, ðo undur hop
Ov hevnli gras: and, God proclamiŋ pɛs,
Yet liv in hatred, enmiti, and strif 500
Amuŋ ðemselvz, and levi cruel worz,
Wastiŋ ðɛ urt, ɛç uður tu dɛstro:
Az if (hwiç mit indus uz tu acord)
Man had not helif foz ɛnuf bɛsidz,
Ðat, da and nit, for hiz dɛstrucfun wat. 505
Ðɛ Stijian cɔnsil ðus dizolvd; and fort
In ordur cam ðɛ grand infurnal pɛrz:
'Midst cam ðar miti paramɔnt, and sɛmd
Alon ðɛ antagonist ov hevn, nor les
Ðan helz dred empurur, wið pomp suprɛm, 510
And god-lic imitated stat. Him rɔnd
A glob ov firi serafim inclozd,
Wið brit emblaznri, and horent armz.
Ðen, ov ðar sefun ended, ða bid cri

Wiđ trumpets regal sound đe great result: 515
Tordz đe for windz for spedi çerubim
Put tu đar mōđz đe sōndiŋ alcemi,
Bi heraldz vōs ecspland: đe holo abis
Hurd far and wid, and el đe host ov hel
Wiđ defniŋ ſōt returnd đem lōd aclam. 520
Đens mor at ez đar miŋdz, and sumhwot razd
Bi fels prezumtuus hop, đe ranjed pōurz
Dizband, and wonduriŋ, eç hiz sevural wa
Pursuz, az inclinaſun or sad çōs
Ledz him purplecst, hwar he ma licliest find 525
Trus tu hiz restles tōts, and enturtan
Đe urcsum ōrz, til hiz great çef return.
Part on đe plan, or in đe ar sublim
Upon đe wiŋ, or in swift ras contend,
Az at đe Olimpian gamz, or Pitian feldz: 530
Part curb đar firi stedz, or ſun đe gol
Wiđ rapid hwels, or frunted brigadz form.
Az hwen, tu worn prōd sitiz, wor aperz
Wajd in đe trubld sci, and armiz ruſ
Tu batl in đe clōdz; befor eç van 535
Pric fort đe ari nits, and cōç đar sperz
Til ticest lejunz cloz; wiđ fets ov arms
From eđur end ov hevn đe welcin burnz.
Uđurz, wiđ vast Tifean raj, mor fel!
Rend up bot rocs and hilz, and rid đe ar 540
In hwurlwind: hel scars holdz đe wild upror.
Az hwen Alsidez from Ecalia crōnd
Wiđ coŋcwest, felt đe envenumd rob, and tor,
Tru pan, up bi đe ruts, Tesalian pinz;
And Licas from đe top ov Eta tru 545
Intu đe Uboic Se. Uđurz mor mild,
Retreted in a silent vali, siŋ,
Wiđ nots anjelical tu meni a harp,
Đar on heroic dedz and haples fel

Bi dum ov batl; and complan đat fat 550
Fre vurtu ſud entrel tu fors or çans.
Đar soŋ woz parſial; but đe harmoni
(? Hwot cud it les, hwen spirits imortal siŋ)
Suspended hel, and tuc wiđ raviſment
Đe troŋiŋ ediens. In discors mor swet, 555
(For elocwens đe sol, soŋ çarmz đe sens)
Uđurz apart sat on a hil retird,
In tets mor elevat, and rezND hi
Ov providens, fornolej, wil, and fat;
Ficst fat, fre wil, fornolej absolut; 560
And fend no end, in wondurin maziz lost.
Ov gud, and evl, muç đa argud đen,
Ov hapines, and final misuri,
Paſun, and apati, and glori, and ſam:
Van wizdum el, and felz filosofi! 565
Yet, wiđ a plezin sorsuri, cud çarm
Pan for a hwil, or aŋgwiſ; and ecsit
Falaſus hop, or arm đe obduret brest
Wiđ stuburn paſens, az wiđ tripl stel,
Anuđur part, in scwodrunz and groz bandz, 570
On bold advençur tu discuvur wid
Đat dizmal wurld (if eni clim purhaps
Mit yeld đem eziur habitaſun) bend
For waz đar fliin març, aloŋ đe baŋcs
Ov for infurnal rivurz, đat dizgorj 575
Intu đe burniŋ lac đar balful stremz:
Abhored Stics, đe flud ov dedli hat;
Acæron, ov soro; blac and dep!
Cositus, namd ov lamentaſun lod
Hurd on đe rufful strem: fers Flegeton, 580
Huz wavz ov torent fir inflam wiđ raj.
Far of from đez, a slo and silent strem,
Lete, đe rivur ov oblivyun, rolz
Hur weturi labirint; hwarof hu driŋcs,

Fortwit hiz formur stat and bein forgets, 585
Forgets bot jo and gref, plezur and pan.
Beyond dis flud a frozn continent
Liz darc and wild, bet wid purpetual stormz
Ov hwurlwind and dir hal; hwiç on furm land
Ter not, but gadurz hep, and ruin semz 590
Ov anfent pil: el els, dep sno and is;
A gulf profond! az dat Surbonian bog
'Twicst Damiata, and mont Cafius old,
Hwar armiz hol hav sunc: de parçin ar
Burnz fror, and cold purformz de efect ov fir. 595
Didur bi harpi-futed furiz hald,
At surten revolufunz, el de damd
Ar bret; and fel bi turnz de bitur çanj
Ov fers ecstremz, ecstremz bi çanj mor fers!
From bedz ov rajin fir tu starv in is 600
Dar soft eterial wormt, and dar tu pin
Imuvabl, inficst, and frozn rond,
Periudz ov tim; dens hurid bac tu fir.
Da feri ovur dis Letean sond
Bot tu and fro, dar soro tu egment, 605
And wif, and strugl az da pas, tu reç
De temtin strem, wid wun smel drop tu luz
In swet forgetfulnes el pan and wo,
El in wun moment, and so ner de brinc:
But fat widstandz, and tu opoz de atemt 610
Medusa wid Gorgonian terur gardz
De ford, and ov itself de wetur fliz
El tast ov livin wit, az wuns it fled
De lip ov Tantalus. Dus rovin on
In confuzd març forlorn de advençurus bandz, 615
Wid fudurin horur pal, and iz agast,
Vud furst dar lamentabl lot, and fond
No rest: tru meni a darc and dreri val
Da past, and meni a rejun dolurus,

Or meni a frozn, meni a firi Alp, 620
Rocs, cavz, lacs, fenz, bogz, denz, and ſadz ov det;
A univurs ov det! hwiç God bi curs
Created evl; for evl onli gud,
Hwar el lif diz, det livz, and naçur bredz
Purvurz, el monstrus, el prodijus tiŋz, 625
Abominabl, unuturabl; and wurs
Dan fablz yet hav fand, or fer conseved,
Gorgonz, and Hidraz, and Cimeraz dir.
Menhwil de advursuri ov God and man,
Satan, wid tet inflamd ov hiest dezin, 630
Puts on swift wiŋz, and tordz de gats ov hel
Ecsplorz hiz solituri flit: sumtimz
He scerz de rit-hand cost, sumtimz de left:
Nə ſavz wid level wiŋ de dep; den sorz
Up tu de firi coŋcav tsuriŋ hi. 635
Az hwen far of at se a flet desciid,
Haŋz in de clədz, bi ecwinocſial windz
Clos saliŋ from Bengala, or de ilz
Ov Turnat, and Tidor, hwens murçants briŋ
Dar spisi drugz: da on de tradiŋ flud 640
Tru de wid Etiopian, tu de Cap
Pli, stemiŋ nitli tord de Pol: so semd
Far of de fliiŋ fend. At last aper
Hel bəndz, hi reçiŋ tu de horid ruf;
And tris trefold de gats; tre foldz war bras, 645
Tre iurn, tre ov adamantin roc;
Impenetrabl, impald wid surcliŋ fir,
Yet unconsumd. Befor de gats dar sat
On edur sid a formidabl ſap;
De wun semd wuman tu de wast, and far; 650
But ended fəl in meni a scali fold,
Voluminus and vast! a surpent armd
Wid mortal stiŋ: abət hur midl rənd
A cri ov hel-həndz nevur sesiŋ barct

Wiđ wịd Surberian mədz fal lɔd, and ruŋ 655
A hidzus pel: yet, hwen đɛ list, wuđ crep,
If et disturbd đar nez, intu hur wum,
And cenel đar; yet đar stil barct and hɔld
Wiđin, unsen. Far les abhord đan đez
Vecst Sila, bađiŋ in đɛ se đat parts 660
Calabria from đɛ hors Trinacrian ʃor:
Nor ugliur folo đɛ nịt-hag, hwen cəld
In secret, rịdiŋ tru đɛ ar ʃɛ cumz
Lurd wiđ đɛ smel ov infant-blud, tu dans
Wiđ Lapland wiçiz, hwịl đɛ laburiŋ mum 665
Eclipsiz at đar çarmz. Đɛ uđur ʃap
(If ʃap it mịt bɛ cəld, đat ʃap had nun
Distiŋgwiʃabl in membur, jənt, or lim;
Or substans mịt bɛ cəld đat ʃado semd,
For eç semd eđur;) blac it stud az nịt, 670
Fers az ten furiz, teribl az hel,
And ʃuc a dredful dart: hwot semd hiz hed,
Đɛ lịcnes ov a ciŋli crɔn had on.
Satan woz nɔ at hand, and from hiz set
Đɛ monstur muviŋ, onwurd cam az fast 675
Wiđ horid strịdz: hel trembld az hɛ strod.
Đɛ undented fend hwot đis mịt bɛ admịrd;
Admịrd, not ferd; God and hiz Sun ecsept,
Created tiŋ net valud hɛ, nor ʃund;
And wiđ dizdanful luc đus furst began: 680
? Hwens and hwot art đɔ, ecsecrabl ʃap!
Đat dar'st, đo grim and teribl, advans
Đị mis-created frunt atwort mị wa
Tu yondur gats; tru đem ị men tu pas,
Đat bɛ aʃurd, wiđɔt lev asct ov đɛ. 685
Retịr, or tast đị foli, and lurn bị pruf,
Hel-born! not tu contend wiđ spirits ov hevn.
Tu hum đɛ goblin, ful ov ret, replịd:
? Art đɔ đat tratur-anjel, art đɔ hɛ

Hu furst broc pes in hevn, and fat, til đen 690
Unbrocn; and in prəd rebelyus armz
Dru aftur him đɛ turd part ov hevnz sunz,
Conjurd agenst đɛ hjest; for hwiç bot đə
And đa, ət-cast from God, ar hər condemd
Tu wast ɛturnal daz in wo and pan. 695
And ? recnest đə đjself wiđ spirits ov hevn,
Hel-dumd! and brəđ'st dɛfjans hər and scorn,
Hwar j ran ciŋ; and tu enraj đɛ mor,
Đj ciŋ and lord. Bac tu đj punifment,
Fəls fujitiv! and tu đj sped ad wiŋz; 700
Lest wiđ a hwip ov scorpiunz j pursu
Đj liŋguriŋ; or wiđ wun strac ov đis dart
Stranj horur sɛz đɛ, and paŋz unfelt bəfor.
So spac đɛ grisli Terur, and in fap
(So spɛciŋ, and so tretniŋ,) gru tenfold 705
Mor dredful and dəform. On đɛ uđur sjd
Incenst wiđ indignafun, Satan stud
Unterifjd; and ljc a comet burnd,
Đat fjrs đɛ leŋt ov Ofiucus huj
In đɛ arctic scj, and from hiz horid har 710
Facs pestilens and wor. Ɛç at đɛ hed
Levld hiz dedli am; đar fatal handz
No secund strac intend; and suç a frən
Ɛç cast at đɛ uđur, az hwen tu hlac clədz
Wiđ hevnz artiluri fret, cum ratliŋ on 715
Ovur đɛ Caspian; đen stand frunt tu frunt,
Hovuriŋ a spas, til windz đɛ signal blo
Tu jən đɛ darc encəntur in mid ar:
So frənd đɛ mjti cumbatants, đat hel
Gru darcur at đar frən; so maçt đa stud; 720
For nevur but wuns mor woz ɛđur ljc
Tu mɛt so grat a fo. And nə grat dɛdz
Had bɛn açevd, hwarof el hel had ruŋ,
Had not đɛ snaci sorsures đat sat

Fast bị hel-gat, and cept ðɛ fatal cɛ, 725
Rizn, and wiđ hidius ɜtcri ruſt bɛtwɛn.
O fąđur! ʔ hwot intendz ðị hand, ſɛ crịd,
Agenst ðị onli sun. ʔ Hwot furi, o sun,
Pozesiz ðɛ, tu bend ðat mortal dart
Agenst ðị fąđurz hed; and ʔ no'st for huum; 730
For him hu sits abuv, and ląfs ðɛ hwịl
At ðɛ, ordand hiz druj, tu ecsɛcut
Hwotar hiz rət, hwiç hɛ cəlz justis, bidz;
Hiz rət, hwiç wun da wil dɛstrə yɛ bot!
Σɛ spac, and at hur wurdz ðɛ heliſ pest 735
Forbor; ðen ðɛz tu hur Satan rɛturnd:
So stranj ðɛ ɜtcrị, and ðị wurdz so stranj
Ðɜ inturpozest, ðat mị suden hand
Prɛvented, sparz tu tel ðɛ yet bị dɛdz
Hwot it intendz, til furst ị no ov ðɛ, 740
Hwot ṭiŋ ðɜ art, ðus dubl-formd; and hwị,
In ðis infurnal val furst met, ðɜ cəl'st
Mɛ fąđur, and ðat fantum cəl'st mị sun:
Ꝑ no ðɛ not, nor evur sə til nɜ
Sịt mor dɛtestabl ðan him, and ðɛ. 745
Tu huum ðus ðɛ portres ov hel-gat rɛplịd:
ʔ Hast ðɜ forgot mɛ ðen, and du ị sɛm
Nɜ in ðịn ị so fɜl, wuns dɛmd so far
In hevn! hwen at ðɛ asembli, and in sịt
Ov əl ðɛ serafim wiđ ðɛ combịnd 750
In bold conspirasi agenst hevnz ciŋ,
Əl on a sudn mizurabl pan
Surprịzd ðɛ, dim ðịn ịz, and dizi swam
In darcnes, hwịl ðị hed flamz ṭic and fast
Tru fort; til on ðɛ left sịd opniŋ wịd 755
Lịcest tu ðɛ in ſap, and cɜntɛnans brịt,
Ðen ſịniŋ hevnli far, a godes armd,
Ðt ov ðị hed ị spruŋ: amazment sɛzd
Əl ðɛ host ov hevn; bac ða rɛcəld, afrad

At furst, and cəld mɛ Sin; and for ɑ sjn 760
Portentus held mɛ: but familyur grɔn,
Ð plɛzd, and wiđ atractiv grɑsiz wun
Đɛ mɔst avurs, đɛ çɛfli, hu ful oft
(Đjself in mɛ đj purfect imej vujŋ)
Bɛcam'st ɛnamurd, and suç jɔ đɔ tuc'st 765
Wiđ mɛ in sɛcret, đat mj wum consɛvd
A groiŋ burdn. Mɛnhwjl wor arɔz,
And fɛldz war fet in hevn; hwarin rɛmand
(For ʔ hwot cud els) tu ɔr Θlmjti fɔ
Clɛr victori; tu ɔr part los and rɔt, 770
Tru əl đɛ empirɛan: dɔn đɑ fel,
Drivn hedloŋ from đɛ piç ov hevn, dɔn
Intu đis dɛp; and in đɛ jenural fəl
Ð əlsɔ; at hwiç tjm đis pɔurful cɛ
Intu mj hand woz givn, wiđ çarj tu cɛp 775
Đɛz gats for evur ʃut, hwiç nun can pas
Wiđɔt mj ɔpniŋ. Pensiv hɛr j sat
Alɔn; but loŋ j sat not, til mj wum
Pregnant bj đɛ, and nɔ ɛcsesiv grɔn,
Prɔdijus mɔʃun felt, and ruful trɔz! 780
At last đis ɔdius ɔfspriŋ hum đɔ sɛ'st,
Đjn ɔn bɛgotn, bracij vjɔlent wɑ,
Tɔr tru mj entrɑlz, đat wiđ fɛr and pan
Distorted, əl mj neđur ʃap đus gru
Transformd. But hɛ, mj inbred enɛmi 785
Fɔrt-iʃud, brandiʃiŋ hiz fatal dart,
Mad tu dɛstrɔ: j fled, and crjd ɔt Det!
Hel trembld at đɛ hidius nam, and sjd
From əl hur cavz, and bac rɛzɔnded, Det!
Ð fled, but hɛ pursud (đɔ mɔr, it sɛmz, 790
Inflamd wiđ lust đan raj) and, swiftur far;
Mɛ ɔvurtuc, hiz muđur, əl dizmad,
And in embrasiz fɔrsibl and fəl,
Enjendurij wiđ mɛ, ov đat rap bɛgot

ðɛz yeliŋ monsturz, ðat wiđ sɛales criŋ 795
Surɔnd mɛ, az ðɔ sə'st, ɔrli consɛvd,
And ɔrli born, wiđ soro infinit
Tuu mɛ! for, hwen ðu list, intuu ðɛ wuum
ðat bred ðem ðu rɛturn, and hɔl, and nə
Miŋ bɔɛlz, ður rɛpast; ðen burstiŋ fort, 800
Afreʃ wiđ conʃus terurz vecs mɛ rɔnd,
ðat rest or inturmiʃun nun i ʃind.
Bɛfor miŋ iz in opozisun sits
Grim Det, miŋ sun and fo; hu sets ðem on,
And mɛ his parent wud ful suun dɛvɔr 805
For wont ov uđur pru, but ðat hɛ noz
Hiz end wiđ miŋ involvd; and noz ðat i
Suud pruuv u bitur morsel, and hiz bon,
Hwenevur ðat ʃal bɛ; so Fat pronɔnst.
But ðɔ o fąđur! i forworn ðɛ, ʃun 810
Hiz dedli aro; nɛđur vunli hop
Tuu bɛ invulnurabl in ðoz briŋt armz,
ðo tempurd hevnli; for ðat mortal dint,
Sav hɛ hu ranz abuv, nun can rɛzist.
Sɛ finiʃt, and ðɛ sutl fɛnd hiz lor 815
Suun lurnd, nɔ miŋldur, and ðus ansurd smuuđ.
Der detur! sins ðɔ clam'st mɛ for ðiŋ siŋr,
And miŋ fur sun hɛr ʃo'st mɛ (ðɛ dɛr plej
Ov dalyans had wiđ ðɛ in hevn, and jɔz
ðen swet, nɔ sad tuu menʃun, truu diŋr çanj 820
Bɛfeln us, unforsɛn, untet ov!) no
Ɨ cum no enɛmi, but tuu set frɛ
From ɔt ðis darc and dizmal hɔs ov pan,
Bot him and ðɛ, and el ðɛ hevnli host
Ov spirits ðat (in ɔr just prɛtensiz armd,) 825
Fel wiđ us from on hiŋ: from ðem i go
ðis uncut erand sol; and wun for el
Miŋself ecspoz, wiđ lonli steps tuu tred
ðɛ unsɔnded dɛp, and truu ðɛ vod imens

Tuı surç wiđ wondurię cwest ɑ plɑs fɔrtɔld 830
Ƽud bɛ, and, bį concurię sįnz, ɑr-nɔ
Crɛated, vast and rɔnd ; ɑ plɑs ov blis
In đɛ purlůz ov hevn, and đɑrin plɑst
Ꞓ rɑs ov upstart crɛçůrz, tuı suplį
Purhaps, ɔr vɑcant ruum ; đɔ mɔr rɛmuıvd, 835
Lest hevn surçarjd wiđ pɔtent multitůd
Mįt hap tuı muıv nů brɔlz. Bɛ đis, or ɔt
Đan đis mɔr sɛcret, nɔ dɛzįnd, į hɑst
Tuı nɔ ; and đis wuns nɔn, ſal suın rɛturn,
And brię yɛ tuı đɛ plɑs hwɑr đɔ and Deť 840
Ƽal dwel at ɛz, and up and dɔn unsɛn
Wię sįlentli đɛ bucsum ɑr, embąmd
Wiđ ɔdurz ; đɑr yɛ ſal bɛ fed, and fild
Imɛʒurabli ; ɔl ťię̨z ſal bɛ ůr prɑ.
Hɛ sɛst, for bɔť sɛmd hįli plɛzd, and Deť 845
Grind horibl ɑ gastli smįl, tuı hɛr
Hiz famin ſud bɛ fild ; and blest hiz mɔ
Destind tuı đat gud ɔr : nɔ les rɛjɔst
Hiz muđur bad, and đus bɛspɑc hur sįr :
Đɛ cɛ ov đis infurnal pit bį dů, 850
And bį comand ov hevnz ɔl-pɔurful Cię̨,
Ꞓ cɛp, bį him forbidn tuı unloc
Đez adamantin gɑts ; agenst ɔl fɔrs
Deť rɔdi standz tuı inturpɔz hiz dart,
Ferles tuı bɛ ɔrmaçt bį livię̨ wįt. 855
But ʔ hwot ɔ į tuı hiz comandz abuv
Huı hɑts mɛ, and hať hiđur ťrust mɛ dɔn
Intuı đis gluum ov Tarturus prɔfɔnd,
Tuı sit in hɑtful ofis hɛr confįnd,
Inhabitant ov hevn, and hevnli-born, 860
Hɛr in purpetůal agɔni, and pɑn,
Wiđ terurz and wiđ clamurz cumpast rɔnd,
Ov mįn ɔn bruıd, đat on mį bɔɛlz fɛd.
Đɔ art mį fąđur, đɔ mį ɔtur, đɔ

Mj beiŋ gav'st me; ʔ hum ʃud j oba 865
But ðɛ, ʔ hum folo; ðɔ wilt briŋ me sum
Tu ðat nu wurld ov lit and blis, amuŋ
Ðɛ godz hu liv at ez, hwar j ʃal ran
At ðj rit hand voluptuus, az besemz
Ðj detur and ðj darliŋ, widɔst end. 870
Ðus saiŋ, from hur sjd ðɛ fatal ce
(Sad instrument ov el ɔr wo!) ʃɛ tuc;
And tordz ðɛ gat roliŋ hur bestial tron,
Fortwit ðɛ huj portculis hj up-dru;
Hwiç but hurself, not el ðɛ Stijian pɔurz 875
Cud wuns hav muvd; ðen in ðɛ ce-hol turnz
Ðɛ intrícet wordz, and evuri bolt and bar
Ov masi jurn, or solid roc, wid ez
Unfasnz: on a suden opn flj,
Wid impetuus recol and jariŋ sɔnd, 880
Ðɛ infurnal dorz, and on ðar hinjiz grat
Harʃ tundur, ðat ðɛ loest botum ʃuc
Ov Erebus. Sɛ opnd, but tu ʃut
Ecseld hur pɔur; ðɛ gats wjd opn stud,
Ðat wid ecstended winz a banurd host, 885
Undur spred ensjnz marçiŋ, mjt pas tru
Wid hors and çariuts ranct in lus ara;
So wjd ða stud, and, lic a furnes mɔt,
Cast fort redɔndiŋ smoc and rudi flam.
Befor ðar jz in suden vu aper 890
Ðɛ secrets ov ðɛ hori dep; a darc
Ilimitabl ofan! widɔst bɔnd,
Widɔst dimenʃun; hwar leŋt, bredt, and hjt,
And tjm, and plas ar lost; hwar eldest Njt
And Caos, ansesturz ov naçur, hold 895
Eturnal anurci, amidst ðɛ nez
Ov endles worz, and bj confuzun stand.
For, hot, cold, mɔst, and drj, for çampiunz fers,
Strjv hɛr for masturi, and tu batl briŋ

ðar embriun atumz; ða arənd ðɛ flag 900
Ov ɛç hiz facſun, in ðar sevural clanz,
Ljt armd or hevi, ſarp, smmð, swift, or slo,
Sworm populus, unnumburd az ðɛ sandz
Ov Barca, or Sjrɛnɛz torid sol,
Levid tu sjd wið worin windz, and poz 905
ðar ljtur winz. Tu hum ðɛz most adher,
Hɛ rulz a moment: Caos umpjr sits,
And bj dɛsizun mor embrolz ðɛ fra
Bj hwiç hɛ ranz: necst him hj arbitur
Cans guvurnz ol. Intu ðis wjld abis, 910
(ðɛ wum ov naçur, and purhaps hur grav)
Ov nɛður sɛ, nor ſor, nor ar, nor fjr,
But ol ðɛz in ðar pregnant coziz micst
Confuzdli, and hwiç ðus must evur fjt,
(Unles ðɛ Olmjti Macur ðem ordan 915
Hiz darc materialz tu creat mor wurldz;)
Intu ðis wjld abis ðɛ wari fɛnd
Stud on ðɛ brinc ov hel, and luct a hwjl,
Pondrin hiz voej; (for no naro frit
Hɛ had tu cros;) nor woz hiz er les pɛld 920
Wið nozizlɔd and ruinus (tu compar
Grat tinz wið smol) ðan hwen Belona stormz,
Wið ol hur baturin enjinz bent tu raz
Sum capital siti; or les ðan if ðis fram
Ov hevn war folin, and ðɛz elɛments 925
In mutini had from hur acsl torn
ðɛ stedfast urt. At last hiz sal-brod vanz
Hɛ spredz for fljt, and in ðɛ surjin smoc
Up-lifted spurnz ðɛ grənd; ðens meni a leg,
Az in a clɔdi çar, asendin rjdz 930
Odaſus; but ðat set sun folin, mets
A vast vacuiti: ol unawarz
Fluturin hiz penunz van, plum dɔn hɛ drops
Ten tɔzand faðum dep; and tu hiz ɔr

Dən had bən felin, had not bi il çans 935
Ðε stroŋ rəbuf ov sum tumultuus clənd,
Instinct wiđ fir and nitur, hurid him
Az meni mills aloft: đat furi stod,
Cwençt in a bogi Surtis, neđur se,
Nor gud dri land, ni fəndurd, on hε farz, 940
Tredin đε crund consistens, haf on fut,
Haf flijiŋ; bəhuvz him nə bot or and sal.
Az hwen a grifin, tru đε wildurnes
Wiđ wined cors or hil or muri dal,
Pursuz đε Arimaspian, hu bi stelt 945
Had from hiz wacful custodi purlond
Ðε garded gold: so egurli đε fend
Or bog or step, tru strat, ruf, dens, or rar,
Wiđ hed, handz, winz, or fet, pursuz hiz wa;
And swimz, or sinces, or wadz, or creps, or flijz. 950
At lent a univursal hubub wild
Ov stunin sənds, and vəsiz el confuzd,
Born tru đε holo darc, aselts hiz er
Wiđ lədest vehemens: điđur hε plijz,
Undented tu met đar hwotevur pəur 955
Or spirit ov đε neđurmost abis
Mit in đat nez rezid, ov hum tu asc
Hwiç wa đε nerest cost ov darcnes lijz,
Bordurin on lit; hwen strat behold đε tron
Ov Caos, and hiz darc pavilyun spred 960
Wid on đε wastful dep: wiđ him entrond
Sat sabl-vested Nit, eldest ov tinz,
Ðε consort ov hiz ran: and bi đem stud
Orcus, and Hadez, and đε dreded nam
Ov Demogorgon: Rumur necst, and Cans, 965
And Tumult, and Confuzun el imbreld,
And Discord wiđ a təzand varius mədz.
Tu hum Satan turnin boldli, đus:—Yε pəurz,
And spirits ov đis neđurmost abis,

Caos and anſent Nit! i cum no spi, 970
Wid purpus tu ecsplor, or tu disturb
Ðe secrets ov ur relm; but bi constrant
Wonduriŋ ðis darcsum dezurt, az mi wa
Liz tru ur spaſus empir up tu lit,
Alon, and widst gid, haf lost, i sec 975
Hwot rediest pat ledz hwar ur glumi bendz
Confin wid hevn; or if sum udur plas,
From ur dominyun wun, ðe eterial Ciŋ
Pozesiz latli, didur tu ariv
Þ travel ðis profend; direct mi cors: 980
Directed, no men recompens it briŋz
Tu ur behuf: if i ðat rejun lost,
Ol uzurpaſun ðens ecspeld, reduz
Tu hur orijinal darcnes, and ur swa,
(Hwiç iz mi prezent jurni) and wuns mor 985
Erect ðe standurd ðar ov anſent Nit;
Urz be ðe advantej el, min ðe revenj.
Ðus Satan; and him ðus ðe anurc old,
Wid felturiŋ spec, and vizej incompozd,
Ansurd: Þ no ðe, stranjur, hu ðe art, 990
Ðat miti ledin anjel, hu ov lat
Mad hed agenst hevnz Ciŋ, ðo ovurtron.
Þ se, and hurd; for suç a numurus host
Fled not in silens tru ðe frited dep,
Wid ruin upon ruin, rest on rest, 995
Confuzun wurs confended; and hevn-gats
Pord est bi milyunz hur victorius bands
Pursuiŋ. Þ upon mi fronterz her
Cep rezidens; if el i can wil surv,
Ðat litl hwiç iz left so tu defend, 1000
Encroçt on stil tru er intestin brelz,
Wecniŋ ðe septur ov old Nit: furst hel,
Ur dunjun, streçiŋ far and wid benet;
Ne latli hevn and urt, anuður wurld,

Huŋ or mi relm, liŋct in a goldn çan, 1005
Tu ðat sid hevn from hwens ur lejuns fel.
If ðat wa bɛ ur wec, u hav not far;
So muç ðɛ nɛrur danjur: go, and sped!
Havoc, and spel, and ruin ar mi gan.
Hɛ sɛst, and Satan stad not tu replij, 1010
But glad ðat nɔ hiz sɛ ʃud find a ʃor,
Wiðt freʃ alacriti, and fors renud,
Spriŋz upwurd, lic a piramid ov fir,
Intu ðɛ wild ecspans; and tru ðɛ ʃoc
Ov fitiŋ elɛments, on el sidz rɔnd 1015
Envirund, winz hiz wa; hardur bɛset,
And mor endanjurd, ðan hwen Argo past
Tru Bosforus, bɛtwɛn ðɛ juslij rocs:
Or hwen Ulisez on ðɛ larbord ʃund
Caribdis, and bi ðɛ uður hwurlpul stɛrd. 1020
So hɛ wiðt dificulti and labur hard
Muvd on: wiðt dificulti and labur hɛ:
But hɛ wuns past, sun aftur, hwen man fel,
Stranj elturaʃun! Sin and Det aman
Folloiŋ hiz trac (suç woz ðɛ wil ov hevn!) 1025
Pavd aftur him a brɔd and bɛtn wa
Ovur ðɛ darc abis, huz rolij gulf
Tamli endurd a brij ov wundrus leŋt,
From hel continud, reçiŋ ðɛ utmost orb
Ov ðis fral wurld; bi hwiç ðɛ spirits purvurs 1030
Wiðt ɛzi inturcors pas tu and fro
Tu temt or puniʃ mortalz, ecsept hum
God and gud anjelz gard bi speʃial gras.
But nɔ at last ðɛ sacred influens
Ov lit aperz, and from ðɛ welz ov hevn 1035
Ɛnts far intu ðɛ buzum ov dim nit
A glimuriŋ dɔn: hɛr naçur furst bɛginz
Hur farðest vurj, and Caos tu retir,
Az from hur ɔtmost wurcs a broen fo,

Wiđ tumult les, and wiđ les hostil din; 1040
Đat Satan wiđ les tol, and nɔ wiđ ez,
Wafts on đe camur wav bi dubius lit;
And lic a weđur-betn vesel holdz
Gladli đe port, đo frɔdz and tacl torn;
Or in đe emtiur wast, rezemblin ar, 1045
Waz hiz spred winz, at lezur tu behold
Far of đe empirial hevn ecstended wid
In surcit, undeturmind scwar or rɔnd,
Wiđ opal tɔurz and batlments adornd
Ov livin safur, wuns hiz nativ set; 1050
And fast bi hanin in a goldn can
Đis pendant wurld, in bignes az a star
Ov smelest magnitud, clos bi đe mun.
Điđur ful fret wiđ misçivus revenj,
Acurst, and in a cursed ɔr, he hiz. 1055

END OV ĐE SECUND BUC.

ðɛ ARGUMENT OV BUC ðɛ TURD.

GOD sitiŋ on hiz tron sɛz Satan fliiŋ tordz ðis wurld, ðen nuli created; ʃoz him tu ðɛ Sun hu sat at hiz riit hand; fortelz ðɛ sucses ov Satan in purvurtiŋ mancind; clɛrz hiz on justis and wizdum from el imputaʃun, haviŋ created man frɛ, and obl ɛnuf tu hav widstud hiz temtur; yet dɛclarz hiz purpus ov gras tordz him, in regard hɛ fel not ov hiz on malis, az did Satan, but bi him sedust. ðɛ Sun ov God rendurz praziz tu hiz Fadur for ðɛ manifestaʃun ov hiz graʃus purpus tordz man; but God agen dɛclarz, ðat gras canot bɛ ecstended tordz man widɔt ðɛ satisfacʃun ov diviŋ justis; man hat ofended ðɛ majesti ov God bi aspiriŋ tu Godhed, and ðarfor, wid el hiz projeni, dɛvoted tu det, must di, unles sum wun can bɛ fɔnd sufiʃent tu ansur for hiz ofens, and undurgo hiz puniʃment. ðɛ Sun ov God frɛli ofurz himself a ransum for man: ðɛ Fadur acsepts him, ordanz hiz incarnaʃun, pronɔnsiz hiz egzeltaʃun abuv el namz in hevn and urt; comandz el ðɛ anjelz tu ador him; ða oba; and himniŋ tu ðar harps in ful cwir, selɛbrat ðɛ Fadur and ðɛ Sun. Menhwil, Satan aliits upon ðɛ bar convecs ov ðis wurldz ɔturmost orb; hwar wondiriŋ hɛ furst findz a plas, sins cold ðɛ Limbo ov Vaniti; hwot pursunz and tiŋz fli up ðidur: ðens cumz tu ðɛ gat ov hevn, dɛscribd asendiŋ bi starz, and ðɛ weturz abuv ðɛ furmament ðat flo abɔt it: hiz pasej ðens tu ðɛ orb ov ðɛ sun: hɛ findz ðar Uriel ðɛ rejent ov ðat orb; but furst çanjiz himself intu ðɛ ʃap ov a menur anjel; and pretendiŋ a zelus dɛziir tu behold ðɛ nu creaʃun, and Man hum God had plast her, incwirz ov him ðɛ plas ov hiz habitaʃun, and iz directed; aliits furst on mɔnt Niifatɛz.

BUC ƋƐ ƬURD.

HAL holi lit, efsprin ov hevn furst-born!
Or ov ƋƐ ɛturnal coɛturnal bem!
ʔ Ma i ecspres ƋƐ unblamd, sins God iz lit,
And nevur but in unaproçed lit
Dwelt from ɛturniti, dwelt ƋƐn in ƋƐ, 5
Brit efluens ov brit esens increat!
Or ʔ her'st ƋƐ radur pur ɛterial strem,
Huz fenten hu ʃal tel. Befor ƋƐ sun,
Befor ƋƐ hevnz ƋƐ wort, and at ƋƐ ves
Ov God, az wiƋ a mantl, didst invest 10
ƋƐ rizin wurld ov weturz darc and dep,
Wun from ƋƐ ved and formles Infinit.
ƋƐ i revizit nƐ wiƋ boldur win,
Escapt ƋƐ Stijian pul, ƋƐ lon detand
In ƋƐt obscur sojúrn; hwil in mi flit 15
Ƭru utur and ƭru midl darcnes born,
WiƋ uƋur nots ƋƐn tu ƋƐ Orfean lir,
Ƒ sun ov Caos and ɛturnal Nit;
Tet bi ƋƐ hevnli Muz tu vençur dƐn
ƋƐ darc desent, and up tu re-asend, 20
ƋƐ hard and rur. ƋƐ i revizit saf,
And fel ƋƐ sovren vital lamp; but ƋƐ
Revizit'st not ƋƐz iz, ƋƐt rol in van
Tu find ƋƐ persin ru, and find no den;
So ƭic a drop seren hat cwençt ƋƐr orbz, 25

Or dim sufuzun vald! Yet not ðɛ mor
Sɛs ị tu wondur, hwar ðɛ Muziz hent
Clɛr spriŋ, or ʃadi grov, or suni hil,
Smit wiđ ðɛ luv ov sacred soŋ: but çɛf
Ðɛ, Zịun, and ðɛ flɔuri brucs bɛnɛt, 30
Ðat woʃ ðị halod fɛt, and worbliŋ flo,
Nịtli ị vizit: nor sumtịmz forget
Ðoz uđur tu ɛcwuld wiđ mɛ in fat,
(So war ị ɛcwuld wiđ ðem in rɛnɔn!)
Blịnd Tamiris, and blịnd Mɛonidɛz; 35
And Tịrɛsias, and Fịnɛus, profets old:
Ðen fɛd on tɛts ðat volunturi muv
Harmonius numburz; az ðɛ wacful burd
Siŋz darcliŋ, and in ʃadiest cuvurt hid
Tunz hur nocturnal not. Ðus wiđ ðɛ yɛr 40
Sɛznz rɛturn; but not tu mɛ rɛturnz
Da, or ðɛ swɛt aproç ov ɛvn or morn,
Or sịt ov vurnal bluum, ar sumurz roz,
Or flocs, or hurdz, or human fas divịn:
But clɔd insted, and evur-duriŋ darc 45
Surɔndz mɛ! from ðɛ çɛrful waz ov men
Cut of; and for ðɛ buc ov nolej far,
Prɛzented wiđ a univursal blaŋc
Ov naçurz wurcs, tu mɛ ɛcspunjd and razd,
And wizdum at wun entrans cwịt ʃut ɔt. 50
So muç ðɛ rąđur ðɔ, sɛlestial lịt!
Sịn inwurd, and ðɛ mịnd tru ɛl hur pɔurz
Iradiat; đar plant ịz; ɛl mist from đens
Purj and dispurs; đat ị ma sɛ and tel
Ov tiŋz invizibl tu mortal sịt. 55
Nɔ had ðɛ Ɛlmịti Fąđur from abuv,
(From ðɛ pur empirɛan hwar hɛ sits
Hị trond abuv ɛl hịt) bent dɔn hiz ị,
Hiz on wurcs and đar wurcs at wuns tu vu.
Abɔt him ɛl ðɛ saŋctitiz ov hevn 60
Stud tic az starz, and from hiz sịt rɛsɛvd

Beatitud past uturans: on hiz rit
Ðe radiant imej ov hiz glori, sat
Hiz onli Sun. On urt he furst beheld
Ðr tu furst parents (yet ðe onli tu 65
Ov mancind) in ðe hapi gardn plast,
Repin imortal fruts ov jo and luv;
Uninturupted jo, unrivald luv,
In blisful solitud. He ðen survad
Hel and ðe gulf betwen, and Satan ðar 70
Costin ðe wel ov hevn on ðis sid nit,
In ðe dun ar sublim; and redi no
Tu stup wiđ werid winz, and wilin fet,
On ðe bar otsid ov ðis wurld, ðat semd
Furm land imbuzumd wiđot furmament; 75
Unsurten hwiç, in ofan or in ar.
Him God beholdin from hiz prospect hi,
Hwarin past, prezent, fuçur, he beholdz,
Ðus tu hiz onli Sun forsein spac:
Onli begotn Sun! ʔse'st ðo hwot raj 80
Transports or advursuri, hum no bondz
Prescribd, no barz ov hel, nor el ðe çanz
Hept on him ðar, nor yet ðe man abis
Wid-inturupt, can hold. So bent he semz
On despuret revenj, ðat fal redond 85
Upon hiz on rebelyus hed. And no
Tru el restrant broc lus, he winz hiz wa
Not far of hevn, in ðe presincts ov lit,
Directli tordz ðe nu created wurld,
And man ðar plast; wiđ purpus tu asa 90
If him bi fors he can destro, or wurs,
Bi sum fels gil purvurt: and fal purvurt;
For man wil harcn tu hiz glozin liz,
And ezili transgres ðe sol comand,
Sol plej ov his obediens: so wil fel, 95
He, and hiz fatles projeni. ʔHuz felt;
ʔHuz but hiz on. Ingrat! he had ov me

Ɵl hɛ cud hav : ị mad him just and rịt ;
Sufiſent tu hav stud, ðo frɛ tu fel.
Suç ị created el ðɛ ɛtɛrial pɔurz, 100
And spirits, bot ðem hu stud, and ðem hu fald :
Frɛli ðɑ stud hu stud, and fel hu fel.
Not frɛ, ʔ hwot pruf cud ðɑ hav givn sinɜr
Ov tru alɛjians, constant fat, or luv,
Hwɔr ɔnli hwot ðɑ nɛdz must du, apɛrd ; 105
Not, hwot ðɑ wud. ʔ Hwot prɔz cud ðɑ rɛsɛv ;
ʔ Hwot plɛzur ị from suç ɔbɛdiens pad,
Hwen wil and rɛzn (rɛzn ɛlso iz çɔs)
Usles and van, ov frɛdum bot dɛspɔld,
Mad pasiv bot, and survd nɛsɛsiti, 110
Not mɛ. ðɑ ðarfɔr, az tu rịt belɔnd,
So war created, nor can justli acuz
ðar Macur, or ðar maciỵ, or ðar fat ;
Az if prɛdɛstinaſun ɔvur-ruld
ðar wil, dispɔzd bị absɔlut dɛcrɛ, 115
Or hị fɔr-nolɛj. ðɑ ðemselvz dɛcred
ðar ɔn rɛvɔlt, not ị : if ị fɔr-nu,
Fɔr-nolɛj had nɔ influens on ðar felt,
Hwiç had nɔ les pruvd surten unfɔrnɔn.
So widɜst lɛst impuls, or ſadɔ ov fat, 120
Or ɛt bị mɛ imutabli fɔrsɛn,
ðɑ trespas ; ɛturz tu ðemselvz in ɛl,
Bot hwot ðɑ juj, and hwot ðɑ çuz ; for sɔ
ꝗ formd ðem frɛ, and frɛ ðɑ must rɛman,
Til ðɑ intrɛl ðemselvz ; ị els must çanj 125
ðar naçur, and rɛvɔc ðɛ hị dɛcrɛ
Unçanjabl, ɛturnal, hwiç ordand
ðar frɛdum ; ðɑ ðemselvz ordand ðar fel.
ðɛ furst sort bị ðar ɔn sujesçun fel,
Self-temted, self-dɛpravd ; man felz, dɛsɛvd 130
Bị ðɛ uður furst : man ðarfɔr ſal fịnd grɑs ;
ðɛ uður nun : in mursi and justis bot,
Tru hevn and urt, sɔ ſal mị glɔri ɛcsɛl ;

But mursi, furst, and last, ſal briţtest ſin.
  Ðus hwil God spac, ambrozial fragrans fild 135
Ðl hevn, and in ðɛ blesed spirits elect
Sens ov nu, jo inefabl difuzd.
Beyond compar ðɛ Sun ov God woz sen
Most glorius; in him el hiz Faður ſon
Substanſiali ecsprest; and in hiz fas 140
Divin compaſun vizibli aperd,
Luv wiðst end, and wiðst mezur gras;
Hwiç uturiŋ, ðus hɛ tu hiz Faður spac.
  O Faður! graſus woz ðat wurd hwiç clozd
Ðij sovren sentens, ðat man ſud find gras; 145
For hwiç bot hevn and urt ſal hij ecstol
Ðij praziz, wið ðɛ inumurabl sznd
Ov himz and sacred soŋz, hwarwit ðij tron
Encumpast ſal rezznd ðɛ evur blest.
For ? ſud man finali bɛ lost, ſud man, 150
Ðij creçur lat so luvd, ðij yuŋgest sun,
Fel surcumvented ðus bij fred, ðo jend
Wið hiz on foli. Ðat bɛ from ðɛ far,
Ðat far bɛ from ðɛ, Faður, hu art juj
Ov el tiŋz mad, and jujest onli rit. 155
Or ? ſal ðɛ advursuri ðus obtan
Hiz end, and frustrat ðin; ſal hɛ fulfil
Hiz malis, and ðij gudnes briŋ tu net,
Or przd return, (ðo tu hiz heviur dum,)
Yet, wið revenj acompliſt, and tu hel 160
Dre aftur him ðɛ hol ras ov mancind,
Bij him corupted. Or ? wilt ðz ðiself
Aboliſ ðij creaſun, and unmac
For him, hwot for ðij glori ðz hast mad.
So ſud ðij gudnes and ðij gratnes bot 165
Bɛ cwesçund, and blasfemd wiðst defens.
  Tu hum ðɛ grat Creatur ðus replid,
O Sun, in hum mij sol hat çef delit,
Sun ov mij buzum, Sun hu art alon

Mj wurd, mj wizdum, and efectual mjt, 170
Θl hast ðɔ spɔcn az mj tɔts ar, el
Az mj ɛturnal purpus hat dɛcrɛd.
Man ʃal not cwjt bɛ lost, but sɔvd hun wil;
Yet not ov wil in him, but grɔs in mɛ
Frɛli vɔçsɔft: wuns mɔr j wil rɛnu 175
Hiz lapsed pɔurz, ðɔ forfit, and intrɔld
Bj sin tun fɔl egzorbitant dɛzjrz:
Upheld bj mɛ, yet wuns mɔr hɛ ʃal stand
On ɛvn grɔnd agenst hiz mortal fɔ:
Bj mɛ upheld, ðat hɛ mɑ nɔ hɔ frɔl 180
Hiz fɔln condiʃun iz, and tun mɛ ɔ
Θl hiz dɛlivurans, and tun nun but mɛ.
Sum j hav çɔzn ov pɛculiur grɔs
Ɛlect abuv ðɛ rest: sɔ iz mj wil:
Ðɛ rest ʃal hɛr mɛ cɔl, and oft bɛ wornd 185
Ðar sinful stɔt, and tun apɛz bɛtjmz
Ðɛ insensed Dɛiti, hwjl ofurd grɔs
Invjts: for j wil clɛr ðar sensiz darc,
Hwot mɑ sufjz, and sofn stɔni harts
Tun prɑ, rɛpent, and brin ɔbɛdiens du. 190
Tun prar, rɛpentans, and ɔbɛdiens du,
(Ðɔ but endevurd wið sinsɛr intent,)
Mjn ɛr ʃal not bɛ slɔ, mjn j not ʃut.
And j wil plɑs wiðin ðem az ɑ gjd
Mj umpjr Conʃens; hum if ðɑ wil hɛr, 195
Ljt aftur ljt, wel uzd, ðɑ ʃal atɑn,
And tun ðɛ end pursistin, sɔf arjv.
Ðis mj lon sufurans, and mj dɑ ov grɔs,
Ðɑ hun neglect and scorn, ʃal nevur tɔst;
But hard bɛ hardnd, bljnd bɛ bljnded mɔr; 200
Ðat ðɑ mɑ stumbl on, and dɛpur fɔl:
And nun but suç from mursi j ɛcsclud.
But yet ɔl iz not dun: man disɔbain,
Dizlɔal brɑcs hiz fɛalti, and sinz
Agenst ðɛ hj supremasi ov hevn, 205

Afectiŋ god-hed, and so huziŋ el,
Tu ecspiat hiz trezn hat net left;
But tu destrucʃun, sacred and devot,
He wid hiz hol posteriti must diʒ:
Diʒ he or justis must; unles for him 210
Sum udur abl, and az wiliŋ, pa
Ðe rijid satisfacʃun, det for det.
Sa, hevnli pɔurz ? hwar ʃal we fiʒnd suç luv.
Hwiç ov ye wil be mortal tu redem
Manz mortal criʒm: and just, ðe unjust tu sav. 215
? Dwelz iñ el hevn çariti so der.
He asct, but el ðe hevnli cwiʒr stud mut,
And siʒlens woz in hevn: on manz behaf
Patrun or intursesur, nun aperd;
Muç les ðat durst upon hiz on hed dro 220
Ðe dedli forfitur, and ransum set.
And nɔ, widɔst redemʃun, el mancʒnd
Must hav ben lost, adjujd tu det and hel
Biʒ dum sever, had not ðe Sun ov God,
(In hum ðe fulnes dwelz ov luv diviʒn,) 225
Hiz derest mediaʃun ðus renud.
Fadur! diʒ wurd iz past, Man ʃal fiʒnd gras:
? And ʃal gras not fiʒnd menz, ðat fiʒndz hur wa,
Ðe spediest ov diʒ wined mesenjurz,
Tu vizit el diʒ creçurz, and tu el 230
Cumz unprevented, unimplord, unset.
Hapi for man, so cumiŋ! he hur ad
Can nevur sec, wuns ded in sinz, and lost;
Atonment for himself, or ofuriŋ met,
(Indeted, and undun!) hat nun tu briŋ. 235
Behold me ðen! me for him, liʒf for liʒf
Ðe ofur; on me let ðiʒn aŋgur fel;
Acɔnt me man: iʒ for hiz sac wil lev
Ðiʒ buzum, and ðis glori necst tu ðe
Freli put of, and for him lastli diʒ 240
Wel plezd: on me let Det rec el hiz raj.

Undur hiz glummi pɔur i ʃal not loŋ
Li vaŋcwiʃt; ðɔ hast givn mɛ tu pozes
Liʃ in miself for evur; bi ðɛ i liv;
Ðo nɔ tu det i yɛld, and am hiz du, 245
Ɵl ðat ov mɛ can di; yet ðat det pad,
Ðɔ wilt not lɛv mɛ in ðɛ loðsum grav
Hiz pra, nor sufur mi unspoted sol
For evur wið corupʃun ðar tu dwel:
But i ʃal riz victorius, and subdu 250
Mi vaŋcwiʃur, spɔld ov hiz vented spɔl;
Det hiz dets wund ʃal ðen rɛsɛv, and stup
Inglorius, ov hiz mortal stiŋ dizarmd.
✠ tru ðɛ ampl ar in triumf hi
Ʃal lɛd hel captiv, mɔgur hel! and ʃo 255
Ðɛ pɔurz ov darcnes bɔnd. Ðɔ at ðɛ sit
Plɛzd, ɔt ov hevn ʃalt luc dɔn, and smil;
Hwil bi ðɛ razd i ruin el mi foz,
Det last, and wið hiz carcas glut ðɛ grav:
Ðen, wið ðɛ multitud ov mi rɛdɛmd, 260
Ʃal entur hevn, loŋ absent, and rɛturn,
Fąður! tu sɛ ði fas, hwarin no clɔd
Ov aŋgur ʃal rɛman; but pɛs aʃurd
And reconsilment: rɔt ʃal bɛ no mor
Ðensfort, but in ði presens jɔ entir. 265
Hiz wurdz hɛr ended, but hiz mɛc aspéct
Silent yet spac, and brɛðd imortal luv
Tu mortal men, abuv hwiç onli ʃon
Filial obɛdiens: az a sacrifis
Glad tu bɛ ofurd, hɛ atendz ðɛ wil 270
Ov hiz grat Fąður. Admiraʃun sɛzd
Ɵl hevn, hwot ðis mit mɛn, and hwiður tend
Wundurin; but sun ðɛ Ɵlmiti ðus rɛplid:
O ðɔ, in hevn and urt ðɛ onli pɛs
Fɔnd ɔt for mancind undur rɔt! o ðɔ, 275
Mi sol complasens! wel ðɔ no'st hɔ dɛr
Tu mɛ ar ɵl mi wurcs, nor man ðɛ lɛst

ðo last created; ðat for him j spar
ðɛ from mj buzum and rjt hand, tu sav
(Bj luzin ðɛ ahwjl) ðɛ hol ras lost. 280
ðɔ ðarfor, hum ðɔ onli canst redɛm,
ðar naçur elso tu ðj naçur jon;
And bɛ ðjself man amun men on urt,
Mad fleſ, hwen tjm ſal bɛ, ov vurjin-sɛd,
Bj wundrus burt: bɛ ðɔ, in Adamz rum, 285
ðɛ hed ov el mancjnd, ðo Adamz sun.
Az in him periſ el men, so in ðɛ,
Az from a secund rut, ſal bɛ restord
Az meni az ar restord, wiðɔt ðɛ nun.
Hiz crjm macz gilti el hiz sunz; ðj merit 290
Imputed ſal abzolv ðem hu renɔns
ðar on bot rjtius, and unrjtius, dɛdz:
And liv in ðɛ transplanted, and from ðɛ
Resɛv nu ljf. So man, az iz most just,
Σal satisfj for man, bɛ jujd, and dj; 295
And djin rjz, and rjzin wið him raz
Hiz breðren, ransumd wið hiz on der ljf.
So hevnli luv ſal ɔtdu heliſ hat,
Givin tu det, and djin tu rɛdɛm,
So derli tu rɛdɛm hwot heliſ hat 300
So ɛzili destrod, and stil destroz
In ðoz hu, hwen ða ma, acsept not gras.
Nor ſalt ðɔ, bj dɛsendin tu asum
Manz naçur, lesn or degrad ðjn on.
Becoz ðɔ hast (ðo trond in hjest blis, 305
Ɛcwul tu God, and ɛcwuli enjoin
God-ljc frumiſun) cwited el, tu sav
A wurld from utur los, and hast ben fɔnd
Bj merit mor ðan burtrjt Sun ov God:
Fɔnd wurðiest tu bɛ so bj bein gud, 310
Far mor ðan grat or hj; becoz in ðɛ
Luv hat abɔnded mor ðan glori abɔndz;
ðarfor ðj humiliaſun ſal egzelt

Wiđ đɛ đi manhud əlsɔ tu đis tron;
Hər ʃalt đɔ sit incarnet, hər ʃalt ron 315
Bɔt God and Man, Sun bɔt ov God and Man,
Anonted univursal Ciŋ; əl pɔur
F giv đɛ; ron for evur, and asum
Đi merits: undur đɛ az hed suprəm, 319
Tronz, prinsdumz, pɔurz, dominyunz, i rədus:
Əl nəz tu đɛ ʃal bɔ, ov đem đat bid
In hevn, or urt, or undur urt in hel.
Hwen đɔ, atended gloriusli from hevn,
Salt in đɛ sci apər, and from đɛ send
Đɛ sumuniŋ arc-anjelz tu proclam 325
Đi dred tribunal; fortwit from əl windz,
Đɛ liviŋ, and fortwit đɛ sited ded
Ov əl past ajiz, tu đɛ jenural dum
Sal hasn, suc a pəl ʃal rɔz đar slep:
Đen əl đi sants asəmbld, đɔ ʃalt juj 330
Bad men and anjelz; đa arand ʃal sinc
Bənət đi sentens; hel (hur numburz ful)
Đensfort ʃal bɛ for evur ʃut. Mənhwil
Đɛ wurld ʃal burn, and from hur aʃiz spriŋ
Nu hevn and urt, hwarin đɛ just ʃal dwel; 335
And aftur əl đar tribulaʃunz loŋ,
Sɛ goldn daz, frutful ov goldn dədz,
Wiđ jɔ and luv trijúmfiŋ, and far trut.
Đen đɔ đi regal septur ʃalt la bi,
For regal septur đen nɔ mɔr ʃal nəd; 340
God ʃal bɛ əl in əl. But əl yɛ godz,
Ador him, hu tu cumpas əl đis diz;
Ador đɛ Sun, and onur him az mɛ.
No sunur had đɛ Əlmiti sest, but əl
Đɛ multitud ov anjelz, wiđ a ʃɔt, 345
Lɔd az from numburz wiđɔt numbur, swət
Az from blest vəsiz, uturiŋ jɔ, hevn ruŋ
Wiđ jubilə, and lɔd hozanaz fild
Đɛ ɛturnal rejunz. Loli revurent

Tordz ðdur tron ða bɔ, and tuı ðɛ grɔnd .350
Wiđ solem adoraſun dɔn ða cast
Ðar crɔnz, inwov wiđ amurant and gold;
Imortal amurant! a flɔur hwiç wuns
In Paradiȷs, fast bȷ ðɛ Trɛ ov Lȷf,
Bɛgan tuı bluım; but suın for manz ofens 355
Tuı hevn rɛmuıvd, hwar furst it gruı, ðar groz,
And flɔurz aloft, ſadiŋ ðɛ fɔnt ov lȷf;
And hwar ðɛ rivur ov blis tru midst ov hevn
Rolz or Ɛliȷian flɔurz hur ambur strɛm:
Wiđ ðez ðat nevur fad, ðɛ spirits ɛlect 360
Bȷnd ðar rɛsplendent locs, inrɛđd wiđ bɛmz;
Nɔ in luıs garlandz tic tron of, ðɛ brȷt
Pavment, ðat lȷc a sɛ ov jaspur ſon,
Impurpld wiđ sɛlestial roziz smȷld.
Ðen crɔnd agen, ðar goldn harps ða tuc; 365
Harps evur tund, ðat gliturin bȷ ðar sȷd
Lȷc cwivurz hun, and wiđ prɛambl swɛt
Ov çarmin simfoni ða introdus
Ðar sacred son, and wacn rapçurz hȷ;
No vɔs egzemt; no vɔs but wel cud jɔn 370
Mɛlodius part, suç concord iz in hevn.
Ðɛ, Fadur, furst ða sun, omnipotent,
Imutabl, imortal, infinit,
Ɛturnal Cin! ðɛ, Ɔtur ov ɔl bɛin,
Fɔnten ov lȷt, ðȷself invizibl 375
Amidst ðɛ glorius brȷtnes hwar ðɔ sit'st
Trond inacsesibl, but hwen ðɔ ſad'st
Ðɛ ful blaz ov ðȷ bɛmz, and tru a clɔd
Dron rɔnd abɔt ðɛ lȷc a radiant ſrȷn,
Darc wiđ ecsesiv brȷt ðȷ scurts apɛr; 380
Yet dazl hevn, ðat brȷtest serafim
Aproç not, but wiđ bot winz val ðar ȷz.
Ðɛ, necst ða san, ov ɔl crɛaſun furst,
Bɛgotn Sun, Divȷn Similitud!
In huz conspicuus cɔntɛnans, wiđɔt clɔd 385

Mad vizibl, ðɛ Θlmi̧ti Fąður ʃi̧nz,
Hum els no creçur can bɛhold: on ðɛ
Imprest, ðɛ efuljens ov hiz glori abi̧dz;
Transfuzd on ðɛ hiz ampl Spirit rests.
Hɛ hevn ov hevnz, and el ðɛ pɔurz ðarin, 390
Bi̧ ðɛ created, and bi̧ ðɛ tru dɔn
Ðɛ aspi̧riŋ dominaʃunz: ðɔ ðąt da
Ði̧ Fąðurz dredful tundur didst not spar,
Nor stop ði̧ flamiŋ çariut hwɛlz, ðat ʃuc
Hevnz evurlastiŋ fram, hwi̧l or ðɛ necs 395
Ðɔ drov'st ov weriŋ anjelz disarad.
Bac from pursut ðɛ pɔurz wiđ lɔd aclam
Ðɛ onli ecstold, Sun ov ði̧ Fąðurz mi̧t,
Tu ecsecut fɛrs venjens on hiz foz;
Not so on man: him tru ðar malis fɔln, 400
Fąður ov mursi and gras! ðɔ didst not dum
So strictli, but muç mor tu piti incli̧n.
No sunur did ði̧ dɛr and onli Sun,
Pursev ðɛ purpust not tu dum fral man
So strictli, but muç mor tu piti incli̧nd; 405
Hɛ tu apɛz ði̧ rɔt, and end ðɛ stri̧f
Ov mursi and justis in ði̧ fas dizurnd,
Regardles ov ðɛ blis hwarin hɛ sat
Secund tu ðɛ, ofurd himself tu di̧
For manz ofens. O unegzampld luv! 410
Luv nohwar tu bɛ fɔnd les ðan divi̧n!
Hal, Sun ov God, Savyur ov men! ði̧ nam
Σal bɛ ðɛ copius matur ov mi̧ soŋ
Hensfort, and nevur ʃal mi̧ harp ði̧ praz
Forget, nor from ði̧ Fąðurz praz dizjon. 415
Ðus da in hevn, abuv ðɛ stąri sfɛr,
Ðar hapi ɔrz in jo and himniŋ spent.
Menhwi̧l upon ðɛ furm opacus glob
Ov ðis rɔnd wurld, huz furst convecs divi̧dz
Ðɛ luminus infɛriur orbz, enclozd 420
From Caos, and ðɛ inrod ov darcnes old,

Satan alited wecs. A glob far of
It semd, nɔ semz a bɔndles continent,
Darc, wast, and wild, undur ðɛ frɔn ov nit
Starles ecspozd, and evur-tretnin stormz 425
Ov Caos blusturin rɔnd, inclement sci!
Sav on ðat sid hwic from ðɛ wel ov hevn,
(Ðo distant far) sum smel reflecſun ganz
Ov glimurin ar, les vecst wiđ tempest lɔd.
Her wect ðɛ fend at larj in spaſus feld. 430
Az hwen a vulçur on Emaus bred,
(Huz snoi rij ðɛ rovin Tartur bɔndz,)
Dislojin from a rejun scars ov pra,
Tu gorj ðɛ fleſ ov lamz, and yenlin cidz,
On hilz hwar flocs ar fed, flij tordz ðɛ sprinz 435
Ov Ganjez, or Hidaspez, (Indian strɛmz,)
But in hiz wa lits on ðɛ baren planz
Ov Sericana, hwar Cinɛziz driv
Wiđ salz and wind ðar cani wagunz lit:
So on ðis windi sɛ ov land, ðɛ fend 440
Wect up and dɔn alon, bent on hiz pra;
Alon, for uđur creçur in ðis plas,
Livin, or lifles, tu bɛ fɔnd woz nun;
Nun yet, but stor hɛraftur from ðɛ urt
Up hiđur lic azrial vapurz flu, 445
Ov el tinz transituri and van, hwen sin
Wiđ vaniti had fild ðɛ wurcs ov men;
Bot el tinz van, and el hu in van tinz
Bilt ðar fond hops ov glori, or lastin fam,
Or hapines in ðis or ðɛ uđur lif; 450
Ɵl hu hav ðar rɛword on urt, ðɛ fruts
Ov panful supurstiſun, and blind zɛl,
Net sɛcin but ðɛ praz ov men, her find
Fit retribuſun, emti az ðar dɛdz:
Ɵl ðɛ unacomplift wurcs ov naçurz hand, 455
Abortiv, monstrus, or uncindli micst,
Dizolvd on urt, flet hiđur, and in van,

Til final disoluʃun, wondur her;
Not in ðɛ nɑburiŋ muun, az sum hav dremd;
Ðoz arjent fɛldz mor ljcli habitants, 460
Translated sants or midl spirits hold
Betwicst ðɛ anjelical and human cjnd.
Hiður, ov il-jɔnd sunz and doturz born,
Furst from ðɛ ɑnʃent wurld ðoz jjants cam,
Wiɑ̊ meni ɑ van ecsplot, ðo ðen rensnd: 465
Ðɛ bildurz necst ov Babel on ðɛ plan
Ov Senaar, and stil wiɑ̊ van dɛzjn
Nu Babelz, had ðɑ hwarwiɑ̊el, wud bild;
Uðurz cam siŋgl; hɛ hu tu bɛ dɛmd
A god, lɛpt fondli intu Etnaz flamz, 470
Empedɔclɛz: and hɛ hu tu enjo
Platoz Eliziuu, lɛpt intu ðɛ sɛ,
Cleombrotus: and meni mor tu loŋ,
Embrioz and idiuts, eremits and frjurz
Hwjt, blac, and gra, wiɑ̊ el ðar trumpuri. 475
Her pilgrimz rom, ðat strad so far tu sɛc
In Golgoθa him ded, hu livz in hevn:
And ðɑ hu, tu bɛ ʃur ov paradjs,
Djiŋ, put on ðɛ wɛdz ov Dominic,
Or in Fransiscan tiŋc tu pas dizgjzd: 480
Ðɑ pas ðɛ planets sevn, and pas ðɛ ficst,
And ðat cristálin sfɛr huz balans waz
Ðɛ trepidɑʃun tect, and ðat furst-muvd:
And nɔ sant Petur at hevnz wicet semz
Tu wat ðem wiɑ̊ hiz cez, and nɔ at fut 485
Ov hevnz asent ðɑ lift ðar fɛt; hwen lo!
A vjolent cros-wind from ɛður cost
Bloz ðem transvurs, ten θɔzand lɛgz arj
Intu ðɛ dɛvius ar: ðen mjt yɛ sɛ
Cɔlz, hudz, and habits, wiɑ̊ ðar warurz, tost 490
And fluturd intu ragz; ðen relics, bɛdz,
Induljensiz, dispensiz, pardunz, bulz,
Ðɛ sport ov windz: el ðɛz, up-hwurld aloft,

Flj or ðɛ bac sjd ov ðɛ wurld far of,
Intu a Limbo larj and bred, sins cəld 495
ðɛ Paradjs ov Fulz, tu fu unnon
Loŋ aftur; nɔ unpɛpld, and untrod.
Əl ðis darc glob ðɛ fɛnd fɔnd az hɛ past;
And loŋ hɛ wondurd, til at last a glɛm
Ov dənin ljt turnd ðiður-wurd in hast 500
Hiz traveld steps: far distant hɛ dəscrjz,
Asendin bj dəgrɛz magnifisent
Up tu ðɛ wəl ov hevn, a strucçur hj;
At top hwarof, but far mor ric, aperd
ðɛ wurc az ov a cinli pales-gat, 505
Wiðt fruntispɛs ov djamund and gold
Embeljst; tic wiðt sparclin orient jemz
ðɛ portal fon, inimitabl on urt,
Bj model, or bj fadin pensil, dren.
ðɛ starz war suç az hwaron Jacub sə 510
Anjelz asendin and dəsendin, bandz
Ov gardianz brjt, hwen hɛ from Esə fled
Tu Padan-aram in ðɛ fɛld ov Luz,
Dremin bj njt undur ðɛ opn scj,
And wacin crjd, ðis iz ðɛ gat ov hevn. 515
Eç star mistəriusli woz ment, nor stud
ðar əlwaz, but dren up tu hevn sumtjmz
Vules; and undurnɛt a brjt sɛ flod
Ov jaspur, or ov licwid purl, hwaron
Hu aftur cam from urt, salin arjvd, 520
Wafted bj anjelz, or flu or ðɛ lac
Rapt in a çariut dren bj fjri stɛdz.
ðɛ starz war ðen let dɔn, hweður tu dar
ðɛ fɛnd bj ɛzi asent, or agravat
Hiz sad ecsclugun from ðɛ dorz ov blis: 525
Direct agenst hwiç opnd from bɛnɛt,
Just or ðɛ blisful sɛt ov paradjs,
A pasej dɔn tu ðɛ urt, a pasej wjd,
(Wjdur bj far ðan ðat ov aftur-tjmz

Ovur mənt Zijun, and, ðo ðat wor larj, 530
Ovur ðɛ Promist Land tu God so dər;
Bij hwiç, tu vizit oft ðoz hapi trijbz,
On hij bəhests hiz anjelz tu and fro
Past frɛcwent, and hiz ij wiðout çəs rəgard,
From Panɛas ðɛ fənt ov Jordanz flud, 535
Tu Bɛursaba hwar ðɛ Holi Land
Bordurz on Ejipt and ðɛ Arabian ʃor)
So wjd ðɛ opnin sɛmd, hwar bəndz war set
Tu darcnes, suç az bənd ðɛ oʃan wav.
Satan from hens, nə on ðɛ lour star, 540
Ðat scald bij steps ov gold tu hevn-gat,
Lucs dən wiðout wundur at ðɛ suden vu
Ov el ðis wurld at wuns. Az hwen a scət,
Tru darc and dezurt waz wiðout peril gon
El nit, at last bij brac ov çərful dən 545
Obtanz ðɛ brə ov sum hij-climin hil,
Hwiç tu hiz ij discuvurz unawar
Ðɛ gudli prospect ov sum foren land,
Furst sɛn; or sum rənənd mɛtropolis,
Wiðout glisturin spirz and pinaclz adornd, 550
Hwiç nə ðɛ rizin sun gildz wiðout hiz bɛmz:
Suç wundur sɛzd, ðo aftur hevn sɛn,
Ðɛ spirit malin; but muç mor envi sɛzd
At sit ov el ðis wurld bəheld so far.
Rənd hɛ survaz (and wel mit, hwar hɛ stud 555
So hij abuv ðɛ surclin canopi
Ov nits ecstended ʃad) from ɛsturn pənt
Ov Libra, tu ðɛ flɛsi star ðat barz
Andromɛda far of Atlantic sɛz,
Bɛyond ðɛ horizun: ðen from pol tu pol 560
Hɛ vuz in bredt; and wiðəst longur pəz
Dən-rit intu ðɛ wurldz furst rɛjun troz
Hiz flit prɛsipitant, and windz wiðout ɛz
Tru ðɛ pur marbl ar hiz óblɛc wa,
Amunst inumurabl starz, ðat ʃon 565

Starz distant, but nj hand sæmd uður wurldz:
Or uður wurldz ða sæmd, or hapi jlz,
Ljc ðoz Hesperiun gardnz fomd ov old,
Forçunet feldz, and grovz, and flæuri valz;
Trjs hapi jlz! But hu dwelt hapi ðar 570
Hɛ stad not tu incwjr. Abuv ðem el
Dɛ golden sun, in splendur ljcest hevn,
Alurd hiz j: ðiður hiz cors hɛ bendz
Tru ðɛ cąm furmament: but up or dæn,
Bj sentur or ecsentric, hard tu tel; 575
Or lonjitud, hwar ðɛ grat luminuri
Aluf ðɛ vulgur constelafunz tic,
Dat from hiz lordli j cep distans du,
Dispensiz ljt from far; ða az ða muv
Dar stąri dans in numburz ðat comput 580
Daz, munts, and yerz, tordz hiz el-çarin lamp
Turn swift ðar varius mofunz, or ar turnd
Bj hiz magnetic bæm, ðat jentli wormz
Dɛ univurs, and tu eç inwurd part,
Wiď jentl penetrafun, ðo unsæn, 585
Ɛuts invizibl vurtu evn tu ðɛ dep;
So wundrusli woz set hiz stafun brjt.
Dar landz ðɛ fend, a spot ljc hwiç, purhaps,
Astronomur in ðɛ sunz lusent orb
Tru ðis glazd optic tub yet nevur se. 590
Dɛ plas hɛ fænd beyond ecsprefun brjt,
Compard wiď et on urt, metal, or ston;
Not el parts ljc, but el aljc informd
Wiď radient ljt, az gloin jurn wiď fjr:
If metal, part sæmd gold, part silvur clɛr; 595
If ston, carbunçl most, or crisoljt,
Rubi or topaz; or ðɛ twelv ðat fon
In Arunz brest-plat: and a ston besjdz
(Imajind rąður oft ðan elshwar sæn)
Dat ston, or ljc tu ðat hwiç hɛr belo 600
Filosofurz in van so lon hav set,

In van, ðo bj ðar pɜurful art ða bjnd
Volatjl Hurmɛz, and cɛl up unbɜnd
In varius ʃaps ɔld Protius from ðɛ sɛ,
Drand trɯ a limbec tɯ hiz nativ form. 605
? Hwot wundur ðen if fɛldz and rɛjunz hɜr
Breð fɔrt ɛlicsur pur, and rivurz run
Potabl gɔld, hwen wið wun vurtuus tuç
ðɛ arç-cemic sun, so far from us remot,
Produsiz, wið terestrial humur micst, 610
Hɜr in ðɛ darc so meni preʃus tiŋz
Ov culur glorius, and efect so rar.
Hɜr matur nu tɯ gaz ðɛ devl met
Undazld; far and wjd hiz j comandz;
For sjt no obstacl fɜnd hɜr, nor ʃad, 615
But ɛl sun-ʃjn, az hwen hiz bɛmz at nuɯn
Culminat from ðɛ ɛcwatur; az ða nɜ
Ʃot upwurd stil direct, hwens no wa rɜnd
Ʃado from bodi opac can fɛl, and ðɛ ar,
(No hwar so clɜr,) ʃarpnd hiz vizual ra 620
Tɯ objects distant far, hwarbj hɛ sɯn
Sɜ wiðin cen a glorius anjel stand,
ðɛ sam hum Jon sɜ ɛlso in ðɛ sun:
Hiz bac woz turnd, but not hiz brjtnes hid:
Ov bɛmiŋ suni raz a gɔldn tjr 625
Surcld hiz hed, nor les hiz locs bɛhjnd
Ilustrius on hiz ʃɔldurz, flej wið wiŋz,
La waviŋ rɜnd: on sum grat çarj emplɜd
Hɛ sɛmd, or ficst in cojitaʃun dɛp.
Glad woz ðɛ spirit impur, az nɜ in hop 630
Tɯ fjnd hɯ mjt direct hiz wondurin fljt
Tɯ Paradjs, ðɛ hapi sɛt ov man,
Hiz jurniz end, and ɜr bɛginiŋ wo.
But furst hɛ casts tɯ çanj hiz propur ʃap,
Hwiç els mjt wurc him danjur or dɛla: 635
And nɜ a stripliŋ çerub hɛ aperz,
Not ov ðɛ prjm, yet suç az in hiz fas

Ut smild selestial, and tu evuri lim
Sutabl gras difuzd, so wel he fand.
Undur a coronet hiz floiŋ har 640
In curlz on ður çec plad; wiŋz he wor
Ov meni a culurd plum, spriŋcld wid gold;
Hiz habit fit for sped sucsiŋct, and held
Befor hiz desent steps a silvur wond.
He dru not ni unhurd, ðe anjel brit, 645
Ar he dru ni, hiz radiant vizej turnd,
Admonist bi hiz er, and strat woz non
Ðe arc-anjel Uriel, wun ov ðe sevn
Hu in Godz prezens, nerest tu hiz tron,
Stand redi at comand, and ar hiz iz 650
Ðat run tru el ðe hevnz, or dun tu ðe urt
Bar hiz swift erandz, ovur mest and dri,
Or se and land: him Satan ðus acosts:
Uriel! for ðo ov ðoz sevn spirits ðat stand
In sit ov Godz hi tron, gloriusli brit, 655
Ðe furst art wunt hiz grat etentic wil
Inturpretur tru hiest hevn tu briŋ,
Hwar el hiz sunz ði embasi atend:
And her art licliest bi suprem decre
Lic onur tu obtan; and az hiz i, 660
Tu vizit oft ðis nu creasun rend;
Unspecabl dezir tu se, and no
El ðez hiz wundrus wurcs, but çefli man,
Hiz çef delit and favur; him for hum
El ðez hiz wurcs so wundrus he ordand, 665
Hat bret me from ðe cwirz ov çerubim
Alon ðus wonduriŋ: britest Seraf! tel
In hwiç ov el ðez finiŋ orbz hat man
Hiz ficsed set, or ficsed set hat nun,
But el ðez finiŋ orbz hiz çes tu dwel: 670
Ðat i ma find him, and wid secret gaz,
Or opn admirasun, him behold
On hum ðe grat Creatur hat bestod

Wurldz, and on hum hat el ðez grasiz pord:
Ðat bot in him, and el tinz, az iz met, 675
Ðe universal Macur we ma praz;
Hu justli hat drivn ut hiz rebel foz
Tu depest hel; and, tu repar ðar los,
Created ðis nu hapi ras ov men,
Tu surv him betur: wiz ar el hiz waz! 680
So spac ðe fels disemblur unpursevd;
For neður man, nor anjel, can dizurn
Hipocrisi (ðe onli evl ðat wecs
Invizibl, ecsept tu God alon,
Bi hiz purmisiv wil, tru hevn and urt: 685
And oft ðo wizdum wac, suspiſun sleps
At wizdumz gat, and tu simplisiti
Rezinz hur çarj, hwil gudnes tinçs no il
Hwar no il semz) hwiç nu for wuns begild
Uriel, ðo rejent ov ðe sun, and held 690
Ðe ſarpest-sited spirit ov el in hevn;
Hu tu ðe fredulent impostur fel,
In hiz upritnes, ansur ðus returnd:
Far anjel! ði dezir, hwiç tendz tu no
Ðe wurcs ov God, ðarbi tu glorifi 695
Ðe grat Wurc-Mastur, ledz tu no ecses
Ðat reçiz blam, but rąður merits praz
Ðe mor it semz ecses, ðat led ðe hiður
From ði empirial manſun ðus alon,
Tu witnes wið ðin iz hwot sum purhaps, 700
Contented wið report, her onli in hevn:
For wundurful inded ar el hiz wurcs.
Plezant tu no, and wurðiest tu be el
Had in remembrans elwaz wið delit.
But ? hwot created mind can comprehend 705
Ðar numbur, or ðe wizdum infinit
Ðat bret ðem fort, but hid ðar ceziz dep.
Ŧ se hwen at hiz wurd ðe formles mas,
Ðis wurldz material mold, cam tu a hep:

Confuzun hurd hiz vœs, and wild uproɔr 710
Stud ruld, stud vast infinitud confind:
Til at hiz secund bidiŋ darcnes fled,
Lit ʃon, and ordur from dizordur sprunŋ:
Swift tuı ðar sevural cworturz hasted ðen
Ðɛ cumbrus elɛments, urt, flud, ar, fir; 715
And ðɛ ɛtɛrial cwintesens ov hevn
Flui upwurd, spirited wið varius formz,
Ðat rold orbicular, and turnd tuı starz
Numburles, az ðɔ sɛ'st, and hɔ ðɑ muıv;
Ɛç had hiz plas apœnted, ɛç hiz cœrs; 720
Ðɛ rest in surcit wel ðis univurs.
Luıc dɔnwurd on ðat glob, huız hiður sid
Wið lit from hens, ðɑ but rɛflected, ʃinz;
Ðat plas iz urt, ðɛ sɛt ov man; ðat lit
Hiz dɑ, hwiç els, az ðɛ uður hemisfɛr, 725
Nit wud invad; but ðar ðɛ nɑburiŋ muın
(Sɑ cold ðat opɑzit far star) hur ɑd
Timli inturpɑziz, and hur muntli rɔnd
Stil endiŋ, stil rɛnuiŋ, truı mid hevn,
Wið borɔd lit hur cɔntɛnans triform 730
Hens filz, and emtiz, tuı enlitn ðɛ urt,
And in hur pɑl dɑminyun çecs ðɛ nit.
Ðat spot tuı hwiç i pœnt iz Paradis,
Adamz abɔd, ðɑz lofti ʃadz hiz bɔur;
Ðij wɑ ðɔ canst not mis, mɛ min rɛcwirz. 735
Ðus sed, hɛ turnd; and Sɑtan bɔiŋ lɑ
(Az tuı superiur spirits iz wunt in hevn,
Hwar onur du, and revurens, nun neglects)
Tuıc lɛv, and tɔrd ðɛ cɔst ov urt bɛnet,
Dɔn from ðɛ ɛcliptic, sped wið hɑpt sucses, 740
Troz hiz step flit in meni an ari hwɛl;
Nor stɑd, til on Nifatɛz top hɛ lits.

END OV ÐE TURD BUC.

ðɛ ARGUMENT OV BUC ðɛ FORT.

Satan, nɔ in prospect ov Ɛden, and nj ðɛ plas hwar hɛ must nɔ atemt ðɛ bold enturpriz hwiç hɛ unðurtuc alon agenst God and man, felz intu meni dɔts wið himself, and meni pafunz, fɛr, envi, and dɛspar: but at leŋt confurmz himself in ɛvl, jurniz on tu Paradjs, huz ɔtwurd prospect and situafun iz dɛscrjbd, ɔvurlɛps ðɛ bɔndz, sits in ðɛ fap ov a cormorant on ðɛ Trɛ ov Lif, az ðɛ hjest in ðɛ gardn, tu luc abɔt him. Ðɛ gardn dɛscrjbd; Satanz furst sjt ov Adam and Ɛv; hiz wundur at ðar ecselent form and hapi stat, but wið rezolufun tu wurc ðar fel; ɔvurhɛrz ðar discors; ðens gaðurz ðat ðɛ Trɛ ov Nolej woz forbidn ðem tu ɛt ov, undur penalti ov det; and ðaron intendz tu fɔnd hiz temtafun, bj sɛdusiŋ ðem tu transgres: ðen lɛvz ðem ahwjl tu no furður ov ðar stat bj sum uður mɛnz. Mɛnhwjl Uriel, dɛsendiŋ on a sun-bɛm, wornz Gabriel (hu had in çarj ðɛ gat ov Paradjs) ðat sum ɛvl spirit had escapt ðɛ dɛp, and past at nun bj hiz sfɛr in ðɛ fap ov a gud anjel dɔn tu Paradjs, discuvurd afturwurdz bj hiz furius jesçurz in ðɛ mɔnt: Gabriel promisiz tu fjnd him ar morniŋ. Njt cumiŋ on, Adam and Ɛv discors ov goiŋ tu ðar rest: ðar bɔur dɛscrjbd; ðar ɛvniŋ wurfip. Gabriel, dreiŋ fort hiz bandz ov njt-woç tu wɛc ðɛ rɔnd ov Paradjs, apɔnts tu stroŋ anjelz tu Adamz bɔur, lest ðɛ ɛvl spirit fud bɛ ðar, duiŋ sum harm tu Adam or Ɛv, slɛpiŋ; ðar ða fjnd him at dɛ ɛr ov Ɛv, temtiŋ hur in a drɛm, and briŋ him, ðo unwiliŋ, tu Gabriel; bj hum cwesçund, hɛ scornfuli ansurz, prɛparz rɛzistans, but, hindurd bj a sjn from hevn, fljz ɔt ov Paradjs.

BUC ðɛ FORT.

O for ðat wornin̨ vœs, hwiç hɛ hui sœ
ðɛ Apocalips, hurd crį in hevn alœd,
ðen hwen ðɛ Dragun, put tui secund rœt,
Cam furius dœn tui bɛ revenjd on men,
'Wo tui ðɛ inhabitants on urt!' ðat nœ, 5
Hwįl tim woz, œr furst parents had bɛn wornd
ðɛ cumin̨ ov ðar secret fo, and scapt,
Hapli so scapt, hiz mortal snar: for nœ
Satan, nœ furst inflamd wiđ raj, cam dœn,
(ðɛ temtur, ar ðɛ acuzur, ov mancinjnd,) 10
Tui rec on inœsent fral man hiz los
Ov ðat furst batl, and hiz flįt tui hel:
Yet not rejœsin̨ in hiz spɛd, ðo bold,
Far of and ferles, nor wiđ cœz tui bœst,
Bɛginz hiz dir atemt; hwiç nį ðɛ burt 15
Nœ rolin̨, bœlz in hiz tumultuus brest,
And lic a devlis enjin bac recœlz
Upon himself: horur and dœt distract
Hiz trubld tœts, and from ðɛ botum stur
ðɛ hel wiđin him; (for wiđin him hel 20
Hɛ brin̨z, and rœnd abœt him, nor from hel
Wun step, no mor ðan from himself, can flį
Bį çanj ov plas:) nœ consens wacs dɛspar,
ðat slumburd; wacs ðɛ bitur memori
Ov hwot hɛ woz, hwot iz, and hwot must bɛ, 25

Wurs! ov wurs dɛdz wurs sufuriŋz must ensu.
Sumtjmz tɔrdz Ɛden, hwiç nɔ in hiz vu
Lɑ plezant, hiz grɛvd luc hɛ ficsiz sad:
Sumtjmz tɔrdz hevn, and ðɛ ful blɑziŋ sun,
Hwiç nɔ sat hj in hiz mɛridian tɔur: 30
Ðen, muç rɛvolviŋ, ðus in sjz bɛgan.
O ðɔ! ðat, wiɑ̄ surpasiŋ glori crɔnd,
Lucst from ðj sɔl dɔminyun ljc ðɛ God
Ov ðis nu wurld; at huz sjt ɔl ðɛ starz
Hjd ðar diminijt hedz; tu ðɛ j cɔl, 25
But wiɑ̄ nɔ frendli vɔs, and ad ðj nam,
O sun! tu tel ðɛ hɔ j hat ðj bɛmz,
Ðat briŋ tu mj rɛmembrans from hwot stat
Ȝ fel: hɔ glorius wuns abuv ðj sfɛr!
Til prjd, and wurs ambijun, tru mɛ dɔn, 40
Wɔriŋ in hevn agenst hevnz maçles Ciŋ.
Ah hwarfɔr! hɛ dɛzurvd nɔ suç rɛturn
From mɛ, hum hɛ crɛated hwot j woz
In ðat brjt eminens, and wiɑ̄ hiz gud
Upbraded nun; nor woz hiz survis hard. 45
ʔ Hwot cud bɛ les ðan tu afɔrd him praz,
(Ðɛ ɛziest recompens,) and pɑ him tanjcs:
Hɔ du! yet ɔl hiz gud prurvd il tu mɛ,
And rɔt but malis: lifted up sɔ hj
Ȝ dizdand subjecjun, and tɔt wun step hjur 50
Wud set mɛ hjest; and in ɑ mɔment cwit
Ðɛ det imens ov endles gratitud,
Sɔ burdnsum, stil pɑiŋ, stil tu ɔ;
Forgetful hwot from him j stil rɛsɛvd:
And undurstud not ðat ɑ gratful mjnd 55
Bj ɔiŋ ɔz not, but stil pɑz, at wuns
Indeted and disçarjd: ʔ hwot burdn ðen;
O! had hiz pɔurful destini ordand
Mɛ sum infɛriur anjel, j had stud
Ðen hapi; nɔ unbɔnded hɔp had rɑzd 60
Ambijun. Yet ʔ hwj not; sum uður pɔur

Az grat mịt hav aspịrd, and mɛ, ðo mɛn,
Dron tu hiz part; but uður pɔurz az grat
Fel not, but stand unʃacn, from wiðin
Or from wiðɔt, tu el temtaʃunz armd. 65
ʔ Hadst ðɔ ðɛ sam frɛ wil and pɔur tu stand;
Ðɔ hadst! ʔ hum hast ðɔ ðen, or hwot, tu acụz,
But hevnz frɛ luv delt ɛcwuli tu el.
Bɛ ðen hiz luv acurst, sins luv or hat,
Tu mɛ alịc, it dɛlz ɛturnal wo. 70
Na, curst bɛ ðɔ; sins agenst hiz ðị wil
Ɛoz frɛli hwot it nɔ so justli ruiz.
Mɛ mizurabl! ʔ Hwiç wa ʃal ị flị
Infinit ret, and infinit dɛspar.
Hwiç wa ị flị iz hel; mịself am hel; 75
And, in ðɛ loest dɛp, a lour dɛp
Stil tretniŋ tu dɛvɔr mɛ opnz wịd,
Tu hwiç ðɛ hel ị sufur sɛmz a hevn.
O ðen at last rɛlent! ʔ Iz ðar no plas
Left for rɛpentans; ʔ nun for pardn left. 80
Nun left, but bị submiʃun; and ðat wurd
Dizdan forbidz mɛ, and mị dred ov ʃam
Amuŋ ðɛ spirits bɛnɛt, hum ị sɛdụst
Wiđ uđur promisiz and uđur vents
Ðan tu submit, bostiŋ ị cud subdụ 85
Ðɛ Omnipotent. A mɛ! ða litl no
Hɔ dɛrli ị abịd ðat bost so van,
Undur hwot torments inwurdli ị gron,
Hwịl ða ador mɛ on ðɛ tron ov hel,
Wiđ dịadem and septur hị advanst, 90
Ðɛ lour stil ị fel, onli suprɛm
In mizuri; suç jo ambiʃun fịndz.
But sa ị cud rɛpent, and cud obtan,
Bị act ov gras, mị formur stat; hɔ suan
Wud hịt rɛcel hị tets, hɔ sun unsa 95
Hwot fand submiʃun swor! ɛz wud rɛcant
Vɔz mad in pan, az vịolent and vod;

(For nevur can trui reconsijlment gro
Hwar wuindz ov dedli hat hav perst so dep)
Hwiç wud but led me tui a wurs relaps, 100
And heviur fel: so ſud ij purçes der
Sort inturmiſun, bet wid dubl smart.
Dis noz mij puniſur; darfor az far
From grantiŋ he, az ij from begiŋ pes.
Ol hop ecscluded dus, behold! in sted 105
Ov us, st-cast, egzijld, hiz nu delijt
Mancijnd created, and for him dis wurld.
So farwel hop! and wid hop, farwel fer!
Farwel remors! el gud tui me is lost:
Evl, be dz mij gud! bij de at lest 110
Divijded empir wid hevnz ciŋ ij hold:
Bij de, and mor dan haf purhaps, wil ran:
Az man ar loŋ, and dis nu wurld, ſal no.
Dus hwijl he spac, eç paſun dimd hiz fas
Triis çanjd wid pal ijr, envi, and despar, 115
Hwiç mard hiz borod vizej, and betrad
Him centurfit, if eni ij beheld.
(For hevnli mijndz from suç distempurz fel
Ar evur cler.) Hwarof he sun awar,
Eç purturbaſun smudd wid stwurd çam, 120
Artifisur ov fred! and woz de furst
Dat practist folshud undur santli ſo,
Dep malis tui consel, cesçt wid revenj.
Yet not enuf had practist, tui desev
Uriel wuns wornd; huiz ij pursud him dsn 125
De wa he went, and on de Asirian mont
Se him disfigurd, mor dan cud befel
Spirit ov hapi sort: hiz jesçurz fers
He marct, and mad demenur, den alon,
Az he supozd, el unobzurvd, unsen. 130
So, on he farz: and tui de bordur cumz
Ov Eden, hwar delifus Paradijs,
Nz nerur, crenz wid hur incloçur gren,

Az wiđ a rural mənd, đɛ ʃampan hed
Ov a stɛp wildurnes; huz hari sid̯z 135
Wiđ ṭicet ovur-grən, grotesc and wid̯ld,
Acses dɛnid̯; and ovur hed up-grui
Insupurabl hid̯t ov loftiest ʃad,
Sɛdur, and pin, and fur, and brançin pąm,
A silvan sɛn! and az đɛ ranjcs asend 140
Ʒad abuv ʃad, a wudi ṭeatur
Ov statliest vu. Yet hid̯ur đan đar tops
Đɛ vurdurus wel ov Paradis up-sprun:
Hwiç tui ər jenural sid̯r gav prospect larj
Intui hiz neđur empid̯r, naburin rənd. 145
And hid̯ur đan đat wel, a surclin ro
Ov gudliest trez, lodn wiđ farest frut,
Blosumz and fruts at wuns ov goldn hu,
Aperd, wiđ ga ɛnamld culurz micst:
On hwiç đɛ sun mor glad imprest hiz bɛmz, 150
Đan in far ɛvnin clərd, or humid bo,
Hwen God hat ʃərurd đɛ urt; so luvli sɛmd
Đat landscap! and ov pur nə purur ar
Mɛts hiz aproç, and tui đɛ hart inspirz
Vurnal dɛlid̯t and jə, abl tui driv 155
Θl sadnes but dɛspar: nə jentl galz,
Fanin đar odorifurus winz, dispens
Nativ purfumz, and hwispur hwens đa stol
Đoz bąmi spolz. Az hwen tui đem hui sal
Bɛyond đɛ Čap ov Hop, and nə ar past 160
Mozambic, of at sɛ nort-ɛst windz blo
Sabɛan odurz from đɛ spisi ʃor
Ov Arabi đɛ Blest, wiđ suç dɛla
Wel-plɛzd đa slac đar cors, and meni a lɛg
Ɛerd wiđ đɛ gratful smel old ofan smilz: 165
So enturtand đoz odurus swets đɛ fɛnd,
Hui cam đar ban; đo wiđ đem betur plɛzd
Đan Azmodɛus wiđ đɛ fifi fum
Đat drov him, đo ɛnamurd, from đɛ spəz

Ov Tobits sun, and wiđ a venjens sent 170
From Media post tu Ejipt, đar fast bənd.
  Nə tu đɛ asent ov đat step savej hil
Satan had jurnid on, pensiv and slo;
But furđur wa fənd nun, so tic entwiŋd,
Az wun continud brac, đɛ undurgrot 175
Ov frubz and tangliŋ bufiz had purplecst
El pąt ov man or best đat past đat wa.
Wun gat đar onli woz, and đat luct est
On đɛ uđur sid; hwiç hwen đɛ arç-felun se,
Du entrans hɛ dizdənd, and, in contemt, 180
At wun slit bənd, hi ovur-kept el bənd
Ov hil or hiest wel, and fer wiđin
Lits on hiz fet. Az hwen a prəliŋ wulf,
Huum huŋgur driv tu sec nu hent for pra,
Woçiŋ hwar fephurdz pen đar flocs at ev 185
In hurdld cots, amid đɛ feld secur,
Leps or đɛ fens wiđ ez intu đɛ fold:
Or az a tef, bent tu unhord đɛ caf
Ov sum riç burgur, huuz substanfial dorz,
Cros-bard and bolted fast, fer no aselt, 190
In at đɛ windo climz, or or đɛ tilz:
So clom đis furst grand tef intu Godz fold;
So sins intu hiz çurç lud hirliŋz clim.
Đens up hɛ flu, and on đɛ Tre ov Lif,
(Đɛ midl tre, and hiest đar đat gru) 195
Sat lic a cormorant; yet not tru lif
Đarbi regənd, but sat devizin det
Tu đem hu livd; nor on đɛ vurtu tet
Ov đat lif-giviŋ plant, but onli uzd
For prospect, hwot wel-uzd had ben đɛ plej 200
Ov imortaliti. So litl noz
Eni, but God alon, tu valu rit
Đɛ gud befor him, but purvurts best tiŋz
Tu wurst abus, or tu đar menest us.
Benet him, wiđ nu wundur, nə hɛ vus, 205

Tu el dəlit ov human sens ecspozd
In naro rum, nəçurz hol welt, ya mor,
A hevn on urt! for blisful Paradis
Ov God dɛ gardn woz, bi him in dɛ est
Ov Eden planted; Eden streçt hur lin 210
From Oran ɛstwurd tu dɛ rəal tɔurz
Ov grat Selusia, bilt bi Grɛsian cinz,
Or hwar dɛ sunz ov Eden lon befor
Dwelt in Talasur. In dis plezant sol
Hiz far mor plezant gardn God ordand. 215
Ot ov dɛ furtil grənd hɛ cezd tu gro
Ol trɛz ov noblest cind for sit, smel, tast;
And el amid dem stud dɛ Trɛ ov Lif,
Hi eminent, bluminə ambrozial frut
Ov vejɛtabl gold; and necst tu lif, 220
Or det, dɛ Trɛ ov Nolej, grun fast bi;
Nolej ov gud bet dar bi noin il!
Sɛtwurd trun Eden went a rivur larj,
Nor çanjd hiz cors, but trun dɛ ſagi hil
Past undurnɛt ingulft; for God had tron 225
Dat mɔnten az hiz gardn mənd, hi razd
Upon dɛ rapid curent, hwiç trun vanz
Ov porus urt, wid cindli turst up-dron,
Roz a freſ fənten, and wid meni a ril
Weturd dɛ gardn; dens united fel 230
Dən dɛ step glad, and met dɛ nedur flud,
Hwiç from hiz darcsum pasej nɔ aperz:
And nɔ divided intu for man stremz,
Runz divurs, wondurin meni a famus relm
And cuntri, hwarof her nedz no acənt: 235
But radur tu tel hɔ (if art cud tel
Hɔ) from dat safur fənt dɛ crisped brucs
Rolin on orient purlz, and sandz ov gold,
Wid mazi erur undur pendent ſadz
Ran nectur, vizitin ɛç plant, and fed 240
Flɔurz wurdi ov Paradis, hwiç not nis art

In bedz, and curius nots, but naçur bum
Pord fort profus on hil, and dal, and plan,
Bot hwar ðɛ morniŋ sun furst wormli smot
ðɛ opn feld, and hwar ðɛ unperst ʃad 245
Imbrɔnd ðɛ num-tid bɔurz. ðus woz ðis plas
A hapi rural set ov varius vu:
Grovz huz riç trez wept odurus gumz and bam;
Uðurz huz frut, burniʃt wið goldn rind,
Huŋ amiabl; Hesperian fablz tru, 250
If tru, her onli, and ov deliʃus tast,
Betwiest ðem lenz, or level dɔnz, and flocs
Grazin ðɛ tendur hurb, war inturpozd:
Or pami hiloc, or ðɛ flɔuri lap
Ov sum iriguus vali spred hur stor; 255
Flɔurz ov el hu, and wiðɔt torn ðɛ roz.
Anuður sid, umbrajus grots and cavz
Ov cul reses, or hwiç ðɛ mantliŋ vin
Laz fort hur purpl grap, and jentli creps
Lugzuriant: menhwil murmuriŋ weturz fel 260
Dɔn ðɛ slop hilz, dispurst, or in a lac
(ðat tu ðɛ frinjed baŋc wið murtl crɔnd
Hur cristal mirur holdz) unit ðar stremz.
ðɛ burdz ðar cwir apli; arz, vurnal arz,
Breðiŋ ðɛ smel ov feld and grov, atun 265
ðɛ tremliŋ levz, hwil univursal Pan,
Nit wið ðɛ Grasiz and ðɛ ɔrz, in dans,
Led on ðɛ eturnal spriŋ. Not ðat far feld
Ov Ena, hwar Prosurpin gaðuriŋ flɔurz,
Hurself a farur flɔur, bi glumi Dis 270
Woz gaðurd; hwiç cost Serez el ðat pan
Tu sec hur tru ðɛ wurld; nor ðat swet grov
Ov Dafnɛ bi Orontez, and ðɛ inspird
Castalian spriŋ, mit wið ðis Paradis
Ov Eden striv: nor ðat Nisean il 275
Gurt wið ðɛ rivur Tritun, hwar old Cam,
(Hum Jentilz Amun cel, and Libian Jov)

Hid Amaltea, and hur florid sun
Yuŋ Bacus, from hiz stepdam Reaz ị:
Nor hwar Abásin ciŋz đar iſụ gard, 280
Mənt Amara (đo đis bị sum supozd
Trụ Paradịs) undur đe Etiop lịn
Bị Nịlus' hed, inclozd wiđ ſịniŋ roc,
A hol daz jurni hị; but wịd remot
From đis Asirian gardn, hwar đe fend 285
So undelịted el delịt, el cịnd
Ov liviŋ creçurz, nụ tụ sịt, and stranj.
Tụ ov far noblur ſap, erect and tel,
Godlịc erect! wiđ nativ onur clad
In noced majesti, semd lordz ov el: 290
And wurđi semd; for in đar lucs diviŋ,
Đe imej ov đar glorius Macur ſon,
Trụnt, wizdum, sanctitụd sever and pụr;
(Sever, but in trụ filial fredum plast,)
Hwens trụ etoriti in men: đo bot 295
Not ecwul, az đar secs not ecwul semd:
For contemplaſun he, and valur formd;
For softnes ſe, and swet atractiv gras;
He, for God onli; ſe for God in him.
Hiz far larj frunt, and ị sublịm, declard 300
Absolụt rul; and hịasintịn locs
Rend from hiz parted forloc manli huŋ
Clusturiŋ, but not benet hiz ſoldurz bred.
Se, az a val, den tụ đe slendur wast
Hur unadorned goldn tresiz wor 305
Diſeveld; but in wontun riŋlets wavd,
Az đe viŋ curlz hur tendrilz, hwiç impliḍ
Subjecſun, but recwịrd wiđ jentl swa;
And bị hur yelded, bị him best resevd:
Yelded wiđ co submiſun, modest prịd, 310
And swet reluctant amorus dela.
Nor đoz misterius parts war đen conseld;
Đen woz not gilti ſam, dizonest ſam

Ov naçurz wurcs: ənur dizonurəbl!
Sin-bred, hɔ hav yɛ trubld əl mancind 315
Wid ʃoz insted, mɛr ʃoz ov semiŋ pur;
And baniʃt from manz liʃ hiz hapiest liʃ,
Simplisiti, and spotles inosens!
So past da naced on, nor ʃund dɛ sit
Ov God, or anjelz; for da tet no il: 320
So hand in hand da past, dɛ luvliest par
Dat evur sins in luvz embrəsiz met;
Adam dɛ gudliest man ov men sins born
Hiz sunz; dɛ farest ov hur deturz, Ev.
Undur a tuft ov ʃad dat on a grɛn 325
Stud hwispuriŋ soft, bi a freʃ fənten-sid
Da sat dem dɔn; and aftur no mor tel
Ov dar swet gardniŋ labur dan sufizd
Tu recomend cul Zefur, and mac ɛz
Mor ɛzi, holsum turst and apetit 330
Mor gratful, tu dar supur fruts da fel,
Nectariŋ fruts! hwiç dɛ compliant bəz
Yelded dem, sid-loŋ az da sat reclin
On dɛ soft dəni baŋc damasct wid fləurz.
Dɛ savuri pulp da çu, and in dɛ rind, 335
Stil az da tursted, scmp dɛ briminŋ strem:
Nor jentl purpus, nor enderiŋ smilz
Wonted, nor utful dalians, az besemz
Far cupl, liŋct in hapi nupʃial leg,
Alon az da. Abət dem friscin plad 340
Əl bests ov dɛ urt, sins wild, and ov əl ças,
In wud, or wildurnes, forest, or den;
Sportiŋ dɛ lijun ramt, and in hiz pe
Dandld dɛ cid; burz, tigurz, ənsiz, pardz,
Gambuld bəfor dem; dɛ unweldli elefant, 345
Tu mac dem murt, uzd əl hiz mit, and redd
Hiz lid probosis: clos dɛ surpent sli
Insinuatiŋ, wov wid Gordian twin
Hiz braded tran, and ov hiz fatal gil

Gav pruf unheded; uðurz on ðɛ gras 350
Cɔçt, and, nɔ fild wiđ pasçur, gazing sat,
Or bed-wurd ruminating; for ðɛ sun,
Declind, woz hasting nɔ wiđ pron carer
Tu ðɛ ofan ilz, and in ðɛ asending scal
Ov hevn ðɛ starz ðat ufur evning roz: 355
Hwen Satan, stil in gaz az furst hɛ stud,
Scars ðus at leng̊t fald spɛç recuvurd sad:
O Hel! hwot du min iz wiđ gređ behold!
Intu ɔr rum ov blis ðus hi advanst
Creçurz ov uður mold, urt-born purhaps, 360
Not spirits, yet tu hevnli spirits brit
Litl inferiur; hum mi tets pursu
Wiđ wundur, and cud luv, so livli finz
In ðem divin rezemblans, and suç gras
Ðɛ hand ðat formd ðem on ðar fap hat pord. 365
Ah jentl par! yɛ litl tinc hɔ ni
Ur çanj aproçiz, hwen el ðez delits
Wil vanif, and delivur yɛ tu wo;
Mor wo, ðɛ mor ur tast iz nɔ ov jo:
Hapi! but for so hapi il securd 370
Long̊ tu continu; and ðis hi set ur hevn,
Il fenst for hevn, tu cep ɔt suç a fo
Az nɔ iz enturd; yet no purpust fo
Tu u, hum i cud piti ðus forlorn,
Ðo i unpitid. Leg wiđ u i sec, 375
And mutual amiti so strut, so clos,
Ðat i wiđ u must dwel, or u wiđ mɛ
Hensfort: mi dweling hapli ma not plez,
Lic ðis far Paradis, ur sens; yet suç
Acsept, ur Macurz wurc; hɛ gav it mɛ, 380
Hwiç i az freli giv: hel fal unfold,
Tu enturtan u tu, hur widest gats,
And send fort el hur cingz; ðar wil be rum,
(Not lic ðez naro limits,) tu resev
Ur numurus ofsprin: if no betur plas, 385

Taŋc him hu puts me lot tu ðis revenj
On u, hu roŋd me not, for him hu roŋd.
And ʃud ị at ur harmles inosens
Melt, (az ị du,) yet public rezn just,
Onur and empịr wiđ revenj enlarjd, 390
Bị coŋcuriŋ ðis nu wurld, compelz me nɔ
Tu du, hwot els (ðo damd) ị ʃud abhor.
So spac ðe fend, and wiđ nesesiti,
(Đe tịrants ple,) ecscuzd hiz devliʃ dedz.
Đen from hiz lofti stand on ðat hị tre, 395
Dɔn he alịts amuŋ ðe sportful hurd
Ov ðoz for-futed cịndz; himself nɔ wun,
Nɔ uđur, az ðar ʃap survd best hiz end
Nerur tu vu hiz pro, and unespịd
Tu marc hwot ov ðar stat he mor mịt lurn, 400
Bị wurd or acʃun marct; abɔt ðem rɔnd,
A ljun nɔ he stecs wiđ fịri glor;
Đen, az a tịgur, hu bị çans hat spịd,
In sum purlu, tu jentl fenz at pla,
Strat cɔçiz clos, ðen rịziŋ, çanjiz oft 405
Hiz cɔçant woç, az wun hu çoz hiz grɔnd,
Hwens ruʃiŋ he mịt ʃurest sez ðem bot,
Grịpt in eç pe: hwen Adam, furst ov men,
Tu furst ov wimen, Ev, ðus muviŋ speç,
Turnd him, el er, tu her nu uturans flo. 410
Sol partnur, and sol part ov el ðez jɔz!
Derur ðịself ðan el! nedz must ðe Pɔur
Đat mad us, and for us ðis ampl wurld,
Be infinitli gud, and ov hiz gud
Az libural, and fre az infinit; 415
Đat razd us from ðe dust, and plast us her
In el ðis hapines, hu at hiz hand
Hav nutiŋ merited, nor can purform
Ot hwarof he hat ned: he, hu recwịrz
From us no uđur survis ðan tu cep 420
Đis wun, ðis ezi çarj, 'Ov el ðe trez

In Paradiȝ ðat bar dəliſus frut
So varius, not tu tast ðat onli Tre
Ov Nolej, planted biȝ ðe Tre ov Liȝf:'
So ner groz det tu liȝf! hwotar det iz; 425
Sum dredful tiŋ, no dət: for wel ðə no'st
God hat pronənst it det tu tast ðat tre,
Ðe onli siŋ ov ər obediens left,
Amuŋ so meni siŋz ov pəur and rul,
Confurd upon us; and dominyun givn 430
Ovur el uður creçurz ðat pozes
Urt, ar, and se. Ðen, let us not tiŋo hard
Wun ezi prohibiſun, hu enjə
Fre lev so larj tu el tiŋz els, and çəs
Unlimited ov manifold dəliȝts: 435
But let us evur praz him, and ecstol
Hiz bənti, foloiŋ ər dəliȝtful tasc,
Tu prun ðez groiŋ plants, and tend ðez fləurz;
Hwiç war it tolsum, yet wiðout ðe war swet.
Tu hum ðus Ev replid: O ðə! for hum, 440
And from hum ȝ woz formd; fleſ ov ðȝ fleſ,
And wiðst hum am tu no end; miȝ giȝd,
And hed! hwot ðə hast sed, iz just and riȝt.
For we tu him indəd el praziz o,
And doli tanes; ȝ çefli, hu enjə 445
So far ðe hapiur lot, enjoiŋ ðe,
Preeminent biȝ so muç odz; hwȝl ðə
Liç consort tu ðȝself canst nohwar find.
Ðat da ȝ oft remembur, hwen from slep
I furst awact, and fənd miȝself repozd 450
Undur a ſad on fləurz; muç wundurin hwar
And hwot ȝ woz, hwens ðiður bret, and hə.
Not distant far from ðens a murmuriŋ sənd
Ov weturz iſud from a cav, and spred
Intu a licwid plan, ðen stud unmuvd, 455
Pur az ðe ecspans ov hevn: ȝ ðiður went,
Wiðout unecsperienst tət, and lad me dən

On ðɛ grɛn baŋc, tu hac intu ðɛ clɛr
Smuð lac, ðat tu mɛ sɛmd anuður sçj.
Az j bent dɔn tu luc, just opɔzit 460
A ʃap wiðin ðɛ wɛturi glɛm aperd,
Bendiŋ tu luc on mɛ: j started bac;
It started bac; but plɛzd j sun rɛturnd;
Plɛzd it rɛturnd az sun, wið ansuriŋ lucs
Ov simpati and luv: ðar j had fiɛst 465
Mjn jz til nɔ, and pjnd wið van dɛzjr,
Had not a vɔs ðus wornd mɛ: Hwot ðɔ sɛ'st,
Hwot ðar ðɔ sɛ'st, far crɛçur, iz ðjself;
Wið ðɛ it cam and gɔz: but folɔ mɛ,
And j wil briŋ ðɛ hwar nɔ ʃadɔ stɔz 470
Ðj cumiŋ and ðj soft embrɔsiz: hɛ
Huz imej ðɔ art: him ðɔ ʃalt enjɔr
Insepurabli ðjn, tu him ʃalt bar
Multituðz ljc ðjself, and ðens bɛ ɛeld
Muður ov human ras.—? Hwot cud j du, 475
But folɔ strat, invizibli ðus led,
Til j espjd ðɛ, far indɛd, and tɛl,
Undur a planten; yet, mɛtɛt, les far,
Les winiŋ soft, les amiabli mjld,
Ðan ðat smuð wɛturi imej: bac j turnd; 480
Ðɔ folɔiŋ crj'dst alɔd, rɛturn, far Ɛv,
? Hum flj'st ðɔ; hum ðɔ flj'st, ov him ðɔ art,
Hiz fleʃ, hiz bɔn; tu giv ðɛ bɛiŋ j lent
Ðt ov mj sjd tu ðɛ, nɛrest mj hart,
Substanʃial ljf, tu hav ðɛ bj mj sjd 485
Hensfɔrt an individual soles dɛr:
Part ov mj sɔl, j sɛc ðɛ; and ðɛ clam,
Mj uður haf.—Wið ðat, ðj jentl hand
Sɛzd mjn; j yɛlded; and from ðat tjm sɛ
Hɔ buti iz ɛcɛld bj manli gras, 490
And wizdum, hwiç alɔn iz truli far.
So spac ɔr jenural muður; and wið jz
Ov conjugal atracʃun unrɛprauvd,

And mæc surendur, haf embrusiŋ lænd
On ər furst fadur: haf hur swelin brest 495
Naced met hiz, undur dæ floiŋ gold
Ov hur lms tresiz hid: hæ (in dælit
Bot ov hur buti and submisiv çarmz)
Smild wid supæriur luv; az Jupitur
On Juno smilz, hwen hæ imprænz dæ clədz, 500
Dat fed ma-fləurz; and prest hur matrun-lip
Wid cisiz pur. Asid dæ devl turnd
For envi, yet wid jelus lər malin
Ed dem ascans, and tu himself dus pland:
Sit hatful, sit tormentiŋ! dus dæz tu, 505
Imparadist in wun anudurz armz
(Dæ hapiur Eden!) fal enjə dar fil
Ov blis on blis: hwil i tu hel am trust,
Hwar nedur jə, nor luv, but fərs dəzir,
(Amuŋ ər udur torments not dæ lest,) 510
Stil unfulfild wid pan ov loŋiŋ, pinz.
Yet let mæ not forget hwot i hav gand
From dar on mədz: el iz not darz, it semz;
Wun fatal Trə dar standz ov Nolej cold,
Forbidn dem tu tast. ? Nolej forbidn: 515
Suspifus, rəznles. ? Hwi fud dar Lord
Envi dem dat; ? can it bə sin tu no;
? Can it bə det; and ? du da onli stand
Bi ignorans; ? iz dat dar hapi stat,
Dæ pruf ov dar obediens and dar fat. 520
O far fəndafun lad hwaron tu bild
Dar ruin! hens i wil ecsit dar mindz
Wid mor dəzir tu no, and tu reject
Envius comandz, invented wid dəzin
Tu cep dem lo, hum nolej mit egzelt 525
Ecwul wid godz: aspiriŋ tu bə suç,
Da tast, and di: ? hwot licliur can ensu.
But furst, wid naro surç i must wec rənd
Dis gardn, and no cornur lev unspid;

A çans but çans ma lɛd hwar ị ma met 530
Sum wondurin̩ spirit ov hevn, bị fɔnten sịd,
Or in tic ʃad rɛtịrd, from him tu drɔ
Hwot furđur wud bɛ lurnd. Liv hwịl yɛ ma,
Yet hapi par! enjɔ, til ị rɛturn,
Sort plɛzurz, for lon̩ wɔz ar tu sucsɛd! 535
So sain̩, hiz prɔd step hɛ scornful turnd,
But wiđ slị surcumspecʃun, and bɛgan
Tru wud, tru wɔst, or hil, or dal, hiz rom.
Mɛnhwịl in utmɔst lonjitud, hwar hevn
Wiđ urt and ɔʃan mɛts, đɛ setin̩ sun 540
Sloli dɛsended, and wiđ rịt aspéct
Agenst đɛ ɛsturn gat ov Paradịs
Leveld hiz ɛvnin̩ rɔz: it wɔz a rɔc
Ov alabastur, pịld up tu đɛ clɔdz,
Conspicuus far: wịndin̩ wiđ wun asent 545
Acsesibl from urt, wun entrans hị;
Đɛ rest wɔz cragi clif, đat ɔvur-hun̩
Stil az it rɔz, imposibl tu clịm.
Bɛtwicst đɛz rɔci pilurz Gabriel sat,
Ɛɛf ov đɛ anjelic gardz, awatin̩ nịt: 550
Abɔt him ecsursịzd hɛrɔic gamz
Đɛ unarmed ut ov hevn; but nị at hand
Sɛlestial armuri, ʃɛldz, helmz, and spɛrz,
Hun̩ hị, wiđ dịamund flamin̩, and wiđ gɔld.
Điđur cam Uriel, glịdin̩ tru đɛ ɛvn 555
On a sunbɛm, swift az a ʃutin̩ star
In ɔtum twɔrts đɛ nịt, hwen vapurz fịrd
Impres đɛ ar, and ʃɔ đɛ marinur
From hwot pɔnt ov hiz cumpas tu bɛwar
Impetuus windz: hɛ đus bɛgan in hast: 560
Gabriel! tu đɛ đị cɔrs bị lot hat givn
Ɛarj and strict woç, đat tu đis hapi plas
Nɔ ɛvl tin̩ aproç, or entur in.
Đis da, at hịt ov nun, cam tu mị sfɛr
A spirit; zelus, az hɛ sɛmd, tu nɔ 565

Mor ov ðɛ Θlmịtiz wurcs; and çɛfli man,
Godz latest imej: ị dɛscrịbd hiz wa,
Bent ɵl on spɛd, and marct hiz ari gat:
But, in ðɛ mɔnt ðat lịz from Ɛden nort,
Hwar hɛ furst lịted, sun dizurnd hiz lucs 570
Ɑlien from hevn, wiđ paſunz fɔl obscụrd:
Mịn ị pursụd him stil, but undur ſad
Lost sịt ov him: wun ov ðɛ baniſt cru,
Ɨ fɛr, hat vençụrd from ðɛ dɛp, tu raz
Nụ trublz; him ðị car must bɛ tu fịnd. 575
Tu hum ðɛ wiŋed woriur ðus rɛturnd:
Uriel! no wundur if ðị purfect sịt,
Amid ðɛ sunz brịt surcl hwar ðɔ sit'st,
Sɛ far and wịd: in at ðis gat nun pas
Ðɛ vijilans hɛr plast, but suç az cum 580
Wel-non from hevn; and sins meridian ɔr
No creçụr ðens: if spirit ov uđur sort,
So mịnded, hav ɔr-lɛpt ðɛz urti bɔndz
On purpus, hard ðɔ no'st it tu ecsclud
Spiritụal substans wiđ corporial bar, 585
But if wiđin ðɛ surcit ov ðɛz wecs,
In hwotsoevur ſap, hɛ lurc, ov hum
Ðɔ tel'st, bị moro deniŋ ị ſal no.
So promist hɛ; and Uriel tu hiz çarj
Rɛturnd, on ðat brịt bɛm, hum pɔnt nɔ razd 590
Bor him slop dɔnwurd tu ðɛ sun, nɔ fɔln
Bɛnɛt ðɛ Azorɛz: hweđur ðɛ prịm orb,
Incredibl hɔ swift, had ðiđur rold
Dịurnal, or ðis les volụbl urt,
Bị ſortur flịt tu ðɛ ɛst, had left him đar, 595
Araiŋ wiđ reflected purpl and gold,
Ðɛ clɔdz ðat on hiz westurn tron atend.
Nɔ cam stil ɛvniŋ on, and twịlịt gra
Had in hur sobur livuri ɵl tiŋz clad:
Sịlens acumpanid; for bɛst and burd, 600
Ða tu đar grasi cɔç, ðɛz tu đar nests,

War sluŋc; el but ðɛ waeful niţingal;
Sɛ el niţ loŋ hur amurus descant suŋ;
Siţlens woz plɛzd: nɔ glɔd ðɛ furmament
Wiđ liviŋ safurz; Hesperus, đat led 605
Ðɛ stari hɔst, rɔd briţest; til ðɛ mum,
Riţziŋ in clɔded majesti at leŋt,
Aparent cwen, unvald hur perles liţ,
And ɔr ðɛ darc hur silvur mantl trui;
Hwen Adam đus tu Ɛv: Far consort! ðɛ ɔr 610
Ov niţ, and el tiŋz nɔ retiţrd tu rest,
Miţnd us ov liţc repoz; sins God hat set
Labur and rest, az da and niţ, tu men
Sucsesiv; and ðɛ tiţmli du ov slɛp,
Nɔ feliŋ wiđ soft slumbrus wat, incliţnz 615
Ðr ţlidz. Uđur creçurz el da loŋ
Rɔv ţdl, unemplɔd, and les nɛd rest:
Man hat hiz dali wurc ov bodi, or miţnd,
Apɔnted, hwiç dɛclarz hiz digniti,
And ðɛ regard ov hevn on el hiz waz: 620
Hwţl uđur animalz inactiv ranj,
And ov đar duiŋz God tacs nɔ acɔnt.
Tu-morɔ, ar freſ morniŋ strec ðɛ est
Wiđ furst aproç ov liţt, wɛ must bɛ rizn,
And at ɔr plezant labur, tu reform 625
Yon flɔuri arburz; yondur aliz gren,
Ðr wɛc at num, wiđ brançiz ɔvur-grɔn,
Ðat moc ɔr scant manuriŋ, and recwţr
Mar handz đan ɔrz tu lop đar wontun grɔt:
Ðɔz blosumz elsɔ, and đɔz dropiŋ gumz, 630
Ðat liţ bestron, unsţtli and unsmuđ,
Asc ridans, if wɛ man tu tred wiđ ez:
Menhwţl, az naçur wilz, niţt bidz us rest.
Tu hum đus Ɛv, wiđ purfect buţti adornd:
Miţ etur, and dispɔzur! hwot đɔ bidst 635
Un-argud ţ ɔba; sɔ God ordanz:
God iz điţ le, đɔ miţn: tu nɔ nɔ mɔr

Iz wumanz hapiest nolej, and hur praz.
Wiđ đɛ convursiŋ j̨ forget əl tj̨m;
Əl sɛznz, and đar çanj, əl plez alj̨c. 640
Swɛt iz đɛ bret ov morn, hur rj̨ziŋ swɛt,
Wiđ çarm ov urliest burdz; plezant đɛ sun,
Hwen furst on đis dəlj̨tful land hɛ spredz
Hiz orient bɛmz on hurb, trɛ, frut, and flɔur,
Glisturiŋ wiđ du; fragrant đɛ furtil urt 645
Aftur soft ʃɔurz; and swɛt đɛ cumiŋ on
Ov gratful ɛvniŋ mj̨ld; đen sj̨lent nj̨t,
Wiđ đis hur solem burd, and đis far mun,
And đɛz đɛ jemz ov hevn, hur stąri tran;
But nɛđur bret ov morn, hwen ʃɛ asendz 650
Wiđ çarm ov urliest burdz; nor rj̨ziŋ sun
On đis dəlj̨tful land; nor hurb, frut, flɔur,
Glisturiŋ wiđ du; nor fragrans aftur ʃɔurz;
Nor gratful ɛveniŋ mj̨ld; nor sj̨lent nj̨t,
Wiđ đis hur solem burd; nor wec bj̨ nun, 655
Or gliturin star-lj̨t, wiđɔt đɛ iz swɛt.
But ʔ hwarfor əl nj̨t loŋ ʃj̨n đez; ʔ for hum
Đis glorius sj̨t, hwen slɛp hat ʃut əl j̨z.
Tu hum ɔr jenural ansestur rɛplj̨d:
Detur ov God and man, acomplj̨ʃt Ɛv! 660
Đez hav đar cors tu finiʃ rənd đɛ urt,
Bj̨ moro ɛvniŋ; and from land tu land
In ordur, đo tu naʃunz yet unborn,
Ministuriŋ lj̨t prɛpard, đa set and rj̨z:
Lest total darcnes ʃud bj̨ nj̨t rɛgan 665
Hur old pozeʃun, and ecstiŋgwiʃ lj̨f
In naçur and əl tiŋz, hwiç đez soft fj̨rz
Not onli enlj̨tn, but wiđ cj̨ndli hɛt,
Ov varius influens, foment and worm,
Tempur or nuriʃ, or in part ʃed dɔn 670
Đar stelur vurçu on əl cj̨ndz đat gro
On urt, mad hɛrbj̨ aptur tu rɛsɛv
Purfecʃun from đɛ sunz mor potent ra.

Ðez ðen, ðo unbeheld in dep ov nit,
Sin not in van; nor tinc, ðo men war nun, 675
Ðat hevn wud wont spectaturz, God wont praz:
Milyunz ov spiritual creçurz wec ðe urt
Unsen, bot hwen we wac, and hwen we slep;
Ol ðez, wið sesles praz, hiz wurcs behold
Bot da and nit: hɜ ofn, from ðe step 680
Ov ecoin hil, or ticet, hav we hurd
Selestial vosiz, tu ðe midnit ar
(Sol, or responsiv eç tu uðurz not)
Sining ðar grat creatur! oft in bandz
Hwil ða cep woç, or nitli rondin wec, 685
Wið hevnli tuç ov instrumental sɜndz,
In ful harmonic numbur jond, ðar sonz
Divid ðe nit, and lift ɜr tets tu hevn.
Ðus tecin, hand in hand, alon ða past
On tu ðar blisful bɜur: it woz a plas 690
Ecz bi ðe sovren Plantur, hwen he framd
Ol tinz tu manz delitful us: ðe ruf,
Ov ticest cuvurt, woz inwovn ſad,
Lerel and murtl, and hwot hiur gru,
Ov furm and fragrant lef; on eður sid 695
Acantus, and eç odurus buſi ſrub,
Fenst up ðe vurdant wel: eç butius flɜur,
Iris el huz, roziz, and jesamin
Rerd hi ðar flurift hedz betwen, and ret
Mozaic: undur fut ðe vilet, 700
Crocus and hiasint, wið riç in-la
Brodurd ðe grɜnd; mor culurd ðan wið ston
Ov costliest emblem: uður creçur her,
Best, burd, insect, or wurm, durst entur nun;
Suç woz ðar e ov man. In ſadiur bɜur 705
Mor sacred and secwesturd, ðo but fand,
Pan, or Silvanus, nevur slept; nor nimf,
Nor Fenus, hented. Her, in clos reses,
Wið flɜurz, garlandz, and swet-smelin hurbz,
100

Espɔzed Ɛv dect furst hur nupʃial bed, 710
And hevnli cwiɹz ðɛ Himɛnɛan suŋ,
Hwot da ðɛ jɛnial anjel tuı ɔr siɹ
Brɛt hur, in naced buti mɔr adornd,
Mɔr luvli, ðan Pandɔra; huum ðɛ godz
Endɔd wiđ ɛl ðar gifts, (and ɔ, tuı liɹc 715
In sad ɛvent!) hwen tuı ðɛ unwiɹzur sun
Ov Jafet brɛt biɹ Hurmɛz, ʃɛ insnurd
Mancinɹd wiđ hur far lucz, tuı bɛ avenjd
On him huı had stɔl Jɔvz ɛtentic fiɹ.
Ðus, at ðar ʃadi loj ariɹvd, bɔt stud, 720
Bɔt turnd, and undur ɔpn sciɹ adɔrd
Ðɛ God ðat mad bɔt sciɹ, ar, urt, and hevn,
Hwiç ða bɛheld; ðɛ muınz rɛsplendent glɔb,
And stari pɔl: ðɔ ɛlsɔ mɔdst ðɛ niɹt,
Macur Omnipɔtent! and ðɔ ðɛ da, 725
Hwiç wɛ in ɔr apɔnted wurc emplɔd
Hav finiʃt, hapi in ɔr mutual help,
And mutual luv, ðɛ crɔn ov ɛl ɔr blis
Ordand biɹ ðɛ; and ðis dɛliʃus plas,
For us tuı larj; hwar ðiɹ abundans wonts 730
Partacurz, and un-cropt fɛlz tuı ðɛ grɔnd.
But ðɔ hast promist from us tuı a ras
Tuı fil ðɛ urt, huı ʃal wiđ us ecstol
Ðiɹ gudnes infinit, bɔt hwen wɛ wac,
And hwen wɛ sɛc, az nɔ, ðiɹ gift ov slɛp. 735
Ðis sed unanimus, and uđur riɹts
Obzurviŋ nun, but adɔraʃun pur,
Hwiç God liɹcs best, intuı ðar inmɔst bɔur
Handed ða went; and (ɛzd ðɛ putiŋ of
Ðɛz trublsum dizgiɹziz hwiç wɛ war) 740
Strat siɹd biɹ siɹd war lad: nɔr turnd, i wɛn,
Adam from hiz far spɔz; nɔr Ɛv ðɛ riɹts
Mistɛrius ov conubial luv rɛfuzd:
Hwotevur hipɔcrits ɛstɛrli tɛc

Ov puriti, and plas, and inosens; 745
Defamiŋ az impur hwot God declarz
Pur, and comandz tu sum, levz fre tu el.
Ðr macur bidz incres; ʔ hu bidz abstan,
But ɔr destrour, fo tu God and man.
Hal weded luv! misterius le, tru sors 750
Ov human ofspriŋ, sol proprjeti
In paradjs, ov el tiŋz comun els.
Bj ðe adulturus lust woz drivn from men,
Amuŋ ðe bestial hurdz tu ranj; bj ðe,
(Fonded in rezn, local, just, and pur,) 755
Relafunz der, and el ðe çaritiz
Ov fądur, sun, and brudur, furst war non.
Far be it, ðat j fud rjt ðe sin or blam,
Or tiŋc ðe unbefitiŋ holiest plas;
Purpetual fonten ov domestic swets! 760
Huz bed iz undefjld and çast prononst,
Prezent, or past; az sants and patriarcs uzd.
Her luv hiz golden fafts emploz, her ljts
Hiz constant lamp, and wavz hiz purpl wiŋz;
Ranz her and revelz; not in ðe bet smjl 765
Ov harluts, luvles, joles, unenderd;
Cazual fruifun! nor in cort-amurz,
Micst dans, or wontun masc, or midnjt bel,
Or serenad, hwiç ðe starvd luvur siŋz
Tu hiz prod far; best cwited wiđ dizdan. 770
Ðez, luld bj njtingalz, embrasiŋ slept;
And on ðar naced limz ðe floori ruf
Σourd roziz, hwiç ðe morn repard. Slep on,
Blest par! and o! yet hapiest, if ye see
No hapiur stat, and no tu no no mor. 775
  Nɔ had njt mezurd wiđ hur fadoi con,
Hąf-wa up hil ðis vast sublunur velt;
And from ðar jvuri port ðe çerubim
Fort ifuiŋ at ðe acustumd ɔur, stud armd

Tuı ðar nịt woçiz in worlịc parad, 780
Hwen Gabriel tuı hiz necst in pɜur ðus spac:
  Uziel! hąf ðɛz dre of, and cɔst ðɛ sɜt
Wiđ strictest woç; ðɛz uđur hwɛl ðɛ nort;
Ɔr surcit mets fuıl west. Az flam ða part,
Hąf hwɛlin tuı ðɛ ſɛld, hąf tuı ðɛ spɛr. 785
From ðɛz, tuı stron and sutl spirits hɛ cɛld,
Ðat nɛr him stuıd, and gav ðem ðus in çarj:
  Ituıriel, and Zɛfon! wiđ wind sped
Surç trun ðis gardn, lɛv unsurçt no nuc;
But çɛfli hwar ðɔz tuı far creçurz loj, 790
Nɜ lad purhaps aslɛp, sɛcur ov harm.
Ðis ɛvnin from ðɛ sunz dɛclịn arịvd,
Hun telz ov sum infurnal spirit, sɛn
Hiđurwurd bent (? hun cuıd hav tɜt) escapt
Ðɛ barz ov hel; on erand bad, no dɜt: 795
Suç, hwar yɛ fịnd, sɛz fast, and hiđur brin.
  So scin, on hɛ led hiz radiant fịlz,
Dazlin ðɛ muın: ðɛz tuı ðɛ bɜur direct,
In surç ov huım ða sɛt: him ðar ða fɜnd,
Scwot lịc a tɔd, clos at ðɛ ɛr ov Ɛv; 800
Ascin, bị hiz devlịſ art, tuı rɛç
Ðɛ organz ov hur fansi, and wiđ ðem forj
Iluıgunz, az hɛ list, fantazmz and drɛmz:
Or if, inspịrin venum, hɛ mịt tant
Ðɛ animal spirits, ðat from puır blud arịz, 805
Lịc jentl brets from rivurz puır; ðens raz
At lɛst distempurd, discontented tɜts,
Van hɔps, van amz, inordinet dɛzịrz,
Blon up wiđ hị consets enjendurin prịd.
Him ðus intent Ituıriel wiđ hiz spɛr 810
Tuçt lịtli; (for no fɜlshud can endur
Tuç ov sɛlestial tempur, but rɛturnz
Ov fors tuı its on lịcnes) up hɛ starts,
Discuvurd and surprịzd. Az hwen a sparc

Lits on a hep ov nitrus pedur, lad 815
Fit for ðe tun, sum magazen tu stor
Agenst a rumurd wor, ðe smuti gran
Wiđ suden blaz difuzd, inflamz ðe ar:
So started up, in hiz on ſap, ðe fend.
Bac stept ðoz tu far anjelz, haf amazd, 820
So suden tu behold ðe grizli cin;
Yet ðus, unmuvd wiđ fer, acost him sun:
ʔ Hwiç ov ðoz rebel spirits, adjujd tu hel,
Cum'st ðo, escapt ði prizn; and ʔ transformd
Hwi satst ðo, lic an enemi in wat, 825
Her woçin at ðe hed ov ðez ðat slep.
ʔ No ye not ðen, sed Satan, fild wiđ scorn,
ʔ No ye not me; ye nu me wuns no mat
For u; ðar sitin hwar ye durst not sor:
Not tu no me arguz urselvz unnon, 830
Ðe loest ov ur tron; or if ye no,
ʔ Hwi asc ye, and supurfluus begin
Ur mesej, lic tu end az muç in van.
Tu hum ðus Zefon, ansurin scorn wiđ scorn.
Tinc not, revolted spirit! ði ſap ðe sam, 835
Or undiminiſt britnes, tu be non
Az hwen ðo studst in hevn, uprit and pur:
Ðat glori ðen, hwen ðo no mor wost gud,
Departed from ðe; and ðo rezemblest no
Ði sin, and plas ov dum, obscur and fol. 840
But cum, for ðo, be ſur, ſalt giv acont
Tu him hu sent us, huz çarj iz tu cep
Ðis plas invjolabl, and ðez from harm.
So spac ðe Cerub; and hiz grav rebuc,
Sever in utful buti, aded gras 845
Invinsibl: abaſt ðe devl stud,
And felt ho ofal gudnes iz, and se
Vurtu in hur ſap ho luvli; se, and pind
Hiz los: but çefli tu find her obzurvd

Hiz lustur vizibli impard: yet semd 850
Undented. If ị must contend, sed hɛ,
Best wiđ đɛ best, đɛ sendur not đɛ sent,
Or el at wuns; mor glori wil bɛ won,
Or les bɛ lost. Đị fɛr, sed Zɛfon bold,
Wil sav us trịal hwot đɛ lest can dun 855
Siŋgl agenst đɛ wiced, and đens wɛc.
Đɛ fend replịd not, ovurcum wiđ raj;
But lịc a prɔd sted rand, went heti on,
Campiŋ hiz ịurn curb: tun striv or flị
Hɛ held it van; e from abuv had cweld 860
Hiz hart, not els dizmad. Nɔ drun đa nị
Đɛ westurn pɔnt, hwar đoz haf rɔndiŋ gardz,
Just met, and clozin stud in scwodrun jɔnd,
Awatiŋ necst comand. Tun hum đar çɛf,
Gabriel, from đɛ frunt đus cold alɔd. 865
O frendz! ị her đɛ tred ov nimbl fet
Hastiŋ đis wa; and nɔ bị glims dizurn
Ituriel, and Zɛfon, trun đɛ ſad;
And wiđ đem cumz a turd ov regal port,
But faded splendur won; hun, bị hiz gut, 870
And fers dɛmɛnur, semz đɛ prins ov hel;
Not lịcli tun part hens wiđɔt contest:
Stand furm, for in hiz luc dɛfịans lɔurz.
Hɛ scars had ended, hwen đoz tun aproçt,
And bref related hum đa bret, hwar fɔnd, 875
Hɔ bizid, in hwot form and posçur cɔçt.
Tun hum wiđ sturn regard đus Gabriel spac:
? Hwị hast đɔ, Satan, broc đɛ bɔndz prescrịbd
Tun đị transgreſunz, and disturbd đɛ çarj
Ov uđurz, hun apruv not tun transgres 880
Bị đị egzampl, but hav pɔur and rịt,
Tun cwesçun đị bold entrans on đis plas;
Emplod, it semz, tun vịolat slep, and đoz
Hun dweliŋ God hat planted her in blis.

Tu hum ðus Satan, wiđ contemtuus brə: 885
Gabriel! ðə hadst in hevn ðe estem ov wiz,
And suç i held ðe; but ðis cwesçun asct
Puts me in dət. ʔ Livz ðar hu luvz hiz pan,
Hu wud not, findiŋ wa, brac lus from hel,
Ðo ðiđur dumd; ðə wudst ðiself, no dət, 890
And boldli vençur tu hwotevur plas,
Farđest from pan, hwar ðə mit'st hop tu çanj
Torment wiđ ez, and sunnest recompens
Dol wiđ deliţ; hwiç in ðis plas i sət:
Tu ðe no rezn, hu noest onli gud, 895
But evl hast not triđ. And ʔ wilt object
Hiz wil hu bənd us. Let him furur bar
Hiz iurn gats, if he intendz ər sta
In ðat darc durans! ðus muç hwot woz asct.
Ðe rest iz tru: ða fənd me hwar ða sa; 900
But ðat impliz not violens, or harm.
Ðus he in scorn. Ðe worlic anjel muvd,
Dizdanfuli haf smiliŋ, ðus replid.
O los ov wun in hevn tu juj ov wiz,
Sins Satan fel, hum foli ovurtru! 905
And nə returnz him from hiz prizn scapt,
Gravli in dət hweđur tu hold ðem wiz,
Or not, hu asc hwot boldnes bret him hiđur,
Unlisenst, from hiz bəndz in hel prescribd:
So wiz he jujiz it tu fli from pan 910
Hevur, and tu scap hiz punifment.
So juj ðə stil, prezumtuus, til ðe ret,
Hwiç ðə incurest bi fliiŋ, met ði flit
Sevnfold, and scurj ðat wizdum bac tu hel,
Hwiç tet ðe yet no betur, ðat no pan 915
Can ecwul aŋgur infinit provoct.
But ʔ hwarfor ðə alon, hwarfor wiđ ðe
Cam not el hel broc lus; ʔ iz pan tu ðem
Les pan, les tu be fled, ʔ or ðə ðan ða

Les hardi tuı endur; curajus çef! 920
Ðɛ furst in flit from pan! hadst ðɔ alejd
Tuı ðj dɛzurted hɔst ðis cɛz ov flit,
Ðɔ ſurli hadst not cum sɔl fujitiv.
Tuı hwiç ðɛ fɛnd ðus ansurd, frɔniŋ sturn:
Not ðat j les endur, or ſriŋc from pan, 925
Insultiŋ anjel! wel ðɔ nɔ'st j stud
Ðj fɛrsest, hwen in batl tuı ðj ad
Ðɛ blastiŋ volid tundur mad ɔl spɛd,
And secunded ðj els not dreded spɛr.
But stil ðj wurdz at randum, az bɛfɔr, 930
Argu ðj inecspɛriens hwot bɛhuıvz
(From hard asaz, and il sucsesiz past)
A fatful ledur, not tuı hazurd ɔl
Truı waz ov danjur, bj himself untrjd:
E ðarfɔr, j alɔn, furst undurtuc 935
Tuı wiŋ ðɛ desɔlet abis, and spj
Ðis nu-crɛated wurld, hwarof in hel
Fam iz nɔt sjlent; hɛr in hɔp tuı fjnd
Betur abɔd, and mj aflicted pɛurz
Tuı setl hɛr on urt, or in mid ar; 940
Ðɔ, for pɔzeſun, put tuı trj wuns mɔr
Hwot ðɔ and ðj ga lɛjunz dar agenst:
Huız ɛziur biznes war tuı surv ðar Lord
Hj up in hevn, wid soŋz tuı him hiz tron,
And practist distansiz tuı crinj, not fjt. 945
Tuı huım ðɛ woriur anjel suın rɛpljd:
Tuı sa and strat unsa, prɛtendiŋ furst
Wjz tuı flj pan, profesiŋ necst ðɛ spj,
Arguz nɔ ledur, but a ljur trast,
Satan, ? and cudst ðɔ fatful ad. O nam, 950
O sacred nam ov fatfulnes profand!
? Fatful tuı huım. Tuı ðj rɛbelyus cruı,
Armi ov fɛndz, fit bodi tuı fit hed!
? Woz ðis ur disiplin and fat engajd

Ur milituri obediens, tu dizolv 955
Alejians tu đe acnolejd pour suprem.
And đo, slj hipocrit! hu no wudst sem
Patrun ov liburti, ? hu mor đan đo
Wuns fend, and crinjd, and survili adord
Hevnz eful monurc, ? hwurfor but in hop 960
Tu dispozes him, and đjself tu run.
But marc hwot j ared đe no: avent!
Flj điđur hwens đo fled'st! If from đis our
Wiđin đez halod limits đo aper,
Bac tu đe infurnal pit j drag đe çand, 965
And sel đe so, az hensfort not tu scorn
Đe fasil gots ov hel tu sljtli bard.
So tretnd he: but Satan tu no trets
Gav hed, but wacsiŋ mor in raj, repljd:
Đen hwen j am đj captiv, tec ov çanz, 970
Prod limituri çerub! but or đen
Far heviur lod đjself ecspect tu fel
From mj prevaliŋ arm; đo hevnz ciŋ
Rjd on đj wiŋz, and đo wiđ đj comperz
Uzd tu đe yoc, dre'st hiz trjumfant hwelz 975
In progres tru đe rod ov hevn star-pavd.
Hwjl đus he spac, đe anjelic scwodrun brjt
Turnd fjri red, ſarpniŋ in muned hornz
Đur falaŋcs, and began tu hem him rond
Wiđ ported sperz, az tic az hwen a feld 980
Ov Serez, rjp for harvest, wavin bendz
Hur berded grov ov erz, hwiç wa đe wind
Swaz đem; đe curful plosman dstiŋ standz,
Lest on đe treſiŋ-flor hiz hopful ſevz
Pruv çaf. On đe uđur sjd, Satan alarmd, 985
Colectiŋ el hiz mjt, dilated stud
Ljc Tenurif, or Atlas, unremuvd:
Hiz statur reçt đe scj, and on hiz crest
Sat horur plumd; nor wonted in hiz grasp

Hwot sɛmd bɔt spɛr and ʃɛld. Nɔ dredful dɛdz
Mi̯t hav ensu̯d; not ɔnli Paradi̯s 991
In ðis comɔʃun, but ðɛ stɑ̯ri kɔp
Ov hevn purhaps, or ɛl ðɛ elɛments,
At lɛst had gon tu rac, disturbd, and tɔrn
Wiɑ̯ vi̯ɔlens ov ðis conflict, had not sun 995
ðɛ Ɛturnal, tu prɛvent su̯ç horid fra,
Hu̯ŋ fort in hevn hiz goldn scalz, yet sɛn
Bɛtwicst Astrɛa, and ðɛ Scorpiun si̯n,
(Hwarin ɛl tiŋz crɛated furst hɛ wad,
ðɛ pendu̯lus rɔnd urt, wiɑ̯ balanst ar 1000
In cɔnturpɔz; nɔ pondurz ɛl ɛvents,
Batlz, and relmz:) in ðɛz hɛ put tu wats,
ðɛ sɛcwel ɛç ov partiŋ, and ov fi̯t;
ðɛ latur cwic up flu, and cict ðɛ bɛm:
Hwiç Gabriel spi̯iŋ, ðus bɛspac ðɛ fɛnd: 1005
Satan! i̯ nɔ ði̯ streŋt, and ðɔ nɔ'st mi̯n:
Nɛður ɔr ɔn, but givn: hwot foli ðen
Tu bɔst hwot armz can du; sins ðin nɔ mɔr
ðan hevn purmits; nor mi̯n, ðɔ dubld nɔ
Tu trampl ðɛ az mi̯r: for pruf luc up, 1010
And rɛd ði̯ lot in yon sɛlestial si̯n,
Hwar ðɔ art wad, and ʃon hɔ li̯t, hɔ wɛc,
If ðɔ rɛzist.—ðɛ fɛnd luct up, and nu̯
Hiz mɔnted scal aloft: nor mɔr; but fled
Murmuriŋ, and wiɑ̯ him fled ðɛ ʃadz ov ni̯t. 1015

END OV ðɛ FORT BUC.

ðɛ ARGUMENT OV BUC ðɛ FIFT.

Morniŋ aproçt, Ɛv rɛlats tuı Adam hur trublsum drɛm; hɛ lịcs it not, yet cumfurts hur: ðɑ cum fɔrt tuı ðɑr dɑ lɑburz: ðɑr morniŋ him at ðɛ dɔr ov ðɑr bɔur. God, tuı rendur man inecscuzabl, sendz Rafɑel tuı admoniʃ him ov hiz obɛdiens, ov hiz frɛ estɑt, ov hiz enɛmi nɛr at hand, huı hɛ iz, and hwị hiz enɛmi, and hwotevur els mɑ avɑl Adam tuı no. Rafɑel cumz dɔn tuı Paradịs; hiz apɛrans dɛscrịbd, hiz cumiŋ dizurnd bị Adam afar of, sitiŋ at ðɛ dɔr ov hiz bɔur; hɛ goz ɔt tuı mɛt him, briŋz him tuı hiz loj, enturtɑnz him wiđ ðɛ çɔsest fruıts ov Paradịs got tuıgeđur bị Ɛv; ðɑr discors at tɑbl: Rafɑel purformz hiz mesej, mịndz Adam ov hiz stɑt, and ov hiz enɛmi; rɛlats, at Adamz rɛcwest, huı ðat enɛmi iz, and hɔ hɛ cɑm tuı bɛ so; bɛginiŋ from hiz furst rɛvolt in hevn and ðɛ ocɑzun ðɑrof; hɔ hɛ druı hiz lɛjunz aftur him tuı ðɛ parts ov ðɛ nort, and ðɑr insịted ðem tuı rɛbel wiđ him; purswɑdiŋ ɔl but onli Abdiel, ɑ seraf, huı in argument diswɑdz and opoziz him, ðen forsɑcs him.

BUC ðƐ FIFT.

Nɔ̄ Morn, hur rɔzi steps in ðɛ ɛsturn cliɲ
Advansiɲ, sɔd ðɛ urt wiđ ɔrient purl,
Hwen Adam wɔct; sɔ̄ custumd; for hiz slɛp
Woz ɔri-liɲt; from pur dijesçun bred,
And tempuret vɔpurz bland, hwiç ðɛ ɔnli sɔ̄nd 5
Ov lɛvz, and fumiɲ rilz, (Θrɔraz fan)
Liɲtli dispurst, and ðɛ ʃril matin soɲ
Ov burdz on evuri bɔ̄. Sɔ̄ muç ðɛ mɔr
Hiz wundur woz, tu ʃiɲd unwɔcnd Ɛv
Wiđ tresiz discompɔzd, and gloiɲ çɛc, 10
Az trɔ̄ uncwiɲet rest: hɛ, on his siɲd
Lɛniɲ haɲf-rɔzd, wiđ lucs ov cordial luv
Huɲ ɔvur hur ɛnamurd; and bɛheld
Buɲti, hwiç, hweđur wɔciɲ or aslɛp,
Ƨot fɔrt pɛculiur grɔsiz: đen, wiđ vɔ̄s 15
Miɲld az hwen Zefurus on Flɔra brɛđz,
Hur hand soft tuçiɲ, hwispurd đus: Awɔc,
Miɲ fɔrest, miɲ espɔ̄zd, miɲ latest fɔ̄nd,
Hevnz last best gift, miɲ evur nu dɛliɲt!
Awɔc; đɛ morniɲ ʃiɲz, and đɛ freʃ fɛld 20
Cɛlz us; wɛ luz đɛ priɲm, tu mɔrc hɔ̄ spriɲ
Ɔ̄r tended plants, hɔ̄ blɔz đɛ sitrun grɔv,
Hwot drops đɛ mur, and hwot đɛ baɲmi rɛd,
Hɔ̄ naçur pants hur culurz, hɔ̄ đɛ bɛ

Sits on ðɛ blum ecstractiŋ licwid swɛt. 25
  Suç hwispuriŋ wact hur, but wiđ startld ị
On Adam; hum embrasiŋ, ðus ʃɛ spac:
  O sol, in hum mị tets fịnd el rɛpɔz,
Mị glori, mị purfecʃun! glad ị sɛ
Đị fas, and morn rɛturnd; for ị ðis nịt 30
(Suç nịt til ðis ị nevur past) hav drɛmd,
(If drɛmd,) not, az ị oft am wunt, ov ðɛ,
Wurcs ov da past, or morɔz necst dɛzịn;
But ov ofens and trubl, hwiç mị mịnd
Nụ nevur til ðis urcsum nịt. Mɛtet 35
Clos at mịn ɛr wun cold mɛ fort tu wec
Wiđ jentl vɔs; ị tet it ðịn: it sed,
ʔ Hwị slɛp'st ðɔ, Ɛv; nɔ iz ðɛ plezant tịm,
Đɛ cul, ðɛ sịlent, sav hwar sịlens yeldz
Tu ðɛ nịt-worbliŋ burd, ðat nɔ awac 40
Tụnz swɛtest hiz luv-laburd soŋ; nɔ ranz
Ful-orbd ðɛ mun, and wiđ mor plɛziŋ lịt
Ɛadoi sets of ðɛ fas ov tiŋz; in van,
If nun rɛgard: hevn wacs wiđ el hiz ịz;
ʔ Hum tu bɛhold but ðɛ, naçurz dɛzịr; 45
In hunz sịt el tiŋz jɔ, wiđ ravịʃment
Atracted bị đị bụti stil tu gaz.
Ɨ rɔz, az at đị cel; but fɔnd ðɛ not:
Tu fịnd ðɛ ị directed đen mị wec;
And on, mɛtet, alɔn ị past, tru waz 50
Đat bret mɛ on a suden tu ðɛ trɛ
Ov inturdicted nolej: far it sɛmd,
Muç farur tu mị fansi đan bị da:
And az ị wunduriŋ luct, bɛsịd it stad
Wun ʃapt and wiŋd lịc wun ov đɔz from hevn, 55
Bị us oft sɛn; hiz duị locs distild
Ambrɔzia; on đat trɛ hɛ elso gazd;
And, O far plant, sed hɛ, wiđ frut surçarjd!
ʔ Danz nun tu ɛz đị lɔd, and tast đị swɛt;

ʔ Nor god, nor man. ʔ Iz nolej so dəspizd. 60
ʔ Or envi, or hwot rəzurv, forbidz tu tast.
Forbid hu wil, nun ʃal from mə wiðhold
Loŋgur ði ofurd gud; ʔ hwi els set hər.
Ðis sed, hə pəzd not, but wið vençurus arm
Hə pluct, hə tasted: mə damp horur çild 65
At suç bold wurdz, vəçt wið a ded so bold.
But hə ðus, ovurjəd: O frut divin!
Swət ov ði self, but muç mor swət ðus cropt!
Forbidn hər, it səmz az onli fit
For godz, yet abl tu mac godz ov men: 70
And ʔ hwi not godz ov men, sins gud, ðə mor
Comunicated, mor abundant groz,
Ðə ətur not impard, but onurd mor.
Hər, hapi creçur, far Anjelic Ɛv!
Partac ðə elso: hapi ðo ðə art, 75
Hapiur ðə ma'st bə, wurðiur canst not bə:
Tac ðis, and bə hensfort amuŋ ðə godz
Ðiself a godes; not tu urt confind,
But sumtimz in ðə ar, az wə; sumtimz
Asend tu hevn, bi merit ðin, and sə 80
Hwot lif ðə godz liv ðar, and suç liv ðə.
So sain, hə dru ni, and tu mə held,
Ɛvn tu mi məst, ov ðat sam frut held part
Hwiç hə had pluct: ðə plezant savuri smel
So cwicnd apətit, ðat i, mətət, 85
Cud not but tast! Fortwit up tu ðə clədz
Wið him i flu, and undurnət bəheld
Ðə urt ətstreçt imens, a prospect wid
And varius: wunduriŋ at mi flit and çanj
Tu ðis hi egzəltəʃun; sudenli 90
Mi gid woz gon, and i, mətət, suŋc dən,
And fel aslep: but o, hə glad i wact
Tu find ðis but a drem! ðus Ɛv hur nit
Related, and ðus Adam ansurd sad:

Best imej ov mjself, and dərur haf! 95
Ðɛ trubl ov ðj tets ðis njt in slɛp
Afects mɛ ɛcwuli; nor can j ljc
Ðis uncut drɛm, ov ɛvl spruŋ, j fɛr.
? Yet ɛvl hwens; in ðɛ can harbur nun,
Created pur. But no, ðat in ðɛ sol 100
Ar meni lesur facultiz, ðat surv
Rɛzn az çɛf; amuŋ ðɛz fansi necst
Hur ofis holdz; ov el ecsturnal tiŋz,
Hwiç ðɛ fjv woçful sensiz reprɛzent,
Sɛ formz imajinafunz, ari faps, 105
Hwiç rɛzn, jonij or dizjonij, framz
Ɵl hwot wɛ afurm, or hwot dɛnj, and cel
Ðr nolej, or opinyun; ðen rɛtjrz
Intu hur prjvet sel, hwen naçur rests.
Oft, in hur absens, mimic fansi wacs 110
Tu imitat hur; but misjonij faps,
Wjld wurc produsiz oft, and most in drɛmz;
Il maçij wurdz and dɛdz, loŋ past, or lat.
Sum suç rɛzemblansiz mɛtiŋcs j fjnd
Ov ər last ɛvninz tec, in ðis ðj drɛm; 115
But wid adifun stranj; yet, bɛ not sad:
Ɛvl intu ðɛ mjnd ov God, or man,
Ma cum, and go, so unapruivd, and lɛv
No spot or blam bɛhjnd: hwiç givz mɛ hop
Ðat hwot in slɛp ðər didst abhor tu drɛm, 120
Wacij ðər nevur wilt consent tu du.
Bɛ not dishartnd ðen, nor clərd ðoz lucs,
Ðat wunt tu bɛ mor çɛrful and sɛrɛn,
Ðan hwen fur mornij furst smjlz on ðɛ wurld:
And let us tu ər freſ emplements rjz, 125
Amuŋ ðɛ grovz, ðɛ fəntenz, and ðɛ fləurz,
Ðat opn nə ðar çosest buzumd smelz,
Rɛzurvd from njt, and cept for ðɛ in stor.
So çɛrd hɛ hiz fur spəz, and ſɛ woz çɛrd;

But silentli a jentl tər let fəl 130
From ðər j, and wipt ðem wiđ hur har:
Tu uđur prefus drops đat redi stud,
Ç in đar cristal sluis, hε ar đa fel
Cist, az đε grafus sinz ov swεt rεmors
And pius ə, đat fərd tu hav ofended. 135
So əl woz clərd, and tu đε fεld đa hast.
But furst, from undur fadi arburus ruif,
Sun az đa fort war cum tu opn sit
Ov da-spriŋ, (and đε sun, hu scars up-rizn,
Wiđ hwεlz yet hovuriŋ or đε ofan-brim, 140
Sot paralel tu đε urt hiz dui ra,
Discuvuriŋ in wid landscap əl đε εst
Ov paradis, and Edenz hapi planz)
Loli đa bərd, adoriŋ, and bεgan
Đar orizunz, εç moriŋ duli pad 145
In varius stil; for nεđur varius stil,
Nor holi rapçur wonted đa tu praz
Đar Macur, in fit stranz pronənst or suŋ
Unmeditated; suç promt eloεwens
Flod from đar lips, in proz or numurus vurs: 150
Mor tunabl đan nεded lut or harp,
Tu ad mor swεtnes; and đa đus bεgan:
Đεz ar đi glorius wurcs, Parent ov gud!
Əlmiti! đin đis univursal fram,
Đus wundrus far; điself hə wondrus đen! 155
Unspεcabl! hu sit'st abuv đεz hevnz,
Tu us invizibl, or dimli sεn
In đεz đi loest wurcs: yet đεz dεclar
Đi gudnes bεyond tət, and pəur divin.
Spεc yε hu best can tel, yε sunz ov lit, 160
Anjelz! for yε bεhold him, and wiđ soŋz,
And coral simfoniz, da wiđət nit,
Surcl hiz tron rejəsiŋ; yε in hevn:
On urt jən əl yε creçurz tu εcstol

Him furst, him last, him midst, and wiðɔst end. 165
Farest ov starz! last in ðɛ tran ov nɪt,
If betur ðɔ bɛloŋ not tuı ðɛ dən,
Ɛuır plej ov da, ðat crən'st ðɛ smɪliŋ morɒ
Wiđ ðɪ brɪt surclet, praz him in ðɪ sfɛr,
Hwɪl da arɪziz, ðat swɛt ɔur ov prɪm. 170
ðɔ sun! ov ðis grat wurld bot ɪ and sol,
Acnolej him ðɪ gratur; sɔnd hiz praz
In ðɪ ɛturnal cors, bot hwen ðɔ clɪm'st,
And hwen hɪ nuın hast gand, and hwen ðɔ fel'st.
Muın! ðat nɔ mɛt'st ðɛ orient sun, nɔ flɪ'st 175
Wiđ ðɛ fiest starz, fiest in ðar orb ðat flɪz;
And yɛ fɪv uđur wondurɪŋ fɪrz! ðat muıv
In mistic dans not wiđɔst soŋ, rɛzɔnd
Hiz praz, huı ɔt ov darcnes cold up lɪt.
Ar, and yɛ elɛments! ðɛ eldest burt 180
Ov naçurz wuım, ðat in cwaturniun run
Purpetual surcl, multiform; and mics,
And nurɪʃ el tiŋz: let ur sɛsles çanj
Vari tuı ɔr grat Macur stil nu praz.
Yɛ mists and egzalaʃunz! ðat nɔ rɪz 185
From hil or stɛmiŋ lac, dusci, or gra,
Til ðɛ sun pant ur flɛsi scurts wiđ gold,
In onur tuı ðɛ wurldz grat Θtur rɪz:
Hweđur tuı dec wiđ clɔdz ðɛ unculurd scɪ,
Or wet ðɛ tursti urt wiđ fəliŋ ʃɔurz, 190
Rɪziŋ, or fəliŋ, stil advans hiz praz.
Hiz praz, yɛ windz! ðat from for cworturz blo,
Bređ soft, or lɔd; and wav ur tops, yɛ pɪnz!
Wiđ evuri plant, in sɪn ov wurʃip wav.
Fɔntenz! and yɛ ðat worbl, az yɛ flo, 195
Mɛlodius murmurz! worbliŋ tun hiz praz.
Jɔn vɔsiz el, yɛ liviŋ solz! yɛ burdz,
ðat siŋiŋ up tuı hevn-gat asend,
Bar on ur wiŋz, and in ur nots, hiz praz!

Yɛ đat in wɵturz glid, and yɛ đat wɵc 200
Đɛ urt, and statli tred, or loli crɛp!
Witnes if i bɛ silent, morn or ɛvn,
Tu hil, or vali, fɵnten, or freʃ ʃad,
Mad vɵcal bi mi soŋ, and tɵt hiz praz.
Hal universal Lord! bɛ bɵntius stil 205
Tu giv us onli gud: and if đɛ nit
Hav gađurd ɵt ov ɛvl, or conseld,
Dispurs it, az nɵ lit dispelz đɛ darc!
So prad đa, inɵsent, and tu đar tɵts
Furm pɛs rɛcuvurd sun, and wunted cam. 210
On tu đar morniŋz rural wurc đa hast
Amuŋ swɛt duz and flɵurz; hwar eni ro
Ov frut-trɛz, ɵvur-wudi, rɛçt tu far
Đar pampurd bɵz, and nɛded handz tu çec
Frutles embrasiz; or đa led đɛ vin 215
Tu wed hur elm; ʃɛ spɵzd, abɵt him twinz
Hur marijabl armz, and wiđ hur briŋz
Hur dɵur, đɛ adopted clusturz, tu adorn
Hiz baren lɛvz. Đem đus emplɵd bɛheld
Wiđ piti hevnz hi Ciŋ, and tu him ɵld 220
Rafael, đɛ sɵʃiabl spirit, đat dand
Tu travel wiđ Tobias, and sɛcurd
Hiz marij wiđ đɛ sevn-timz weded mad.
Rafael, sed hɛ, đɵ hɛr'st hwot stur on urt
Satan, from hel scapt tru đɛ darcsum gulf, 225
Hat razd in paradis, and hɵ disturbd
Đis nit đɛ human par; hɵ hɛ dɛzinz
In đem at wuns tu ruin ɵl mancind.
Go đarfɵr, haf đis da az frend wiđ frend
Convurs wiđ Adam, in hwot bɵur or ʃad 230
Đɵ find'st him, from đɛ hɛt ov nun rɛtird,
Tu respit hiz da-labur wiđ rɛpast,
Or wiđ rɛpoz: and suç discors briŋ on,
Az ma adviz him ov hiz hapi stat,

Hapines in hiz pɜur left frɛ tuı wil, 235
Left tuı hiz ɔn frɛ wil; hiz wil, ðɔ frɛ,
Yet mutabl: hwens worn him tuı bɛwar
Hɛ swurv not, tuı secur. Tel him wiðel,
Hiz danjur, and from huım; hwot enɛmi,
Lat fɛln himself from hevn, iz plotiŋ nɔ 240
Ðɛ fɛl ov uðurz from lic stat ov blis:
Bi vjolens; nɔ; for ðat ʃal bɛ widstud:
But bi desɛt and liz: ðis let him nɔ,
Lest, wilfuli transgresiŋ, hɛ prɛtend
Surprizal unadmoniʃt, unfɔrwornd. 245
So spac ðɛ ɛturnal Faður, and fulfild
Ɔl justis: nor dɛlad ðɛ winɛd sant,
Aftur hiz çarj rɛsɛvd; but from amuŋ
Tɔzand sɛlestial ardurz, hwar hɛ stud
Vald wiđ hiz gorjius wiŋz, up-spriŋiŋ lit, 250
Flu tru ðɛ midst ov hevn: ðɛ anjelic cwirz,
On ɛç hand partiŋ, tuı hiz spɛd gav wa
Tru ɛl ðɛ empirial rɔd; til at ðɛ gat
Ov hevn arivd, ðɛ gat sɛlf-ɔpnd wid,
On goldn hinjiz turniŋ; az bi wurc 255
Diviŋ, ðɛ sovren arcitect had framd.
From hens (nɔ clɔd, or, tuı obstruct hiz sit,
Star inturpozd hɔevur smɛl,) hɛ sɛz
(Not unconform tuı uður ʃiniŋ globz)
Urt, and ðɛ gardn ov God wiđ sɛdurz crɔnd 260
Abuv ɛl hilz. Az hwen bi nit ðɛ glas
Ov Galilɛo, les aʃurd, obzurvz
Imajind landz and rɛjunz in ðɛ muın;
Or pilut from amidst ðɛ Sicladɛz,
Dɛlos, or Samos, furst apɛriŋ, cenz 265
A clɔdi spot. Dɔn ðiður prɔn in flit
Hɛ spɛdz, and tru ðɛ vast ɛtɛrial sci
Salz bɛtwɛn wurldz and wurldz: wiđ stedi wiŋ,
Nɔ on ðɛ polur windz; ðen wiđ cwic fan

Winoz ðɛ bucsum ar: til wiðin sor 270
Ov tɔuriŋ ɛglz, tu ɛl ðɛ fɔlz hɛ sɛmz
A fɛnics, gazd bi ɛl, az ðat sɔl burd,
Hwen tu infriŋ hiz relics in ðɛ sunz
Briṭ templ, tu Ejipfian Ṭɛbz hɛ fliz.
At wuns on ðɛ ɛsturn clif ov Paradis 275
Hɛ lits, and tu hiz propur fap rɛturnz,
A Seraf wiŋd: sics winz hɛ wor, tu fad
Hiz liniaments divin; ðɛ par ðat clad
Ec foldur brɔd, cam mantliŋ or hiz brest
Wiđ rɛgal ornament: ðɛ midl par 280
Gurt lic a stari zon hiz wast, and rɔnd
Scurted hiz lɔnz and tiz wiđ dɔni gold,
And culurz dipt in hevn: ðɛ turd, hiz fɛt
Sadod from ɛđur hɛl wiđ feđurd mal,
Sci-tiŋccurd gran! lic Mayaz sun hɛ stud, 285
And fuc hiz plumz, ðat hevnli fragrans fild
Ðɛ surcit wid. Strat nu him ɛl ðɛ bandz
Ov anjelz undur woc; and tu hiz stat,
And tu hiz mesej hi, in onur riz;
For on sum mesej hi ða gest him bɔnd. 290
Ðar gliturin tents hɛ past, and nɔ iz cum
Intu ðɛ blisful fɛld, tru grovz ov mur,
And flɔuriŋ odurz, cafia, nard, and bam;
A wildurnes ov swɛts! for nacur hɛr
Wontund, az in hur prim, and plad at wil 295
Hur vurjin-fansiz, poriŋ fort mor swɛt,
Wild abuv rul or art, ɛnormus blis!
Him tru ðɛ spisi forest onwurd cum,
Adam dizurnd, az in ðɛ dor hɛ sat
Ov hiz cul bɔur; hwil nɔ ðɛ mɔnted sun 300
Sot dɔn direct hiz furvid raz, tu worm
Urts inmost wum, (mor wormt ðan Adam nɛdz:)
And Ev wiđin, du at hur ɔur, prɛpard
For dinur savuri fruts, ov tast tu plɛz

Tru apetjt, and not disreliʃ turst 305
Ov necturus drafts betwen, from milci strem,
Beri, or grap; tu hum ðus Adam cold:
Hast hiður, Ev! and wurt ðj sjt, behold,
Estwurd amuŋ ðoz trez, hwot glorius ʃap
Cumz ðis wa muviŋ; semz anuður morn 310
Rizn on mid-nun: sum grat behest from hevn
Tu us purhaps he briŋz, and wil vöçsaf
Ðis da tu be ör gest. But go wið sped,
And hwot ðj storz contan, briŋ fort and por
Abundans, fit tu onur and resev 315
Ör hevnli stranjur: wel we ma aford
Ör givurz ðar on gifts, and larj besto
From larj bestod, hwar naçur multipljz
Hur furtil grot, and bj dizburdniŋ groz
Mor fruitful, hwiç instructs us not tu spur. 320
Tu hum ðus Ev: Adam! urts halod mold,
Ov God inspjrd! smel stor wil surv, hwar stor
(Θl sezne) rjp for us haŋz on ðe stoc;
Sav hwot bj frugal storiŋ furmnes ganz
Tu nuriʃ, and supurfluus mest consumz. 325
But j wil hast, and from eç bö, and brac,
Eç plant and jusiest gord, wil pluc suç çös
Tu enturtan ör anjel-gêst, az he,
Beholdiŋ, ʃal confes, ðat her on urt
God hat dispenst hiz böntiz, az in hevn. 330
So saiŋ, wið dispaçful lucs in hast
Se turnz, on hospitabl tets intent
Hwot çös tu çuiz for delicasi best;
Hwot ordur, so contrjvd az not tu mics
Tasts not wel jend, inelegant; but briŋ 335
Tast aftur tast, upheld wið cjndliest çanj:
Besturz hur ðen, and from eç tendur stoc
Hwotevur urt, el-bariŋ muður, yeldz
In India Est or West; or midl ʃor

In Pontus, or ðɛ Pụnic cɔst; or hwar 340
Alsinous rand; frut ov el cịndz, in cɔt
Ruf or smuð rịnd, or bɛrded husc, or ʃel,
Σɛ gaðurz; tribụt larj! and on ðɛ bɔrd
Hɛps wið unsparịŋ hand: for driŋc, ðɛ grap
Σɛ cruʃiz, (inofensiv must!) and mɛðz 345
From meni a beri: and, from swɛt curnelz prest,
Σɛ tempurz dulset crɛmz; nor ðɛz tu hɔld
Wonts hur fit veslz pụr: ðen strɔz ðɛ grɔnd
Wið rɔz and ɔdurz from ðɛ ʃrub, unfụmd.
Mɛnhwịl ɔr primitiv grat sịr, tu mɛt 350
Hiz god-lịc gest, wɛcs fɔrt; wiðɔt mɔr tran
Acumpanid ðan wið hiz ɔn complɛt
Purfecʃunz; in himself wɔz el hiz stat:
Mɔr solem ðan ðɛ tɛdius pomp ðat wats
On prinsiz, hwen ðar riç rɛtínụ loŋ 355
Ov horsiz led, and grumz bɛsmɛrd wið gɔld,
Dazlz ðɛ crɔd, and sets ðem el agap.
Nɛrur hiz prezens, Adam, ðɔ not ɛd,
Yet wið submis aproç, and revurens mɛc,
Az tu a sụperiur naçụr, bɔiŋ lɔ, 360
Ðus sed: Nativ ov hevn! (for uður plas,
Nun can ðan hevn suç glorius ʃap contan)
Sins bị dɛsendiŋ from ðɛ trɔnz abuv,
Ðɔz hapi plasiz ðɔ hast dand a hwịl
Tu wont, and onur ðɛz, vɔçsaf wið us 365
Tu ɔnli, hu yet bị sovren gift pɔzes
Ðis spaʃus grɔnd, in yondur ʃadi bɔur
Tu rest; and hwot ðɛ gardn çɔsest barz
Tu sit and tast, til ðis mɛridian hɛt
Bɛ ɔvur, and ðɛ sun mɔr cul dɛclịn. 370
Hum ðus ðɛ Anjelic Vurtụ ansurd mịld:
Adam! ị ðarfɔr cam; nor art ðɔ suç
Created, or suç plas hast hɛr tu dwel,
Az ma not oft invịt, (ðɔ spirits ov hevn,)

Tuı vizit ðɛ; lɛd on ðen hwar ðį bɔur 375
Ɔrſadz; for ðɛz mid-ɔurz, til ɛvniŋ rįz,
I hav at wil.—Sɔ tuı ðɛ silvan loj
Ðɑ cam, ðat lic Pomonaz arbur smįld,
Wiđ flɔurets dect, and fragrant smelz: but Ɛv
Undect, sav wiđ hurself, (mɔr luvli far 380
Ðan wud-nimf, or ðɛ farest godes fand
Ov tre, ðat in mɔnt Ida naced strɔv)
Stud tuı enturtan hur gest from hevn: nɔ val
Sɛ nɛded, vurtu-pruıf; nɔ tɔt infurm
Ɔlturd hur çec. On huım ðɛ anjel 'Hal!' 385
Bɛstod, ðɛ holi salutaſun uzd
Loŋ aftur tuı blest Mari, secund Ɛv.
'Hal, muđur ov mancjnd! huız fruıtful wuım
Sal fil ðɛ wurld mɔr numurus wiđ ðį sunz,
Ðan wiđ ðɛz varius fruıts ðɛ trɛz ov God 390
Hav hɛpt ðis tabl.' Razd ov grasi turf
Ðar tabl woz, and mosi sɛts had rɔnd:
And on hur ampl scwar, from sįd tuı sįd,
Ɔl ɔtum pįld; ðɔ spriŋ and ɔtum hɛr
Danst hand in hand. Ahwįl discors ðɑ hold;
(Nɔ fɛr les dinur cuıl) hwen ðus bɛgan 396
Ðr ɔtur: Hevnli stranjur! plɛz tuı tast
Ðɛz bɔntiz, hwiç ɔr Nuriſur, (from huım
Ɔl purfect gud, unmezurd ɔt, dɛsendz
Tuı us for fud, and for dɛlit,) hat cɔzd 400
Ðɛ urt tuı yɛld: unsavuri fud purhaps,
Tuı spiritual naçurz; onli ðis į nɔ,
Ðat wun sɛlestial Fađur givz tuı ɛl.
Tuı huım ðɛ Anjel: Ðarfɔr hwot hɛ givz
(Huız praz bɛ evur suŋ!) tuı man, in part 405
Spiritual, ma ov purest spirits bɛ fɔnd
Nɔ ingratful fud: and fud alic ðɔz pur
Intelijenſial substansiz rɛcwjr,
Az dut ur raſunal: and bɔt contan

Widin đem evuri lour faculti 410
Ov sens, hwarbj đa her, se, smel, tuç, tast:
Tastiŋ concoct, dijest, asimilat,
And corporial tu incorporial turn.
For no, hwotevur woz created, nedz
Tu be sustand and fed: ov elements, 415
Đe grosur fedz đe purur; urt đe se;
Urt and đe se, fed ar; đe ar, đoz fjrz
Eterial; and, az loest, furst đe mun;
Hwens, in hur vizej rend, đoz spots, unpurjd
Vapurz, not yet intu hur substans turnd. 420
Nor dut đe mun no nurifment egzal
From hur mest continent, tu hjur orbz.
Đe sun, đat ljt imparts tu el, resevz
From el hiz alimental recompens
In humid egzalafunz; and at evn 425
Sups wid de ofan. Đo in hevn đe trez
Ov ljf ambrozial frutej bar, and vjnz
Yeld nectar; đo from of đe berz eç morn
We bruf meliffluus duz, and fjnd đe grend
Cuvurd wid purli gran: yet God hat her 430
Varid hiz benti so wid nu delits
Az ma compar wid hevn; and tu tast
Tiŋc not j fal be njs. So den đa sat,
And tu đar vjandz fel; nor semiŋli
Đe anjel, nor in mist, (đe comun glos 435
Ov teolojianz) but wid cen dispaç
Ov real huŋgur, and concoctiv het
Tu transubstanfiat: hwot redendz, transpjrz
Tru spirits wid ez; nor wundur if bj fjr
Ov suti col, đe empiric alcimist 440
Can turn, or holdz it posibl tu turn,
Metalz ov drosiest or tu purfect gold,
Az from đe mjn. Menhwjl at tabl Ev
Ministurd naced, and đar floiŋ cups

Wiđ plezant licurz crənd. O inəsens 445
Dɛzurviŋ Paradiȝ! if evur, đen,
Đen had đɛ sunz ov God ecscus tu hav bɛn
Ɛnamurd at đat siȝt: but in đəz harts
Luv unlibidinus rənd, nor jelusi
Woz undurstud, đɛ injurd luvurz hel. 450
Đus hwen wiđ mɛts and driŋcs đa had sufiȝzd,
Not burdnd naçur, suden miȝnd aroz
In Adam, not tu let đɛ ocazun pas,
Givn him biȝ đis grat confurens, tu nə
Ov tiŋz abuv dis wurld, and ov đar bɛiŋ 455
Hu dwel in hevn: huz ecselens hɛ sə
Transend hiz ən sə far; huz radiant formz,
Diviȝn efuljens! huz hiȝ pəur, sə far
Ecseded human; and hiz wari speç
Đus tu đɛ empireal ministur hɛ framd: 460
Inhabitant wiđ God! nə nə i wel
Điȝ favur, in đis onur dun tu man;
Undur huz loli ruf đə hast vəçsaft
Tu entur, and đɛz urtli fruts tu tast;
Fud not ov Đnjelz, yet acsepted sə, 465
Az đat mər wiliŋli đə cudst not sɛm
At hevnz hiȝ fests tu hav fed: ? yet hwot compar.
Tu hum đɛ wiŋed hiȝrarc rɛpliȝd,
O Adam! wun Ɵlmiȝti iz, from hum
Ɵl tiŋz prosed, and up tu him rɛturn, 470
If not dɛpravd from gud; crɛated əl
Suç tu purfecȝun, wun furst matur əl,
Indud wiđ varius formz, varius dɛgrɛz
Ov substans, and, in tiŋz đat liv, ov liȝf:
But mər rɛfiȝnd, mər spirituus, and pur, 475
Az nɛrur tu him plast, or nɛrur tendiŋ,
Ɛç in đar sevural activ sferz asiȝnd;
Til bodi up tu spirit wurc, in bəndz
Proporȝund tu ɛç ciȝnd. Sə from đɛ rut

Spriŋz ljtur ðɛ grɛn stɔc; from ðens ðɛ lɛvz 480
Mɔr ɑri; last, ðɛ brjt consumet flɔur
Spirits ɔdurus brɛðz; flɔurz, and ðar frut,
(Manz nurifment) bj gradual scal subljmd,
Tu vjtal spirits aspjr, tu animal,
Tu intelectual; giv bot ljf and sens, 485
Fansi and undurstandiŋ; hwens ðɛ sol
Rɛzn rɛsɛvz; and rɛzn iz hur bɛiŋ,
Discorsiv or intuitiv; discors
Iz oftest urz, ðɛ latur most iz ɔrz;
Difuriŋ but in dɛgrɛ, ov cjnd ðɛ sam. 490
Wundur not, ðen, hwot God for u so gud
If j rɛfuz not, but convurt, az u,
Tu propur substans. Tjm mɑ cum hwen men
Wiɑ̂ ɑnjelz mɑ partisipat, and fjnd
No inconvɛnient djet, nor tu ljt far; 495
And from ðɛz corporal nutriments, purhaps,
Ur bodiz mɑ at last turn ɛl tu spirit,
Impruvd bj tract ov tjm; and wiŋd, asend
Ɛtɛrial, az wɛ; or mɑ at çɔs,
Hɛr, or in hevnli paradjsiz, dwel; 500
If yɛ bɛ fɔnd ɔbɛdient, and rɛtɑn
Unelturabli furm hiz luv entjr,
Huz projeni u ar. Mɛnhwjl, enjɔ
Ur fil hwot hapines ðis hapi stat
Can comprɛhend, incapabl ov mɔr. 505
Tu hum ðɛ patriarc ov mancjnd rɛpljd:
O favurabl spirit, propifus gest!
Wel hast ðɔ tɛt ðɛ wɑ ðat mjt direct
Ɔr nolej, and ðɛ scal ov naçur set
From sentur tu surcumfurens; hwaron, 510
In contemplafun ov crɛated tiŋz,
Bj steps wɛ mɑ asend tu God. But sɑ,
ʕ Hwot ment ðat cɛfun jɔnd, 'If yɛ bɛ fɔnd
Ɔbɛdient.' ʕ Can wɛ wont ɔbɛdiɛns ðen

Tu him, or posibli hiz luv dezurt 515
Hu formd us from ðe dust, and plast us her,
Ful tu ðe utmost mezur ov hwot blis
Human dezirz can see, or aprehend.
Tu hum ðe anjel: Sun ov hevn and urt
Atend! Hat ðo art hapi, o tu God: 520
Hat ðo continuest suç, o tu ðiself,
Hat iz, tu ði obediens; ðarin stand.
His woz ðat cefun givn ðe; be advizd!
God mad ðe purfect, not imutabl;
And gud he mad ðe; but tu prezurv 525
He left it in ði pour; ordand ði wil
Bi naçur fre, not ovur-ruld bi fat
Inecstricabl, or strict nesesiti:
Or volunturi survis he recwirz,
Not or nesesitated; suç wiðout him 530
Findz no aceptans, nor can find; for ? ho
Can harts, not fre, be trid hweður ða surv
Wilin or no, hu wil but hwot ða must
Bi destini, and can no uður çuz.
Miself, and el ðe anjelic host, ðat stand 535
In sit ov God intrond, or hapi stat
Hold, az u urz, hwil or obediens holdz;
On uður furti nun: freli we surv,
Becoz we freli luv; az in or wil
Tu luv, or not, in ðis we stand, or fel. 540
And sum ar feln, tu disobediens feln;
And so, from hevn tu depest hel: o fel
From hwot hi stat ov blis, intu hwot wo!
Tu hum or grat projenitur: Hi wurdz
Atentiv, and wiðout mor delited er, 545
Divin instructur! i hav hurd, ðan hwen
Cerubic sonz bi nit from naburin hilz
Aerial muzic send. Nor nu i not
Tu be bot wil and ded created fre:

Yet, ðat wɛ nevur ʃal forget tu luv 550
Ðr Macur, and obɑ him, huz comand
Siŋgl, iz yet sɔ just, mi̯ constant tets
Aʃurd mɛ, and stil aʃur; ðɔ hwot ðɔ tel'st
Hat past in hevn, sum dɔt widin mɛ muv,
But mɔr dɛzir tu hɛr (if ðɔ consent) 555
Ðɛ ful rɛlɑʃun: hwiç must nɛdz bɛ stranj,
Wurði ov sɑcred si̯lens tu bɛ hurd:
And wɛ hav yet larj dɑ; for scars ðɛ sun
Hat finiʃt haf hiz jurni, and scars beginz
Hiz uður haf in ðɛ grat zɔn ov hevn. 560
Ðus Adam mad rɛcwest; and Rafael,
Aftur ʃort pɛz asentiŋ, ðus bɛgan:
Hi̯ matur ðɔ enjɔn'st mɛ, o prim ov men!
Sad tasc, and hard! for ʔ hɔ ʃal i̯ rɛlat
Tu human sens ðɛ invizibl ecsplɔts 565
Ov worin̯ spirits. ʔ Hɔ, wiðɔt rɛmors,
Ðɛ ruin ov sɔ meni, glɔrius wuns,
And purfect, hwi̯l ðɑ stud: ʔ hɔ last unfold
Ðɛ secrets ov anuður wurld, purhaps
Not lɛful tu rɛvɛl. Yet, for ði̯ gud, 570
Ðis iz dispenst: and hwot surmɔnts ðɛ rɛç
Ov human sens, i̯ ʃal dɛlinɛat sɔ,
Bi̯ li̯cniŋ spiritual tu corporɛal formz,
Az mɑ ecspres ðem best: ðɔ, ʔ hwot if urt
Bɛ but ðɛ ʃadɔ ov hevn; and tiŋz ðarin 575
Ɛç tu uður li̯c, mɔr ðan on urt iz tet.
Az yet ðis wurld woz not, and cɑos wi̯ld
Rand hwar ðɛz hevnz nɔ rɔl, hwar urt nɔ rests
Upon hur sentur pɛzd; hwen, on ɑ dɑ
(For ti̯m, ðɔ in ɛturniti, apli̯d 580
Tu mɔʃun, mɛzurz ɛl tiŋz durabl
Bi̯ prɛzɛnt, past, and fuçur) on suç dɑ
Az hevnz grat yɛr briŋz fort, ðɛ empirial host
Ov anjelz, bi̯ imperial sumunz ɛld,

Inumurabl befor ðe Θlmitiz tron 585
Fortwit, from el ðe endz ov hevn, aperd
Undur ður hierarcs in ordurz brit:
Ten tozand tozand ensinz hi advanst,
(Standurdz, and gonfalunz, twicst van and rer)
Strem in ðe ar, and for distiŋcfun surv 590
Ov hierarcs, ov ordurz, and degrez:
Or in ðar gliturin tifuz bar emblazd
Holi memorialz, acts ov zel, and luv,
Recorded eminent. Ðus, hwen in orbz
Ov surcit inecspresibl ða stud, 595
Orb widin orb, ðe Fadur infinit,
Bi hum in blis imbuzumd sat ðe Sun,
Amidst (az from a flamin ment, huz top
Britnes had mad invizibl,) ðus spac:
Her, el ye anjelz, projeni ov lit, 600
Tronz, dominafunz, prinsdumz, vurtuz, pzurz!
Her mi decrez, hwiç unrevoct fal stand.
Ðis da i hav begot hum i declar
Mi onli Sun, and on ðis holi hil
Him hav anonted, hum ye nz behold 605
At mi rit hand: ur Hed i him apent;
And bi miself hav sworn, tu him fal bz
Θl nez in hevn, and fal confes him Lord.
Undur hiz grat visjerent ran abid
United, az wun individual sol, 610
For evur hapi. Him hu disobaz,
Me disobaz, bracs uniun, and ðat da,
Cast zt from God, and blesed vizun, felz
Intu ztur darcnes, dep ingulft, hiz plas
Ordand widzt redemfun, widzt end. 615
So spac ðe Omnipotent, and wid hiz wurdz
Θl semd wel plezd: el semd, but war not el.
Ðat da, az udur solem daz, ða spent
In son and dans abzt ðe sacred hil;

Mistical dans! (hwiç yondur stɑri sfɛr 620
Ov planets, and ov fiɛst, in ɛl hur hwɛlz
Rɛzemblz nɛrest; mɑziz intricet,
Ecsentric, inturvolvd, yet regulur,
Ðen mɔst, hwen mɔst iregulur ðɑ sɛm,)
And in ðɑr mɔʃunz harmɔni diviŋ 625
Sɔ smuuðz hur çarmiŋ tɔnz, ðɑt Godz ɔn ɛr
Lisnz dɛlited. Evniŋ nɔ·aproçt
(For wɛ hav ɛlsɔ ɔr ɛvniŋ, and ɔr morn;
Wɛ ɔrz for çɑnj dɛlectabl, not nɛd);
Fɔrtwit from dans tu swɛt rɛpast ðɑ turn 630
Dɛziirus: ɛl in surclz az ðɑ stud,
Tɑblz ar set, and on ɑ suden piild
Wiðt ɑnjelz fud, and rubid nectur flɔz
In purl, in diamund, and masi gɔld;
Frut ov dɛliʃus viinz, ðɛ grɔt ov hevn! 635
On flɔurz rɛpɔzd, and wiðt riç flɔurets crɔnd,
Ðɑ ɛt, ðɑ driŋc, and in comunian swɛt
Cwaf imortaliti and jɔ, (sɛcur
Ov surfit, hwɑr ful meçur ɔnli bɔndz
Ecses,) bɛfɔr ðɛ ɛl-bɔntius Ciŋ, hu ʃɔurd 640
Wiðt copius hand, rejɔsiŋ in ðɑr jɔ.
Nɔ, hwen ambrɔçial niit, wiðt clɔdz egzɑld
From ðat hi mɔnt ov God, hwens liit and ʃɑd
Spriŋ bɔt, ðɛ fɑs ov briitest hevn had çɑnjd
Tu grɑtful twiliit, (for niit cumz not ðɑr 645
In darcur vɑl,) and rɔziet duz dispɔzd
Ɛl but ðɛ un-slɛpiŋ iiz ov God tu rest;
Wiid ɔvur ɛl ðɛ plɑn, and widur far
Ðan ɛl ðis glɔbɔs urt in plɑn ɔtspred,
(Suç ar ðɛ cɔrts ov God) ðɛ anjelic troŋ, 650
Dispurst in bɔndz and fiilz, ðɑr camp ɛcstend
Bi liviŋ strɑmz amuŋ ðɛ trɛz ov liif,
Pavilyunz numburles! and suden rɛrd,
Sɛlestial taburnaclz, hwɑr ðɑ slɛpt

Fand wiđ cul windz, sav đoz hu in đar cors, 655
Melodius himz abɔt đɛ sovren tron
Alturnet el nit loŋ. But, not so wact
Satan: (so cel him nɔ; hiz formur nam
Iz hurd no mor in hevn;) hɛ ov đɛ furst,
If not đɛ furst Arc-anjel, grat in pɔur, 660
In favur, and prɛ-eminens; yet fret
Wiđ envi agenst đɛ Sun ov God, đat da
Onurd bi hiz grat Fąđur, and proclamd
Mesja, Ciŋ anointed, cud not bar
Tru prid đat sit, and tet himself impard. 665
Dɛp malis đens consɛviŋ, and dizdan,
Sun az midnit bret on đɛ dusci ɔur,
Frendliest tu slɛp and silens, hɛ rɛzolvd,
Wiđ el hiz lɛjunz, tu disloj, and lɛv
Unwurſipt, unobad, đɛ tron supɛrm, 670
Contemtuus; and hiz necst subordinet
Awacniŋ, đus tu him in sɛcret spac:
? Slɛp'st đɔ, companyun dɛr! ? hwot slɛp can cloz
Đi i-lidz, and rɛmemburest hwot dɛcrɛ
Ov yesturda, so lat hat past đɛ lips 675
Ov hevnz Olmiti. Đɔ tu mɛ đi tets
Wost wunt, i min tu đɛ woz wunt tu impart:
Bot wuciŋ wɛ war wun; ? hɔ đen can nɔ
Đi slɛp disent. Nu lɛz đɔ sɛ'st impozd:
Nu lɛz from him hu ranz, nu mindz ma raz 680
In us hu surv; nu cɔnselz; tu dɛbat
Hwot dɔtful ma ensu: mor in đis plas
Tu utur iz not saf. Asembl đɔ
Ov el đoz miriadz hwiç wɛ lɛd đɛ çɛf:
Tel đem, đat bi comand, ar yet dim nit 685
Hur ſadoi clɔd wiđdrɛz, i am tu hast
(And el hu undur mɛ đar banurz wav)
Homwurd, wiđ fliiŋ març, hwar wɛ pozes
Đɛ cworturz ov đɛ nort; đar tu prɛpar

Fit enturtanment tu resev ɜr Ciŋ, 690
Ðɛ grat Mesja, and hiz nu comandz;
Hu spɛdili tru ɔl ðɛ hjɛrarcs
Intendz tu pas trjumfant, and giv lɔz.
So spac ðɛ fɔls Arc-anjel, and infuzd
Bad influens intu ðɛ unwari brest 695
Ov hiz asɔſiet; hɛ tugeður cɔlz,
Or sevural wun bj wun, ðɛ rejent pɜurz,
(Undur him rejent;) telz, az hɛ woz tɔt,
Ðat ðɛ Most Hj comandiŋ, nɜ ar njt,
Nɜ ar dim njt had disincumburd hevn, 700
Ðɛ grat hjɛrarcal standurd woz tu muv:
Telz ðɛ sujested cɔz, and casts bɛtwɛn
Ambiguus wurdz, and jelusiz, tu sɜnd
Or tant integriti. But ɔl ɔbad
Ðɛ wunted signal, and supɛriur vɔs 705
Ov ðar grat potentat: (for grat inded
Hiz nam, and hj woz hiz dɛgrɛ in hevn:)
Hiz cɜntɛnans, az ðɛ morniŋ-star ðat gjdz
Ðɛ stari floc, alurd ðem; and wiðt ljz
Dru aftur him ðɛ turd part ov hevnz host. 710
Mɛnhwjl ðɛ Ɛturnal j, huz sjt dizurnz
Abstrusest tɔts, from fort hiz hɔli mɜnt,
And from wiðin ðɛ goldn lamps ðat burn
Njtli bɛfɔr him, sɔ, wiðɜt ðar ljt,
Rɛbelyun rjziŋ; sɔ, in hum, hɜ spred 715
Amuŋ ðɛ sunz ov morn, hwot multitudz
War banded tu opɔz hiz hj dɛcrɛ,
And, smjliŋ, tu hiz onli Sun ðus sed:
Sun! ðɜ in hum mj glori j bɛhold
In ful rɛsplendens, Ar ov ɔl mj mjt! 720
Nɛrli it nɜ consurnz us tu bɛ ſur
Ov ɜr Omnipotens; and wiðt hwot armz
Wɛ mɛn tu hold, hwot anſentli wɛ clam
Ov Dɛiti, or empjr: suc a fɔ

Iz rizin, hu intendz tu erect hiz tron 725
Ɛcwul tu ɔrz, trust ðɛ spaʃus nort.
Nor so content, hat in hiz tets tu tri
In batl, hwot ɔr pɔur iz, or ɔr rit.
Let us adviz, and tu ðis hazurd dro
Wiđ sped hwot fors iz left, and el emplo 730
In ɔr defens; lest unawarz we luz
Ðis ɔr hi plas, ɔr sanctuuri, ɔr hil.
Tu hum ðɛ Sun, wiđ cam aspéct and cler,
(Litnin divin, inefabl, seren!)
Mod ansur: Miti Fađur! ðɔ ði foz 735
Justli hat in derigun, and secur
Laf'st at đor von dezinz, and tumults von:
Matur tu mɛ ov glori! Hum đor hat
Ilustrats, hwen đa sɛ el regal pɔur
Givn mɛ tu cwel đor prid; and in event 740
No hweđur i bɛ decsturus tu subdu
Ði rebelz, or bɛ fɔnd đɛ wurst in hevn.
So spac đɛ Sun: but Satan, wiđ hiz pɔurz,
Far woz advanst on wined sped; a host
Inumurabl! az đɛ starz ov nit, 745
Or (starz ov mornin) du-drops, hwic đɛ sun
Impurlz on evuri lef, and evuri flɔur.
Rejunz đa past, and miti rejensiz
Ov serafim, and potentats, and tronz,
In đor tripl degrez: (rejunz, tu hwic 750
Ðl ði dominyun, Adam, iz no mor,
Ðan hwot đis gardn iz tu el đɛ urt,
And el đɛ sɛ; from wun entir globos
Strecit intu lonjitud;) hwic havin past,
At lent intu đɛ limits ov đɛ nort 755
Ða cam: and Satan tu hiz real set
Hi on a hil, far blazin (az a mɔnt
Razd on a mɔnt) wiđ piramidz, and tɔurz,
From diamund cworiz hun, and rocs ov gold;

ðɛ pales ov grɑt Luṣifur; (sɔ cɔl 760
ðat strucçur, in ðɛ djalect ov men
Inturpreted) hwiç not loŋ aftur hɛ,
Afectiŋ ɔl ɛcwoliti wið God,
In imitaʃun ov ðat mɔnt hwɑron
Mesja woz dɛclɑrd in sjt ov hevn, 765
ðɛ Mɔnten ov ðɛ Coŋgregɑʃun cɔld:
For ðiður hɛ asembld ɔl hiz trɑn;
Prɛtendiŋ sɔ comanded, tu consult
Abɔt ðɛ grɑt rɛsepʃun ov ðɑr Ciŋ,
ðiður tu cum; and wið calumnius art 770
Ov cɔnturfited trut ðus held ðɑr ɛrz:
Tronz, dominɑʃunz, prinsdumz, vurtuz, pɔurz!
If ðez magnific tjtlz yet rɛmɑn,
Not mɛrli titulur! sins bj dɛcrɛ
Anuður nɔ hat tu himself engrɔst 775
Ɔl pɔur, and us ɛclipst, undur ðɛ nɑm
Ov Ciŋ anɔnted; for hum ɔl ðis hɑst
Ov midnjt mɑrç, and hurid mɛtiŋ hɛr;
ðis ɔnli tu consult, hɔ wɛ mɑ best,
Wið hwot mɑ bɛ dɛvjzd ov onurz nu, 780
Rɛsɛv him, cumiŋ tu rɛsɛv from us
Nɛ-tribut, yet unpɑd: prostrɑʃun vjl!
Tu muç tu wun! but dubl hɔ endurd!
Tu wun, and tu hiz imej nɔ proclɑmd!
But, ? hwot if betur cɔnselz mjt ɛrect 785
Ɔr mjndz, and tɛç us tu cɑst of ðis yoc.
? Wil yɛ submit ur necs, and çuz tu bend
ðɛ supl nɛ. Yɛ wil not, if j trust
Tu nɔ yɛ rjt; or if yɛ nɔ urselvz
Nɑtivz, and sunz ov hevn; pɔzest bɛfɔr 790
Bj nun; and if not ɛcwul ɔl, yet frɛ,
Ɛcwuli frɛ: for ordurz and dɛgrez
Jar not wið liburti, but wel consist.
? Hu can in rɛzn, ðen, or rjt, asum

Monurci ɔvur suç az liv bị rịt 795
Hiz ɛcwulz: if in pɜur and splendur les,
In frɛdum ɛcwul. Or, ʔ can introdus
Lə and ɛdict on us, hu wiđɜt lə
Ur not. Muç les, fər đis tu bɛ ɜr Lord,
And luc for adɔraʃun, tu đɛ abus. 800
Ov đɔz impɛrial tịtlz, hwiç asurt
Ɜr beiŋ ordɔnd tu guvurn, not tu surv!
Đus far hiz bold discors wiđɜt control
Had ɔdiens; hwen amuŋ đɛ Serafim,
Abdiel, (đan hum nun wiđ mɔr zɛl adɔrd 805
Đɛ Dɛiti, and divịn comandz ɔbɔd)
Stud up, and in ɑ flam ov zɛl sɛver,
Đɛ curent ov hiz furi đus opɔzd:
O argument blasfɛmus, fels, prɜd!
Wurdz hwiç nɔ ɛr evur tu hɛr in hevn 810
Ecspected, lɛst ov əl from đɛ, ingrat!
In plas địself sɔ hị abuv đị pɛrz.
ʔ Canst đɜ wiđ impius oblɔcwi condem
Đɛ just dɛcrɛ ov God, prɔnɜnst, and swɔrn,
Đat tu hiz ɔnli Sun, bị rịt endud 815
Wiđ rɛgal septur, evuri sɔl in hevn
Zal bend đɛ nɛ, and in đat onur du
Confes him rịtful Ciŋ. Unjust đɜ sa'st,
Flatli unjust, tu bịnd wiđ lɛz đɛ frɛ;
And ɛcwul ɔvur ɛcwulz tu let ran, 820
Wun ɔvur əl, wiđ unsucsɛded pɜur.
ʔ Zalt đɜ giv lə tu God; ʔ ʃalt đɜ dispụt
Wiđ him đɛ pɔnts ov liburti, hu mad
Đɛ hwot đɜ art, and formd đɛ pɜurz ov hevn
Suç az hɛ plɛzd, and sɜrcumscrịbd đar beiŋ. 825
Yet, bị ecspɛriens tət, wɛ nɔ hɜ gud,
And ov ɜr gud, and ov ɜr digniti
Hɜ provident hɛ iz; hɜ far from tət
Tu mac us les: bent rạđur tu egzəlt

Ðr hapi stat, undur wun hed mor nar 830
United. But, tu grant it ðe unjust,
Ðat ecwul ovur ecwulz monurc ran:
? Ðiself (ðo grat and glorius) dust ðr cant,
Or el anjelic naçur jend in wun,
Ecwul tu him begotn Sun. Bi hum 835
Az bi hiz wurd, ðe miti Faður mad
Ðl tinz, evn ðe, and el ðe spirits ov hevn
Bi him created in ðar brit degrez,
Crand ðem wið glori, and tu ðar glori namd
Tronz, dominaſunz, prinsdumz, vurtuz, parz, 840
Esenſial parz; nor bi hiz ran obscurd,
But mor ilustrius mad; sins he, ðe hed,
Wun ov ðr numbur ðus redust becumz;
Hiz lez ðr lez; el onur tu him dun
Returnz ðr on. Ses ðen ðis impius raj, 845
And temt not ðez; but hasn tu apez
Ðe insensed Faður, and ðe insensed Sun,
Hwil pardn ma be fand, in tim beset.
So spac ðe furvent anjel: but hiz zel
Nun secunded, az ðt ov sezn jujd, 850
Or singulur, and raſ: hwarat rejest
Ðe apostet, and mor heti ðus replid:
? Ðat we war formd ðen, sa'st ðr, and ðe wurc
Ov secunduri handz, bi tasc transfurd
From Faður tu hiz Sun; stranj pent and nu! 855
Doctrin hwiç we wud no hwens lurnd: hu se
Hwen ðis creaſun woz. ? Rememburst ðr
Ði maciŋ, hwil ðe Macur gav ðe baiŋ.
We no no tim hwen we war not az nr;
No nun befor us; self-begot, self-razd 860
Bi ðr on cwicniŋ parz, hwen fatal cors
Had surcld hiz ful orb, ðe burt matur
Ov ðis ðr nativ hevn, eterial sunz.
Ðr puisans iz ðr on, ðr on rit hand

Sal teç us hjest dedz, bj pruf tu trj 865
Hu iz ər ecwul: ðen! ðə ʃalt behold
Hweður bj suplicaʃun we intend
Adres, and tu begurt ðe Θlmjti tron
Beseçin, or besejin. This report,
Ðez tjdinz, cari tu ðe anented Cin; 870
And flj, or evl intursept ðj fljt!
He sed, and az ðe sənd ov weturz dep,
Hors murmur ecod tu hiz wurdz aplez
Tru ðe infinit host: nor les for ðat
Ðe flamin seraf ferles, ðo alon 875
Encumpast rənd wiθ foz, ðus ansurd bold:
O alienat from God, o spirit acurst,
Forsacn ov el gud! j se ðj fel
Deturmind, and ðj haples cru involvd
In ðis purfidius fred, contajun spred 880
Bot ov ðj crjm and punifment. Hensfort
No mor be trubld hə tu cwit ðe yoc
Ov Godz Mesja: ðoz induljent lez
Wil not be nə vəçsaft; uður decrez
Agenst ðe ar gon fort wiðət recel. 885
That golden septur hwiç ðə didst reject,
Iz nə an jurn rod, tu bruz and brac
Ðj disobediens. Wel ðə didst advjz;
Yet not for ðj advjs, or trets, j flj
Ðez wiced tents devoted; lest ðe ret 890
Impendent, rajin intu suden flam
Distingwif not: for sun ecspect tu fel
Hiz tundur on ðj hed, devərin fjr!
Ðen, hu created ðe, lamentin lurn,
Hwen hu can un-creat ðe ðə ʃalt no. 895
So spac ðe seraf Abdiel, fatful fənd
Amun ðe fatles, fatful onli he:
Amun inumurabl fels, unmuvd,
Unfacn, unsedust, unterifjd,

Hiz lɔalti hɛ cept, his luv, hiz zɛl; 900
Nor numbur, nor egzampl, wiđ him rɔt
Tuı swurv from truıt, or çanj hiz constant mi̯nd
Đo si̯ŋgl. From amidst đem fɔrt hɛ past,
Loŋ wɑ trıı hosti̯l scorı; hwiç hɛ sustɑnd
Sı̯pɛriur, nor ov vi̯ɔlens fɛrd ɛt: 905
And wiđ rɛtorted scorn, hiz bac hɛ turnd
On đɔz prɔd tɔurz, tıı swift dɛstrucʃun duımd.

END OV đɛ FIFT BUC.

ðɛ ARGUMENT OV BUC ðɛ SICST.

Rafael continuz tu rɛlat hɜ̄ Mjcael and Gabriel war sent fort tu batl agenst Satan and hiz anjelz. ðɛ furst fjt dɛscrjbd: Satan and hiz pɜurz rɛtjr undur njt: hɛ celz a cɜnsil, invents devliſ enjinz, hwiç in ðɛ secund daz fjt put Mjcael and hiz anjelz tu sum dizordur; but ða at lent pulin up mɜntenz, ɔvurhwelmd bot ðɛ fɔrs and maſenz ov Satan: yet ðɛ tumult not sɔ endin, God on ðɛ turd da sendz Mesja hiz Sun; for hum hɛ had rɛzurvd ðɛ glɔri ov ðat victɔri: hɛ, in ðɛ pɜur ov hiz Fąður, cumin tu ðɛ plas, and cɛzin el hiz lɛjunz tu stand stil on ɛður sjd, wiθ hiz çariut and tundur drjvin intu ðɛ midst ov hiz enɛmiz, pursuz ðem, unabl tu rɛzist, tɔrdz ðɛ wel ɔv hevn; hwiç ɔpnin, ða lɛp dɜn wiθ horur and confuzun intu ðɛ plas ov punjſment prɛpard for ðem in ðɛ dɛp. Mesja rɛturnz wiθ trjumf tu hiz Fąður.

BUC ðɛ SICST.

Θl nịt ðɛ dredles anjel, unpursụd,
Tru hevnz wịd ʃampan held hiz wa; til morn,
Wact bị ðɛ surclin ɜurz, wiđ rɔzi hand
Unbard ðɛ gats ov lit. Ðar iz a cav
Wiđin ðɛ mɜnt ov God, fast bị hiz tron, 5
Hwar lịt and darcnes in purpetual rɜnd
Loj, and dizloj, bị turnz; hwiç macs tru hevn
Gratful visisitụd lịc da and nịt:
Lịt iʃuz fort, and at ðɛ uđur dor
Obsɛcwius darcnes enturz, til hur ɜur 10
Tu val ðɛ hevn, (đo darcnes đar mịt wel
Sɛm twịlịt hɛr) and nɜ went fort ðɛ morn,
Suç az in hịest hevn, arad in gold
Empirial; from bɛfor hur vaniʃt nịt,
Sot tru wiđ orient bɛmz: hwen ɔl ðɛ plan, 15
Cuvurd wiđ tic embatld scwodrunz brịt,
Cariuts, and flamin armz, and fịri stɛdz,
Rɛflectin blaz on blaz, furst met hiz vụ.
Wor hɛ pursɛvd, wor in prɔsinct; and fɔnd
Θlredi non, hwot hɛ for nụz had tɔt 20
Tu hav rɛpɔrted: gladli đen hɛ micst
Amun đoz frendli pɔurz, hu him rɛsɛvd
Wiđ jɔ, and aclamaʃunz lɔd, đat wun,
Đat ov sɔ meni miriadz fɔln, yet wun

Rəturnd not lost. On tuı ðɛ sacred hil 25
Ðɑ led him hi̧ apləded, and prɛzent
Bɛfɔr ðɛ sɛt suprɛm; from hwens ɑ vɔs,
From midst ɑ gɔldn clɔd, ðus mi̧ld woz hurd:
Survant ov God! wel dun, wel hast ðɔ fət
Ðɛ betur fi̧t, huı siŋgl hast mantand 30
Agenst rɛvɔlted multitu̧dz ðɛ cɔz
Ov truıt, in wurd mi̧tiur ðan ðɑ in armz:
And for ðɛ testimuni ov truıt hast bɔrn
Univursal rɛprɔc̣; far wurs tuı bar
Ðan vi̧ɔlens: for ðis woz əl ði̧ car, 35
Tuı stand apruıvd in si̧t ov God, ðɔ wurldz
Juıjd ðɛ purvurs. Ðɛ ɛziur coŋcɛwest nɔ
Rɛmanz ðɛ, ɑded bi̧ ðis hɔst ov frendz,
Bac on ði̧ fɔz mɔr glɔrius tuı rɛturn,
Ðan scornd ðɔ didst dɛpart; and tuı subdu̧ 40
Bi̧ fɔrs, huı rɛzun for ðar lə rɛfu̧z,
Ri̧t rɛzun for ðar lə; and for ðar ciŋ
Mɛsi̧ɑ, huı bi̧ ri̧t ov merit ranz.
Gɔ, Mi̧cael! ov sɛlɛstial armiz prins;
And ðɔ, in milituri prɔɛs nɛcst, 45
Gabriel! lɛd fort tuı batl ðɛz mi̧ sunz
Invinsibl; lɛd fort mi̧ armed sants,
Bi̧ tɔzandz, and bi̧ milyunz ranjd for fi̧t,
Ɛcwul in numbur tuı ðat gɔdlɛs cruı,
Rəbelyus: ðen wiɑ̄ fi̧r, and hɔsti̧l armz, 50
Fərles asɛlt; and tuı ðɛ brɔ ov hɛvn
Pursuiŋ, dri̧v ðem ɔt from God, and blis,
Intuı ðar plas ov puni∫ment, ðɛ gulf
Ov Tarturus; hwiç redi ɔpnz wi̧d
Hiz fi̧ri caos tuı rɛsɛv ðar fəl. 55
Sɔ spac ðɛ Sɔvren vɔs, and clɔdz bɛgan
Tuı darcn əl ðɛ hil, and smɔc tuı rɔl
In dusci rɛdz, rəluctant flamz; ðɛ si̧n
Ov rət awact! Nor wiɑ̄ les dred ðɛ lɔd

Ɛtɛrial trumpet from on hi̧ 'gan blo: 60
At hwiç comand, ðɛ pɔurz militant
Ðat stud for hevn (in mi̧ti cwodret jɔnd
Ov uniun irɛzistibl) muvd on
In si̧lens ðar bri̧t lɛjunz, tu ðɛ sɔnd
Ov instrumental harmoni, ðat breðd 65
Hɛroic ardur tu advençurus dɛdz,
Undur ðar god-li̧c lɛdurz, in ðɛ cɔz
Ov God and hiz Mesi̧a. On ða muv
Indisolubli furm; nor obvius hil,
Nor stratni̧ŋ val, nor wud, nor strɛm divi̧dz 70
Ðar purfect raŋcs; for hi̧ abuv ðɛ grɔnd
Ðar març woz, and ðɛ pasiv ar up-bɔr
Ðar nimbl tred: az hwen ðɛ total ci̧nd
Ov burdz, in ordurli ara, on wi̧ŋ,
Cam sumund ɔvur Ɛden, tu rɛsɛv 75
Ðar namz ov ðɛ: sɔ, ɔvur meni a tract
Ov hevn ða marçt, and meni a provins wi̧d,
Tenfold ðɛ leŋt ov ðis terɛn. At last,
Far in ðɛ hɔri̧zun, tu ðɛ nort, aperd
From scurt tu scurt a fi̧ri rɛjun, streçt 80
In batalus aspéct, and nɛrur vu
Brisld wiðd upri̧t bɛmz inumurabl
Ov ri̧jid sperz, and helmets tronḍ, and ʃɛldz
Varius, wiðd bostful argument portrad,
Ðɛ banded pɔurz ov Satan, hastiŋ on 85
Wiðd furius ecspɛdiʃun: for ða wɛnd
Ðat self-sam da, bi̧ fi̧t or bi̧ surpri̧z,
Tu win ðɛ mɔnt ov God, and on hiz tron
Tu set ðɛ enviur ov hiz stat, ðɛ prɔd
Aspi̧rur: but ðar tɔts pruvd fond and van 90
In ðɛ mid-wa. Ðɔ stranj tu us it sɛmd
At furst, ðat anjel ʃud wiðd anjel wor,
And in fɛrs hostiŋ mɛt; hu wunt tu mɛt
Sɔ oft in festivalz ov jɔ, and luv

Unanimus, az sunz ov wun grat sir, 95
Himniŋ ðɛ ɛturnal Fąður. But ðɛ ʃɔt
Ov batl nɔ began, and ruʃiŋ sɔnd
Ov on-set ended sun ɛç mildur tɛt.
Hi in ðɛ midst, egzɛlted az a god,
Ðɛ apostet in hiz sun-brit çariut sat, 100
Ꝑdul ov majesti divin! enclozd
Wiðt flamiŋ çerubim, and goldn ʃɛldz:
Ðen, lited from hiz gorjius tron, (for nɔ
Twicst host and host but naro spas woz left,
A dredful inturval! and frunt tu frunt 105
Prɛzented stud in teribl arɛ
Ov hidius lent) befor ðɛ clɔdi van,
On ðɛ ruf ej ov batl ar it jɔnd,
Satan wiðt vast and hɛti stridz advanst,
Cam tɔuriŋ, armd in adamant and gold: 110
Abdiel ðat fit endurd not hwar hɛ stud
Amuŋ ðɛ mitiest, bent on hiest dɛdz;
And ðus hiz on undɔnted hart ɛcsplorz:
O hevn! ðat suç rɛzemblans ov ðɛ Hiest
Ꝑud yet rɛman, hwar fat and rɛalti 115
Rɛman not: ? hwarfor ʃud not strent and mit
Ðar fal, hwar vurtu falz; or wɛcest pruv
Hwar boldest. Ðo tu sit unconçurabl,
Hiz puisans (trustiŋ in ðɛ Olmitiz ad!)
Ꝑ mɛn tu tri; huz rɛzn i hav trid, 120
Unsɔnd, and fɛls: nor iz it ɛt but just,
Ðat hɛ hu in dɛbat ov trut hat wun,
Ꝑud win in armz; in bot disputs alic
Victur: ðo brutiʃ ðat contést, and fɔl,
Hwen rɛzn hat tu dɛl wiðt fors; yet so 125
Most rɛzn iz ðat rɛzn ovurcum.
So pondurin, and from hiz armed pɛrz
Fort-stepiŋ opozit, haf wa hɛ met
Hiz duriŋ fo, at ðis prɛvenʃun mor

Insenst, and ðus securli him defid. 130
  ʔ Prəd, art ðə met! ðj hop woz tu hav reçt
ðe hjt ov ðj aspjriŋ unopozd,
ðe tron ov God ungarded, and hiz sjd
Abandund, at ðe terur ov ðj pəur,
Or potent tuŋ: fuul! not tu tiŋc hə van 135
Agenst ðe Omnipotent tu rjz in armz:
Hu ət ov smelest tiŋz, cud, wiðət end,
Hav razd insesant armiz, tu defet
ðj foli; or wiðout solituri hand,
Reçiŋ beyond el limit, at wun blo, 140
Unaded, cud hav finijt ðe, and hwelmd
ðj lejunz undur darcnes: but ðə se'st
Ol-ar not ov ðj tron; ðar be, hu fat
Prefur, and pjeti tu God; ðo ðen
Tu ðe not vizibl, hwen j alon 145
Semd in ðj wurld eronius tu disent
From el: mj sect ðə se'st; nə lurn tu lat
Hə fu sumtjmz ma no, hwen təzandz ur,
  Hum ðe grand fo, wiðout scornful j ascans,
ðus ansurd. Il for ðe, but in wijt əur 150
Ov mj revenj, furst set for, ðə return'st
From fljt, sedijus anjel! tu resev
ðj merited reward, ðe furst asa
Ov dis rjt hand provoct, sins furst ðat tuŋ,
Inspjrd wiðout contradicjun, durst opoz 155
A turd part ov ðe godz, in sinod met
ðar deitiz tu asurt: hu, hwjl ða fel
Vigur divjn wiðin ðem, can alə
Omnipotens tu nun. But, wel ðə cum'st
Befor ðj felozz, ambijus tu win 160
From me sum plum; ðat ðj sucses ma jo
Destrucjun tu ðe rest: ðis poz betwen,
(Unansurd lest ðə bost) tu let ðe no,
At furst j tet ðat liburti and hevn

Tuu hevnli solz had ben el wun; but nɔ 165
Ꝑ se ðat most truu slot had rąður surv,
Ministuriŋ spirits, trand up in fest and soŋ!
Suç hast ðɔ armd, ðe minstrelsi ov hevn,
Surviliti wiđ fredum tuu contend,
Az bot ðar dedz compard ðis da ʃal pruuv. 170
Tuu huum in bref ðus Abdiel sturn replid:
Apostet! stil ðɔ er'st, nor end wilt find
Ov eriŋ, from ðe pąt ov truut remot:
Unjustli ðɔ deprav'st it wiđ ðe nam
Ov survitud, tuu surv huum God ordanz, 175
Or naçur; God and naçur bid ðe sam,
Hwen he huu rulz iz wurðiest, and ecselz
Ðem huum he guvurnz. Ðis iz survitud,
Tuu surv ðe unwiz, or him huu hat rebeld
Agenst hiz wurðiur, az ðin nɔ surv ðe, 180
Ðiself not fre, but tuu ðiself intrald;
Yet ludli darst ɔr ministuriŋ upbrad.
Ran ðɔ in hel, ðiz ciŋdum; let me surv
In hevn God evur blest, and hiz divin
Behests obu, wurðiest tuu be obad! 185
Yet çanz in hel, not relmz, ecspect: menhwil
From me returnd, az urst ðɔ sedst, from flit,
Ðis gretiŋ on ðiz impius crest resev.
So saiŋ, a nobl stroc he lifted hi,
Hwiç huŋ not, but so swift wiđ tempest fel 190
On ðe prɔd crest ov Satan, ðat no sit,
Nor moʃun ov swift tet, les cud hiz ʃeld,
Suç ruin intursept: ten pasiz huj
He bac receld; ðe tent on bended ne,
Hiz masi sper upstad: az if on urt 195
Windz undur-grɔnd, or weturz, forsiŋ wa,
Sid-loŋ had puʃt a mɔnten from hiz set
Haf-suŋc wiđ el hiz piŋz. Amazment sezd
Ðe rebel tronz, but gratur raj, tuu se

Ðus fəld ðar mi̧tiest: ɜrz jɔ̈ fild, and ʃɜt,
Presaj ov victori, and fɛrs dɛzi̧r
Ov batl: hwarat Mi̧cael bid sɜnd
Ðɛ arc-anjel trumpet; tru ðɛ vast ov hevn
It sɜnded, and ðɛ fatful armiz ruŋ
Hozana tu ðɛ Hi̧est: nor stud at gaz 205
Ðɛ advurs lɛjunz, nor les hidius jɔnd
Ðɛ horid ʃoc. Nɜ stormiŋ furi roz,
And clamur, suç az hurd in hevn til nɜ
Woz nevur; armz on armur claʃiŋ brad
Horibl discord, and ðɛ madiŋ hwɛlz 210
Ov brazn çariuts rajd: di̧r woz ðɛ nɔz
Ov conflict! ovur-hed ðɛ dizmal his
Ov fi̧ri darts in flamiŋ voliz flu;
And fliji̧ŋ, vəlted ɛður host wiðˀ fi̧r.
So undur fi̧ri cop tugeður ruʃt 215
Bot batlz man, wiðˀ ruinus asəlt,
And inecstiŋgwiʃabl raj: əl hevn
Rɛzɜnded; and had urt bɛn ðen, əl urt
Had tu hur sentur ʃuc. ʔ Hwot wundur, hwen
Milyunz ov fɛrs encɜntriŋ anjelz fet 220
On ɛður si̧d, ðɛ lɛst ov hum cud wəld
Ðɛz elements, and arm him wiðˀ ðɛ fors
Ov əl ðar rɛjunz: hɜ muç mor ov pɜur
Armi 'gənst armi, numburles tu raz
Dredful combusçun woriŋ, and disturb, 225
Ðo not dɛstrɔ, ðar hapi nativ sɛt!
Had not ðɛ ɛturnal Ciŋ omnipotent,
From hiz stroŋ-hold ov hevn, hi̧ ovur-ruld
And limited ðar mi̧t: ðo numburd suç
Az ɛç divi̧ded lɛjun mi̧t hav sɛmd 230
A numurus host; in strent ɛç armed hand,
A lɛjun; led in fi̧t, yet lɛdur sɛmd
Ɛç woriur, siŋgl, az in çɛf, ecspurt
Hwen tu advans, or stand, or turn ðɛ swa

Ov batl, ɔpn hwen, and hwen tu cloz 235
Ðɛ rijiz ov grim wor: nɔ ṭɔt ov fliţ,
Nun ov rɛtrɛt, nɔ unbɛcumiŋ dɛd
Ðat argud fɛr: ɛç on himself rɛliḍ,
Az ɔnli in hiz arm ðɛ mɔment la
Ov victori. Dɛdz ov ɛturnal fam 240
Wɔr dun, but infinit; for wiḍ woz spred
Ðat wor, and varius; sumtimz on furm grɔnd,
A standiŋ fiţ; ðen, sɔriŋ on man wiŋ,
Tormented ɔl ðɛ ar; ɔl ar sɛmd ðen
Conflictiŋ fir. Loŋ tim in ɛvn scal 245
Ðɛ batl huŋ; til Satan, (hu ðat da
Prɔdijus pɔur had ʃɔn, and met in armz
Nɔ ɛcwul) ranjiŋ ṭru ðɛ dir atac
Ov fiţiŋ Serafim confuzd, at leŋṭ
Sɔ hwar ðɛ sɔrd ov Miçel smot, and feld 250
Scwodrunz at wuns; wiḍ huj tu-handed swa
Brandiʃt aloft, ðɛ horid ej cam dɔn
Wiḍ-wastiŋ! suç dɛstrucʃun tu wiḍstand
Hɛ hasted, and opɔzd ðɛ roci orb
Ov ten-fɔld adamant, hiz ampl ʃɛld, 255
A vast surcumfurens. At hiz aproç
Ðɛ grat arc-anjel from hiz worliç tɔl
Sursɛst; and glad, az hopiŋ hɛr tu end
Intestin wor in hevn, ðɛ arç-fɔ subduḍ,
Or captiv dragd in çanz, wiḍ hostil frɔn, 260
And vizej ɔl inflamd, furst ðus bɛgan:
Ɔṭur ov il, unnɔn til ðj rɛvɔlt,
Unnamd in hevn, nɔ plentius, (az ðɔ sɛ'st)
Ðɛz acts ov hatful striţ; hatful tu ɔl,
Ðɔ heviest (bj just meʒur) on ðjself, 265
And ðj adhɛrents; hɔ hast ðɔ disturbd
Hevnz blesed pɛs, and intu naçur brɔt
Mizuri, uncrɛated til ðɛ criṃ
Ov ðj rɛbelyun! hɔ hast ðɔ instild

ðij malis intu tɔzandz, wuns uprijt 270
And fatful, nɔ pruvd fels! but tiŋc not her
Tu trubl holi rest: hevn casts ðɛ ɔt
From el hur confijnz: hevn, ðɛ set ov blis,
Brucs not ðɛ wurcs ov vjolens and wor.
Hens ðen! and evl go wiɑ̄ ðɛ aloŋ, 275
ðij ofspriŋ, tu ðɛ plas ov evl, hel;
ðɔ and ðij wiced cru! ðar miŋgl brɔlz;
Ar ðis avenjiŋ sord begin ðij dum;
Or sum mor suden venjens, wiŋd from God,
Presipitat ðɛ wiɑ̄ ɔgmented pan. 280
So spac ðɛ Prins ov Angelz: tu hum ðus
ðɛ advursuri. Nor tiŋc ðɔ wiɑ̄ wind
Ov arɛ trets tu ɔ, hum yet wiɑ̄ dɛdz
ðɔ canst not. ? Hast ðɔ turnd ðɛ lɛst ov ðɛz
Tu flijt, or if tu fel, but ðat ða rijz 285
Unvaŋcwijst; eziur tu transact wiɑ̄ mɛ
ðat ðɔ ʃudst hop, imperius, and wiɑ̄ trets
Tu ças mɛ hens. Ur not, ðat so ʃal end
ðat strijf hwiç ðɔ celst evl, but wɛ stijl
ðɛ strijf ov glori: hwiç wɛ men tu win, 290
Or turn ðis hevn itself intu ðɛ hel
ðɔ fablest; her, hɔevur, tu dwel frɛ,
If not tu ran: menhwijl ðij utmost fors
(And jon him namd Olmiti tu ðij ad,)
ⱣⱣ flij not; but hav set ðɛ far and nij. 295
ða ended parl, and bot adrest for fijt
Unspecabl: ? for hu, ðo wiɑ̄ ðɛ tuŋ
Ov anjelz, can relat; or tu hwot tiŋz
Lijcn on urt conspicuus, ðat ma lift
Human imajinaʃun tu suç hijt 300
Ov God-lijc pɔur; for lijcest godz ða semd,
Stud ða, or muvd; in staçur, moʃun, armz,
Fit tu desijd ðɛ empijr ov grat hevn!
Nɔ wavd ðar fijri sordz, and in ðɛ ar

Mad horid surclz; tu bred sunz ðar ſeldz 305
Blazd opozit, hwjl ecspectaſun stud
In horur: from ec hand wiđ sped retjrd,
Hwar urst woz ticest fjt, ðe anjelic troŋ,
And left larj feld, unsaf wiđin ðe wind
Ov suç comoſun: suç az (tu set fort 310
Grat tiŋz bj smel) if naçurz concord broc,
Amuŋ ðe constelaſunz wor war spruŋ,
Tu planets, ruſiŋ from aspéct maljn
Ov fersest opozisun, in mid-scj,
Sud cumbat, and ðar jąriŋ sferz confond. 315
Tugeđur bot, wiđ necst tu Θlmjti arm
Uplifted iminent, wun stroc ða amd
Đat mjt deturmin, and not ned repet,
(Az not ov pour, at wuns) nor odz aperd
In mjt, or swift prevenſun: but ðe sord 320
Ov Mjcel, from ðe armuri ov God
Woz givn him tempurd so, ðat neđur cen,
Nor solid, mjt rezist ðat ej: it met
Đe sord ov Satan, wiđ dep fors tu smjt
Desendiŋ, and in hąf cut ſer; nor stad, 325
But wiđ swift hwel revurs, dep enturiŋ, ſard
Θl hiz rjđ sjd: ðen Satan furst nu pan,
And rjđd him tu and fro convolvd; so sor
Đe grjdiŋ sord wiđ discontinuus wund
Past tru him! But ðe eterial substans clozd, 330
Not loŋ divizibl; and from ðe gaſ
A strem ov necturus humur iſuiŋ flod,
Saŋgwin (suç az selestial spirits mo bled,)
And el hiz armur stand, arhwjl so brjt.
Fortwit on el sjdz tu hiz ad woz run 335
Bj anjelz meni, and troŋ, hu inturpozd
Defens; hwjl uđurz bor him on ðar ſeldz
Bac tu hiz çariut; hwar it stud retjrd
From of ðe fjlz ov wor: ðar ða him lad

Nasiŋ for aŋgwiſ, and despiṭ, and ſam, 340
Tu find himself not maçles, and hiz prid
Humbld bi suç rebuc, so far benet
Hiz confidens tu ecwul God in pour.
Yet sun he held; for spirits đat liv truust
Vital in evuri part, (not, az fral man 345
In entral, hart or hed, livur or ranz)
Canot but bi anihilatiŋ di:
Nor in đar licwid tecsçur mortal wund
Resev, no mor đan can đe fluid ar:
Ol hart đa liv, el hed, el i, el er, 350
Ol intelect, el sens; and az đa plez,
Đa lim đemselvz, and culur, ſap, or siz
Asum, az lics đem best, condens, or rar.
Menhwil in uđur parts lic dedz dezurvd
Memorial, hwar đe mit ov Gabriel fet, 355
And wiđ fers ensinz perst đe dep ara
Ov Moloc, furius ciŋ! hu him defid,
And at hiz çariut hwelz tu drag him bond
Tretnd, nor from đe Holi Wun ov hevn
Refrand hiz tuŋ blasfemus: but anon 360
Don clovn tu đe wast, wiđ ſaturd armz,
And uncut pan, fled beloiŋ. On eç wiŋ
Uriel and Rafael, hiz ventiŋ fo
(Đo huj, and in a roc ov dijamund armd)
Vaŋcwiſt Adramelec, and Asmadi, 365
Tu potent tronz! đat tu be les đan Godz
Dizdand; but menur tets lurnd in đar flit,
Maŋgld wiđ gastli wundz tru plat and mal.
Nor stud unmindful Abdiel, tu ano
Đe ateist-cru: but wiđ redubld blo, 370
Ariel, and Arioc, and đe violens
Ov Ramiel scorçt and blasted ovurtru.
Đ mit relat ov tozandz, and đar namz
Eturniz her on urt; but đoz elect

Anjelz, contented wiđ đar fam in hevn, 375
Sec not đe praz ov men: đe uđur sort,
In mịt đo wundrus, and in acts ov wor,
Nor ov renon les egur, yet bị dum
Canseld from hevn and sacred memori,
Namles in darc oblivyun let đem dwel. 380
For strenṭ from trut diviḍed, and from just,
Ilodabl, not merits but dispraz
And ignomini; yet tu glori aspịrz,
Van-glorius, and tru infami secs fam:
Đarfor eturnal sịlens be đar dum! 385
And no, đar mịtiest cweld, đe batl swurvd,
Wiđ meni an inrod gord; deformed rot
Enturd, and fol dizordur: el đe grond
Wiđ ſivurd armur stron, and on a hep
Cariut and çariuter la ovurturnd, 390
And fịri fomiṇ stedz: hwot stud, recold
Or-werid, tru đe fant Satanic host
Defensiv scars, or wiđ pal fer surprịzd;
Đen furst wiđ fer surprịzd, and sens ov pan,
Fled ignominius: tu suç evl bret 395
Bị sin ov disobediens; til đat or,
Not ljabl tu fer, or flịt, or pan.
Far uđurwịz đe invịolabl sants,
In cubic falaṇcs furm, advanst entịr,
Invulnurabl, impenetrabli armd: 400
Suç hị advantejiz đar inosens
Gav đem abuv đar foz, not tu hav sind,
Not tu hav disobod! in fịt đa stud
Unwerid, unobnocſus tu be pand
Bị wund, đo from đar plas bị vịolens muvd. 405
No nịt hur cors began, and ovur hevn
Indusiṇ darcnes, gratful trus impozd,
And sịlens, on đe odius din ov wor.
Undur hur clodi cuvurt bot retịrd,

Victur, and vaŋcwiſt. On ðɛ fɔtn fɛld, 410
Mi̧cael, and hiz anjelz, prevalent
Encampiŋ, plast in gard ðar woçiz rɔnd,
Cerubic waviņ fi̧rz: on ðɛ uður part,
Satan, wiθ hiz rɛbelius, disaperd,
Far in ðɛ darc dizlojd; and vɔd ov rest, 415
Hiz potentats tu cɔnsil cɔld bi̧ ni̧t;
And in ðɛ midst ðus undizmad bɛgan.
O! nɔ in danjur trid, nɔ nɔn in armz
Not tu bɛ ɔvurpɔurd, companyunz dɛr!
Fɔnd wurði not ov liburti alɔn, 420
(Tu mɛn prɛtens!) but, hwot wɛ mɔr afect,
Onur, dominyun, glɔri, and rɛnɔn;
Hu hav sustand wun da in dɔtful fi̧t
(? And if wun da, hwi̧ not ɛturnal daz)
Hwot hevnz Lord had pɔurfulest tu send 425
Agenst us from abɔt hiz trɔn, and jujd
Sufiſent tu subdu̧ us tu hiz wil,
But pruvz not sɔ: ðen falibl, it sɛmz,
Ov fuçur wɛ ma dɛm him, ðɔ til nɔ
Omniſient tɔt. Tru tiz, les furmli armd, 430
Sum disadvantej wɛ endurd, and pɔn,
Til nɔ not nɔn; but nɔn, az sun contemd;
Sins nɔ wɛ fi̧nd ðis ɔr empirial form
Incapabl ov mortal injuri,
Imperiſabl; and ðɔ pɛrst wiθ wund, 435
Sun cloziņ, and bi̧ nativ vigur hɛld.
Ov ɛvl ðen sɔ smɔl, az ɛzi tiņc
Ðɛ remedi: purhaps mɔr valid armz,
Wepunz mɔr vi̧olent, hwen nɛcst wɛ mɛt,
Ma surv tu betur us, and wurs ɔr fɔz: 440
Or ɛɔwul hwot bɛtwɛn us mad ðɛ odz;
In naçur nun: if uður hidn cɔz
Left ðem supɛriur, hwi̧l wɛ can prɛzurv
Unhurt ɔr mi̧ndz, and undurstandiŋ sɔnd,

Du surç and consultaſun wil discloz. 445
  Hɛ sat: and in ðɛ asembli necst up-stud
Nisroc, ov prinsipalitiz ðɛ prim;
Az wun hɛ stud escapt from cruel fit,
Sor told, hiz rivn armz tu havuc hun;
And, clodi in aspéct, ðus ansurin spoc: 450
  Delivurur from nu lordz! Ledur tu frɛ
Enjoment ov or rit, az godz! yet hard
For godz, and tu unɛcwul wurc wɛ find,
Agenst unɛcwul armz tu fit in pan,
Agenst unpand, impasiv; from hwiç ɛvl 455
Ruin must nɛdz ensu! ? for hwot avalz
Valur or strent, ðo maçles, cweld wiđ pan
Hwiç el subduz, and macs remis ðɛ handz
Ov mitiest. Sens ov plezur wɛ ma wel
Spar ot ov lif, purhaps, and not repin; 460
But liv content, hwiç iz ðɛ çamest lif.
But pan iz purfect mizuri, ðɛ wurst
Ov ɛvlz; and ecsesiv, ovurturnz
El paſens. Hɛ hu ðarfor can invent
Wiđ hwot mor forsibl wɛ ma ofend 465
Or yet-unwunded enɛmiz, or arm
Orselvz wiđ lic dɛfens, tu mɛ dɛzurvz
No les ðan for delivurans hwot wɛ o.
  Hwartu wiđ luc compozd, Satan replid:
Not uninvented ðat, hwiç ðo arit 470
Belɛv'st so man tu or sucses, i brin.
? Hwiç ov us hu beholdz ðɛ brit surfas'
Ov ðis ɛterius mold, hwaron wɛ stand;
Dis continent ov spaſus hevn adornd,
Wiđ plant, frut, flour ambrozial, jemz and gold;
Huz i so supurfiſiali survaz 476
Dɛz tinz, az not tu mind from hwens ða gro
Dep undur grond; materialz darc and crud,
Ov spirituus and firi spum, til tuçt

Wiđ hevnz rɑ, and tempurd đɑ ʃuɪt fɔrt 480
Sɔ bʉtius, ɔpniŋ tuɪ đɛ ambient lit.
Đɛz, in đɑr darc nativiti, đɛ dɛp
Ʒal yɛld us, pregnant wiđ infurnal flɑm:
Hwiç intuɪ holɔ enjinz, loŋ, and rɔnd,
Tic ramd, at đɛ uđur bɔr wiđ tuç ov fir 485
Dilated, and infuriet, ʃal send fɔrt
From far, wiđ tundurin nɔz, amuŋ ɔr fɔz
Suç implɛments ov misçif az ʃal daʃ
Tuɪ pɛsiz, and ɔrhwelm hwotevur standz
Advurs: đat đɑ ʃal fɛr wɛ hav dizarmd 490
Đɛ Tundurur ov hiz ɔnli dreded bɔlt.
Nor loŋ ʃal bɛ ɔr labur; yet ɑr dɔn,
Efect ʃal end ɔr wiʃ. Mɛnhwil rɛviv;
Abandun fɛr; tuɪ strent, and cɔnsel jɔnd,
Tinc nutin hard, muç les tuɪ bɛ dɛspɑrd. 495
Hɛ ended, and hiz wurdz đɑr drʉpiŋ çɛr
Enlitnd, and đɑr laŋgwiʃt hɔp rɛviivd.
Đɛ invenʃun ɛl admird, and ɛç, hɔ hɛ
Tuɪ bɛ đɛ inventur mist, sɔ ɛzi it sɛmd
Wuns fɔnd, hwiç yet unfɔnd mɔst wʉd hav tɔt
Imposibl. Yet hapli ov đi rɑs 501
In fuçur dɑz, (if malis ʃʉd abɔnd,)
Sum wun intent on misçif, or inspird
Wiđ devliʃ macinɑʃun, mit dɛviz
Lic instrument, tuɪ plɑg đɛ sunz ov men 505
For sin, on wɔr and mʉtʉɑl slɔtur bent.
Fɔrtwit from cɔnsil tuɪ đɛ wurc đɑ flʉɪ,
Nun arguin stʉd: inʉmurabl handz
Wɑr redi; in ɑ mɔment up đɑ turnd
Wid đɛ sɛlestial sɔl; and sɔ bɛnɛt 510
Đɛ ɔrijinalz ov nɑçur, in đɑr crʉd
Consepʃunz: sulfurus, and nitrus fɔm
Đɑ fɔnd, đɑ miŋgld, and wiđ sutl art,
Concocted, and ajusted, đɑ rɛdʉst

Tu blacest grun, and intu stor convad. 515
Part, hidn vanz digd up (nor hat dis urt
Entralz unlic) ov minural and ston;
Hwarof tu fənd dar enjinz, and dar belz
Ov misiv ruin: part, insentiv red
Provid, purnifus wid wun tuç tu fir. 520
So el ar da-sprin, undur confus nit,
Secret da finift, and in ordur set,
Wid silent surcumspecfun, unespid.
Nə hwen far morn orient in hevn aperd,
Uprox dε victur anjelz, and tu armz 525
Dε matin trumpet sun; in armz da stud
Ov goldn panopli, refuljent host!
Sun banded: udurz from dε denin hilz
Luct rənd, and scəts εç cost lit-armed scər,
Εç cwortur, tu dəscri dε distant fo, 530
Hwar lojd, or hwidur fled, or if for fit,
In mofun, or in helt; him sun da met
Undur spred ensinz muvin ni, in slo
But furm batalyun: bac wid spediest sal
Zofiel, ov çerubim dε swiftest win, 535
Cam flijin, and in mid-ar alərd dus crid.
Arm, woriurz, arm for fit! dε fo at hand,
Hum fled wε tət, wil sav us lon pursut
Dis da; fər not hiz flit; so tic a clərd
Hε cumz, and setld in hiz fas i sε 540
Sad rezolufun, and secur. Let εç
Hiz adamantin cot gurd wel, and εç
Fit wel hiz helm, grip fast hiz orbed fəld,
Born εvn, or hi; for dis da wil por dən,
If i conjecçur et, no drizlin fəur, 545
But ratlin storm ov arox barbd wid fir.
So wornd hε dem, awar demselvz; and sun
In ordur, cwit ov el impediment;
Instant, widət disturb, da tuc alarm;

And onwurd muuv embatld: hwen behold! 550
Not distant far wiđ hevi pas đe fo
Aproçiŋ gros, and huj; in holo cub
Traniŋ hiz devliſ enjinri, impald
On evuri sjd wiđ ſadoiŋ scwodrunz dep,
Tu hjd đe fred. At inturvu bot stud 555
Ahwjl; but sudenli at hed aperd
Satan; and đus woz hurd comandiŋ lod:
Vangard! tu rjt and left đe front unfold;
Đat el mo se, hu hat us, hɔ we sec
Pes, and compozur; and wiđ opn brest 560
Stand redi tu resev đem, if đa ljc
Ɔr ovurtur, and turn not bac purvurs:
But đat j dot; hevur, witnes hevn!
Hevn witnes đɔ anon! hwjl we disçarj
Freli ɔr part; ye hu apented stand, 565
Du az u hav in çarj, and brefli tuç
Hwot we propend; and lod, đat el mo her.
So scofiŋ in ambiguus wurdz, he scors
Had ended; hwen tu rjt and left đe frunt
Divjded, and tu đur flaŋc retjrj: 570
Hwiç tu ɔr jz discuvurd (nu, and stranj!)
A tripl mented ro ov pilurz, lad
On hwelz (for ljc tu pilurz most đa semd,
Or holod bodiz mad ov oc, or fur,
Wiđ brançiz lopt, in wud or menten feld) 575
Bras, jurn, stoni mold; had not đar mađz
Wiđ hidius orifis gapt on us wjd,
Portendiŋ holo trus: at eç behjnd
A seraf stud, and in hiz hand a red
Stud waviŋ tipt wiđ fjr; hwjl we suspens, 580
Colected stud, wiđin ɔr tets amuzd:
Not loŋ! for suden el at wuns đar redz
Put fort, and tu a naro vent apljd
Wiđ njsest tuç; imediet in a flam,

(But sun obscurd wiđ smoc) el hevn aperd, 585
From đoz dep-troted enjinz belçt, huz ror
Embɔeld wiđ ɔtrajus noz đe ar,
And el hur entralz tor; dizgorjiŋ fɔl
Đar devliʃ glut, çand tundurbolts, and hal
Ov ĵurn globz, hwiç on đe victur host 590
Leveld wiđ suç impetuus furi smot,
Đat hum đa hit, nun on đar fet mĵt stand,
Đo standiŋ els az rocs; but dɔn đa fel
Bĵ tɔzandz, anjel on arc-anjel rold;
Đe sunur for đar armz; (un-armd đa mĵt 595
Hav ezili, az spirits, evaded swift
Bĵ cwic contracʃun, or remuv:) but nɔ
Fɔl disipaʃun folod, and forst rɔt;
Nor survd it tu relacs đe serid fĵlz.
ʔ Hwot ʃud đa du; if on đa ruʃt, repuls 600
Repeted, and indesent ovurtro
Dubld, wud rendur đem yet mor despĵzd,
And tu đar foz a lątur: for, in vu,
Stud rayct ov Serafim anuđur ro,
In posçur tu displod đar secund ter 605
Ov tundur: bac defeted tu return
Đa wurs abhord. Satan beheld đar plĵt,
And tu hiz mats đus in derizun cold:
O frendz! hwĵ cum not on đez victurz prɔd!
Arhwĵl đa fers war cumiŋ, and hwen we, 610
Tu enturtan đem far wiđ opn frunt,
And brest, (ʔ hwot cud we mor,) propɔnded turmz
Ov compoziʃun, strat đa çanjd đar mĵndz,
Flu of, and intu stranj vagariz fel,
Az đa wud dans: yet for a dans đa semd 615
Sumhwot ecstravagant, and wĵld; purhaps
For jo ov ofurd pes: but ĵ supoz,
If ɔr propozalz wuns agen war hurd,
We ʃud compel đem tu a cwic rezult.

Tuı huum ðus Bɛlial, in ljc gɑmsum mund: 620
Lɛdur! ðɛ turmz wɛ sent wɑr turmz ov wɑt,
Ov hard contents, and fʉl ov fɔrs urjd hɔm;
Suç az wɛ mjt pursɛv amʉzd ðem ɵl,
And stumbld meni: huı rɛsɛvz ðem rjt,
Had nɛd from hed tuı fʉt wel undurstand; 625
Not undurstud, ðis gift ðɑ hav bɛsjdz,
Ðɑ ʃo us hwen ɔr fɔz wɛc not uprjt.
So ðɑ amuŋ ðemselvz in plezant vɑn
Stud scofiŋ, hjtnd in ðɑr tɵts bɛyond
Ɵl dɔst ov victori: ɛturnal mjt 630
Tuı mɑç wiđ ðɑr invenʃunz ðɑ prɛzʉmd
So ɛzi, and ov hiz tundur mɑd ɑ scorn,
And ɵl hiz hɔst dɛrjded, hwjl ðɑ stud
Ahwjl in trubl: but ðɑ stud not loŋ;
Raj promted ðem at leŋt, and fɔnd ðem armz 635
Agenst suç heliʃ misçɛf fit tuı opoz.
Fɔrtwit (bɛhold ðɛ ecselens, ðɛ pɔur
Hwiç God hat in hiz mjti ɑnjelz plɑst!)
Ðɑr armz awɑ ðɑ trʉı, and tuı ðɛ hilz
(For urt hat ðis varjeti from hevn 640
Ov plezʉr situɑt in hil, and dɑl)
Ljt az ðɛ ljtniŋ glims ðɑ ran, ðɑ flʉı,
From ðɑr fɔndɑʃunz luısniŋ tuı and fro,
Ðɑ pluct ðɛ sɛted hilz, wid ɵl ðɑr lod,
Rocs, wɵturz, wʉdz, and bj ðɛ ʃɑgi tops 645
Up-liftiŋ bɔr ðem in ðɑr handz. Amɑz,
Bɛ ʃuır, and terur sɛzd ðɛ rebel hɔst,
Hwen cumiŋ tɔrdz ðem, so dred ðɑ sɵ
Ðɛ botum ov ðɛ mɔntenz upwurd turnd;
Til on ðoz cursed enjinz tripl ro 650
Ðɑ sɵ ðem hwelmd, and ɵl ðɑr confidens
Undur ðɛ wɑt ov mɔntenz berid dɛp:
Ðemselvz invɑded necst, and on ðɑr hedz
Mɑn promunturiz fluŋ, hwiç in ðɛ ɑr

Cam ſadoiŋ, and oprest hol lejunz armd: 655
Dar armur helpt ðar harm, cruſt in and bruzd
Intu ðar substans pent, hwiç rət ðem pan
Implacabl, and meni a dolurus gron;
Loŋ struglin undurnet, ar ða cud wind
Ət ov suç prizn, ðo spirits ov purest lit: 660
(Purest at furst, nə gros bi sinin gron.)
Ðe rest, in imitaſun, tu lic armz
Betuc ðem, and ðe nəburin hilz up tor:
So, hilz amid ðe ar encənturd hilz,
Hurld tu and fro wid jaculaſun dir; 665
Dat undur grənd ða sət in dizmal ſad;
Infurnal nəz! wor semd a sivil gam
Tu ðis uprər; horid confuzun hept
Upon confuzun rəz. And nə el hevn
Had gon tu rac, wid ruin ovurspred, 670
Had not ðe Θlmiti Fadur, hwar he sits
Ərind in hiz sanctuuri ov hevn secur,
Consultin on ðe sum ov tinz, forsen
Dis tumult, and purmited el, advizd:
Dat hiz grat purpus he mit so fulfil, 675
Tu onur hiz anənted Sun avenjd
Upon hiz enemiz, and tu declar
Θl pəur on him transfurd: hwens tu hiz Sun,
(Ðe Asesur ov hiz tron) he ðus began.
Efuljens ov mi glori, Sun beluvd! 680
Sun! in huz fas invizibl iz beheld
Vizibli, hwot bi deiti i am;
And in huz hand hwot bi decre i du,
Secund omnipotens! tu doz ar past,
(Tu doz, az we comput ðe doz ov hevn) 685
Sins Micel, and hiz pəurz, went fort tu tum
Dez disobedient: sor hat ben ðar fit,
Az licliest woz, hwen tu suç foz met armd:
For tu ðemselvz i left ðem; and ðə nost,

Ɛcwul in ðar creɑʃun ðɑ war formd, 690
Sɑv hwot sin hat impɑrd; hwiç yet hat rɔt
Insensibli, for ị suspend ðar duim:
Hwens in purpetual fịt ðɑ nɛdz must last
Endles, and nɔ sɔluʃun wil bɛ fɔnd.
Wor wɛrid hat purformd hwot wor can dui, 695
And tui dizordurd rɑj let luis ðɛ rɑnz,
Wiđ mɔntenz, az wiđ wepunz, armd; hwiç mɑcs
Wịld wurc in hevn, and dɑnjurus tui ðɛ mɑn.
Tui dɑz ar ðarfɔr past, ðɛ turd iz ðịn;
For ðɛ ị hav ordɑnd it; and ðus far 700
Hav sufurd, ðat ðɛ glɔri mɑ bɛ ðịn
Ov endiŋ ðis grɑt wor, sins nun büt ðɔ
Can end it. Intui ðɛ suç vurtu, and grɑs
Imens, ị hav transfuzd, ðat ɔl mɑ nɔ
In hevn, and hel, ðị pɔur abuv compɑr: 705
And ðis purvurs comɔʃun guvurnd ðus,
Tui manifest ðɛ wurđiest tui bɛ Ar
Ov ɔl tiŋz; tui bɛ Ar, and tui bɛ Ciŋ
Bị sɑcred uŋcʃun, ðị dɛzurved rịt.
Gɔ ðen, ðɔ mịtiest, in ðị Fąđurz mịt! 710
Asend mị çariut, gịd ðɛ rɑpid hwɛlz
Ðat ʃɑc hevnz bɑsis, briŋ fɔrt ɔl mị wor,
Mị bɔ, and tundur; mị ɔlmịti armz
Gurd on, and sɔrd upon ðị puisant tị.
Pursu ðɛz sunz ov darcnes; drịv ðem ɔt 715
From ɔl hevnz bɔndz, intui ðɛ utur dɛp:
Ðar let ðem lurn, az ljcs ðem, tui dɛspịz
God, and Mesịɑ hiz anɔnted Ciŋ.
Hɛ sed, and on hiz Sun wiđ rɑz direct
Ɔon ful, hɛ ɔl hiz Fąđur ful ecsprest, 720
Inefabli intui hiz fɑs rɛsɛvd:
And ðus ðɛ filial Godhed ansuriŋ spɑc:
O Fąđur! ɔ Suprɛm ov hevnli tronz!
Furst, hịest, holiest, best! Ðɔ ɔlwɑz sɛcst

Tuu glorifij ðij Sun, ij elwaz ðɛ,
Az iz most just: ðis ij mij glori acɔnt,
Mij egzeltaʃun, and mij hol delijt,
Ðat ðɔ in me wel plezd, declar'st ðij wil
Fulfild, hwiç tuu fulfil iz el mij blis.
Septur and pɔur, ðij giviŋ, ij asum;
And gladliur ʃal rezijn, hwen in ðɛ end
Ðɔ ʃalt be el in el, and ij in ðɛ
For evur; and in me el huum ðɔ luv'st:
But huum ðɔ hat'st, ij hat, and can put on
Ðij terurz, az ij put ðij mijldnes on,
Imej ov ðɛ in el tiŋz: and ʃal suun,
Armd wiθ ðij mijt, rid hevn ov ðez rebeld;
Tuu ðar prepard il manʃun drivn dɔn
Tuu çanz ov darcnes, and ðɛ undijiŋ wurm;
Ðat from ðij just obedíens cud revolt,
Huum tuu oba iz hapines entijr.
Ðen ʃal ðij sants unmicst, and from ðɛ impur
Far sepuret, surcliŋ ðij holi mɔnt
Unfaned halelujaz tuu ðɛ siŋ,
Himz ov hij praz, and ij amuŋ ðem çef.
So sed, he or hiz septur bɔiŋ, roz
From ðɛ rijt hand ov glori hwar he sat;
And ðɛ turd sacred morn began tuu ʃijn,
Deniŋ truu hevn. Fort ruʃt wiθ hwurlwind sɔnd
Ðɛ çariut ov Paturnal Deiti,
Flaʃiŋ tic flamz, hwel wiðin hwel undren,
Itself instiŋct wiθ spirit, but convɔd
Bij for çerubic ʃaps; for fasiz eç
Had wundrus; az wiθ starz, ðar bodiz el,
And wiŋz, war set wiθ ijz; wiθ ijz, ðɛ hwelz
Ov beril; and careriŋ fijrz betwen:
Ovur ðar hedz a cristal furmament;
Hwar, on a safur tron, (inlad wiθ pur
Ambur, and culurz ov ðɛ ʃɔuri arç)

Hɛ, in sɛlestial panɔpli el armd 760
Ov radiant urim, wurc diviŋli rɛt,
Asended: at hiz riŋt hand, Victori
Sat ɛgl-wiŋd; bɛsid him huŋ hiz bɔ,
And cwivur wid trɛ-bɔlted tundur stɔrd:
And from abɔt him fɛrs efuʒun rɔld 765
Ov smɔc, and bicuriŋ flam, and sparclz dir.
Atended wid ten tɔzand tɔzand sants,
Hɛ onwurd cam; far of hiz cumiŋ ʃon,
And twenti tɔzand (i dar numbur hurd)
Cariuts ov God, haf on ɛç hand, war sɛn. 770
Hɛ on dɛ wiŋz ov çerub rɔd sublim
On dɛ cristálin sci, in safur trɔnd,
Ilustrius far and wid: but bi hiz ɔn
Furst sɛn, dem unecspected jɔ surprizd,
Hwen dɛ grat ensin ov Mesia blazd, 775
Aloft bi anjelz bɔrn, hiz sin in hevn:
Undur huz conduct Micel sun rɛdust
Hiz armi, surcumfuzd on ɛdur wiŋ,
Undur dar hed embodid el in wun.
Bɛfɔr him pɔur divin hiz wa prepard; 780
At hiz comand dɛ upruted hilz rɛtird
Ɛç tu hiz plas, da hurd hiz vɔs, and went
Obsɛcwius; hevn hiz wunted fas rɛnud,
And wid freʃ flɔrets hil and vali smild.
Dis sɔ hiz haples fɔz, but stud obdurd, 785
And tu rɛbelius fit ralid dar pɔurz,
Insensat! hɔp consɛviŋ from dɛspar:
? In hevnli spirits cud suç purvursnes dwel;
But, (tu convins dɛ prɔd hwot sinz aval,
Or wundurz muv dɛ obdurɛt tu rɛlent!) 790
Da, hardnd mɔr, bi hwot mit mɔst rɛclam;
Grɛviŋ tu sɛ hiz glɔri, at dɛ sit
Tuc envi; and aspiriŋ tu hiz hit,
Stud rɛ-embatld fɛrs; bi fɔrs, or frɔd,

Wenij tu prospur, and at lenj̊t prevel 795
Agenst God, and Mesija; or tu fel
In ujnivursal ruin last: and nɔ
Tu fjnal batl dru, dizdanij̊ flij̊t
Or fant retret; hwen ðe grat Sun ov God,
Tu el hiz hosts on eður hand, ðus spac: 800
Stand stiĭ in brij̊t aro, ye sants! her stand,
Ye anjelz armd! ðis da from batl rest:
Fatful hat ben ur worfar, and ov God
Acsepted, ferles in hiz rij̊tius cez:
And az ye hav resevd, so hav ye dun 805
Invinsibli. But ov ðis cursed cru
Ðe punijment tu uður hand beloj̊nz:
Venjens iz hiz, or huz he sol apents.
Numbur tu ðis daz wurc iz not ordand,
Nor multitud: stand onli, and behold 810
Godz indignafun on ðez godles pord
Bij̊ me; not u, but me, ða hav despijzd;
Yet envid: agenst me iz el ðar raj;
Becez ðe Fąður (tu hum in hevn suprem
Cij̊dum, and pɔur, and glori apurtanz) 815
Hat onurd me, acordij̊ tu hiz wil.
Ðarfor tu me ðar dum he hat asijnd:
Ðat ða ma hav ðar wif, tu trij̊ wiđ me
In batl hwiç ðe stroj̊gur pruvz; ða el,
Or ij̊ alon agenst ðem; sins bij̊ strej̊t 820
Ða mezur el, ov uður ecselens
Not emulus, nor car hu ðem ecselz;
Nor uður strij̊f wiđ ðem du ij̊ vɔçsaf.
So spac ðe Sun, and intu terur çanjd
Hiz cɔntenans, tu sever tu be beheld! 825
And ful ov ret bent on hiz enemiz.
At wuns ðe for spred ɔt ðar stąri wij̊nz,
Wiđ dredful fad contiguus, and ðe orbz
Ov hiz fers çariut rold, az wiđ ðe sɔnd

Ov torent fludz, or ov a numurus hoɜt. 830
Hɛ on hiz impius foz rit onwurd drov,
Glumi az nit: undur hiz burnin hwɛlz
Ðɛ stedfast empirɛan ſuc trumɔt;
Ðl but ðɛ tron itself ov God. Ful sum
Amun ðem hɛ arivd; in hiz rit hand 835
Graspin ten tɔzand tundurz, hwiç hɛ sent
Bɛfor him, suç az in ðar solz inficst
Plagz: ða, astoniſt, el rɛzistans lost,
Ðl curej; dɔn ðar idl wepunz dropt:
Or ſeldz, and helmz, and helmed hedz hɛ rod 840
Ov tronz, and miti serafim prostrat;
Ðat wiſt ðɛ mɔntenz nɔ mit bɛ agen
Tron on ðem, az a ſeltur from hiz ir.
Nor les on ɛður sid tempestuus fel
Hiz árɔz, from ðɛ forfold-vizejd for, 845
Distinct wiđ iz; and from ðɛ livin hwɛlz,
Distinct alic wiđ multitud ov iz;
Wun spirit in ðem rulld, and evuri i
Glard litnin, and ſot fort purniſus fir
Amun ðɛ acurst, ðat wiđurd el ðar strent, 850
And ov ðar wunted vigur left ðem drand,
Egzɔsted, spiritles, aflicted, feln.
Yet haf hiz strent hɛ put not fort, but çect
Hiz tundur in mid-voli; for hɛ ment
Not tu dɛstrɔ, but rut ðem ɔt ov hevn. 855
Ðɛ ɔvurtron hɛ rɔzd, and az a hurd
Ov gots, or timorus floc, tugeđur trond,
Drov ðem bɛfor him tundur-struc, pursud
Wiđ terurz, and wiđ furiz, tu ðɛ bɔndz
And cristal wel ov hevn; hwiç ɔpnin wid 860
Rold inwurd, and a spaſus gap disclozd
Intu ðɛ wastful dɛp: ðɛ monstrus sit
Struc ðem wiđ horur bacwurd; but far wurs
Urjd ðem bɛhind: hedlon ðemselvz ða tru

Dən from ðɛ vurj ov hevn; ɛturnal rət 865
Burnd aftur ðem, tu ðɛ botumles pit.
Hel hurd ðɛ unsufurabl nəz: hel sə
Hevn ruiniŋ from hevn, and wud hav fled
Afrited; but strict fat had cast tu dep
Hur darc fəndafunz, and tu fast had bənd. 870
Nin daz ða fel; confənded Caos rərd,
And felt tenfold confuzun in ðar fəl,
Tru hiz wild anurci; sə huj a rət
Encumburd him wiđ ruin! hel at last
Yəniŋ rəsɛvd ðem hol, and on ðem clozd: 875
Hel, ðar fit habitafun, fret wiđ fir
Uncwençabl, ðɛ həs ov wo, and pan.
Dizburdnd hevn rejəst, and sun repard
Hur mural breç, rəturniŋ hwens it rold.
Sol victur, from ðɛ ecspulfun ov hiz fəz, 880
Mesja hiz trijumfal çariut turnd:
Tu mət him el hiz sants, hu silent stud
Ɨ-witnesiz ov hiz elmiti acts,
Wiđ jubilɛ advanst; and az ða went,
Ɛaded wiđ brançiŋ pam, eç ordur brit 885
Suŋ trijumf, and him suŋ victorius Ciŋ,
Sun, Ar, and Lord! tu him dominyun givn,
Wurđiest tu ran. Hɛ selɛbrated rəd
Trijumfant tru mid-hevn, intu ðɛ corts,
And templ ov hiz miti Fađur trond 890
On hi: hu intu glori him rəsɛvd,
Hwar nə hɛ sits at ðɛ rit hand ov blis.
Đus, (meçuriŋ tiŋz in hevn bi tiŋz on urt,)
At đi rəcwest, and đat đə ma'st bəwar
Bi hwot iz past, tu ðɛ i hav revəld 895
Hwot mit hav els tu human ras bən hid;
Đɛ discord hwiç befel, and wor in hevn
Amuŋ ðɛ anjelic pəurz, and ðɛ dep fel
Ov đəz tu hi aspiriŋ, hu rebeld

Wiđ Satan: hɛ hum enviz nɔ đi̧ stat; 900
Hum nɔ iz plotiŋ hɔ hɛ ma sɛduṣ
Đɛ ɵlsɔ from ɔbɛdiens, đat wiđ him
(Bɛrɛvd ov hapines) đɔ ma'st partac
Hiz puniſment, ɛturnal mizuri:
Hwiç wud bɛ ɵl hiz soles and rɛvenj, 905
Az a dɛspi̧t dun agenst đɛ Most Hi̧,
Đɛ wuns tu gan cumpanyun ov hiz wɔ.
But lisn not tu hiz temtaſunz: worn
Đi̧ wɛcur: let it profit đɛ tu hav hurd,
Bi̧ teribl egzampl, đɛ rɛword 910
Ov disɔbɛdiens: furm đa mi̧t hav stud,
Yet fel. Rɛmembur! and fɛr tu transgres!

END OV ĐƐ SICST BUC.

ðɛ ARGUMENT OV BUC ðɛ SEVNT.

Rafael, at ðɛ rɛcwest ov Adam, rɛlats hɜ, and hwarfar, ðis wurld woz furst crɛated; ðat God, aftur ðɛ ɛcspeliŋ ov Satan, and hiz anjelz, ɜt ov hevn, dɛclard hiz pleʒur tu crɛat anuður wurld, and uður creçurz tu dwel ðarin; sendz hiz Sun wið glori and atendans ov anjelz, tu purform ðɛ wurc ov crɛaʃun, in sics daz: ðɛ anjelz sɛlɛbrat wið himz ðɛ purformans ðarof, and hiz rɛasenʃun intu hevn.

BUC ƎƐ SEVNT.

DESEND from hevn, Urania! (bi ðat nam
If ritli ðɔ art cəld) huz vəs divin
Folɔiŋ, abuv ðɛ Ɔlimpian hil i sɔr,
Abuv ðɛ flit ov Pegasɛan winŋ.
Ǝɛ mɛniŋ, not ðɛ nam, i cəl: for ðɔ, 5
Nor ov̂ ðɛ Muziz niŋ, nor on ðɛ top
Ov ɔld Ɔlimpus dwel'st; but, hevnli born,
Bɛfɔr ðɛ hilz apɛrd, or fɔnten flɔd,
Ǝɔ wiđ ðɛ ɛturnal Wizdum didst convurs,
Wizdum ðj sistur, and wiđ hur didst pla 10
In prezens ov ðɛ ɛlmiti Fađur, plɛzd
Wiđ ðj sɛlestial soŋ. Up-led bj ðɛ,
Intu ðɛ hevn ov hevnz i hav prɛzumd,
(An urtli gest) and drən empirial ɔr,
Ǝj tempuriŋ. Wiđ lic safti gided dɔn, 15
Rɛturn mɛ tu mj nɔtiv ɛlɛment:
Lest from ðis flijiŋ stɛd unrand (az wuns
Belerɔfun, ðɔ from a lour clim)
Dizmɔnted, on ðɛ Alɛan fɛld i fəl,
Eronius ðar tu wondur, and forlorn. 20
Haf yet rɛmanz unsuŋ, but narɔ bɔnd,
Wiđin ðɛ vizibl djurnal sfɛr:
Standiŋ on urt, not rapt abuv ðɛ Pɔl,
Mɔr saf i siŋ wiđ mortal vəs; unçanjd

Tuu hors or muṭ, ðo foln on evl doz, 25
On evl doz ðo foln, and evl tuŋz;
In darcnes, and wiḋ donjurz cumpast rond,
And solituḍ! Yet not alon, hwi̧l ðo
Visit'st mi̧ slumburz ni̧tli; or, hwen morn
Purplz ðe est. Stil guvurn ðo mi̧ soŋ, 30
Uronia! and fit ediens fi̧nd, ðo fu.
But dri̧v far of ðe barburus disonans
Ov Bacus and hiz revelurz; ðe ros
Ov ðat wi̧ld rost ðat tor ðe Traſian bard
In Rodope, hwor wudz and rocs had erz 35
Tuu rapçur, til ðe savej clamur drond
Bot harp and vos; nor cud ðe Muz defend
Hur sun. So fal not ðo, huu ðe implorz;
For ðo art hevnli, ſe an emti drem.
So, Godes, hwot ensuḍ hwen Rafael, 40
Ðe afabl arc-anjel, had forwornd
Adam, bi̧ di̧r egzampl, tuu bewor
Apostasi, bi̧ hwot befel in hevn
Tuu ðoz apostets; lest ðe li̧c befol
In Paradi̧s tuu Adam, or hiz ros, 45
(Earjd not tuu tuç ðe inturdicted tre,)
If ðo transgres and sli̧t ðat sol comand;
So ezili obod, amid ðe ços
Ov el tosts els tuu plez ðor apeti̧t,
Ðo wondurin. He, wiḋ hiz consorted Ev, 50
Ðe stori hurd atentiv, and woz fild
Wiḋ admiraſun, and dep muz, tuu her
Ov ti̧nz so hi̧, and stronj; ti̧nz, tuu ðor tot
So unimajinabl, az hot in hevn,
And wor so ner ðe pes ov God in blis, 55
Wiḋ suç confuzun; but ðe evl suun
Drivn bac, redonded (az a flud) on ðoz
From huum it sprun; imposibl tuu mics
Wiḋ blesednes. Hwens Adam suun repeld

ðɛ dɔts ðat in hiz hart arɔz: and nɔ 60
Led on, yet sinles, wiđ dɛzir tu nɔ
(Hwot nɛrur mit consurn him) hɔ ðis wurld
Ov hevn, and urt conspicuus, furst bɛgan;
Hwen, and hwarof crɛated; for hwot cɛz;
Hwot wiđin Ɛden, or wiđɔt, woz dun 65
Bɛfɔr hiz memori, (az wun huz drɔt
Yet scurs alad, stil iz ðɛ curent strɛm,
Huz licwid murmur hurd, nu turst ecsits,)
Prɔsɛded ðus tu asc hiz hevnli gest:
Grat tiŋz, and ful ov wundur in ɔr ɛrz, 70
Far difuriŋ from ðis wurld, ðɔ hast rɛvɛld,
Diviin inturpretur! bi favur sent
Dɔn from ðɛ empirɛan, tu fɔrworn
Us timli ov hwot mit els hav bɛn ɔr los,
Unnɔn; hwiç human nolej cud not rɛç: 75
For hwiç tu ðɛ infinitli Gud wɛ ɔ
Imortal tanɛs, and hiz admonifment
Rɛsɛv, wiđ solem purpus tu obzurv
Imutabli hiz sovren wil, ðɛ end
Ov hwot wɛ ar. But sins ðɔ hast vɔçsaft 80
Jentli, for ɔr instrucfun, tu impart
Tiŋz abuv urtli tɔt, (hwiç yet consurnd
Ɔr noiŋ, az tu hiest wizdum sɛmd,)
Dan tu dɛsend nɔ lour, and rɛlat
(Hwot ma nɔ les, purhaps, aval us nɔn;) 85
Hɔ furst bɛgan ðis hevn, hwiç wɛ bɛhold
Distant sɔ hi, wiđ muviŋ fir adornd
Inumurabl; and ðis hwiç yɛldz, or filz
Ɔl spas, ðɛ ambient ar wid inturfuzd,
Embrasiŋ rɔnd ðis florid urt: hwot cɛz 90
Muvd ðɛ Creatur, in hiz hɔli rest
Tru ɔl ɛturniti, sɔ lat tu bild
In Caos; and, ðɛ wurc bɛgun, hɔ sun
Absolvd: if unforbid ðɔ ma'st unfɔld

Hwot we, not tu ecsplor ðe secrets, asc 95
Ov hiz eturnal empir, but ðe mor
Tu magnifi hiz wurcs, ðe mor we no.
And ðe grat lit ov da yet wonts tu run
Muç ov hiz ras, ðo step, suspens in hevn,
Held bi ði vos, ði potent vos, he herz, 100
And longur wil dela, tu her ðe tel
Hiz jenurafun, and ðe rizin burt
Ov Naçur from ðe unaparent dep:
Or if ðe star ov evnin, and ðe mun
Hast tu ði ediens, nit wiðt hur wil brin 105
Silens; and slep, lisnin tu ðe, wil woç;
Or, we can bid hiz absens, til ði son
End, and dismis ðe ar ðe mornin fin.
Ðus Adam hiz ilustrius gest beset;
And ðus ðe God-lic anjel ansurd mild: 110
Ðis elso ði recwest, wiðt cefun asct,
Obtan: ðo tu recent elmiti wurcs,
Hwot wurdz or tun ov seraf can sufiz!
Or, hart ov man sufiz tu comprehend!
Yet, hwot ðo canst atan, (hwiç best ma surv 115
Tu glorifi ðe Macur, and infur
Ðe elso hapiur,) fal not be wiðheld
Ði herin: suç comifun from abuv
I hav reservd, tu ansur ði dezir
Ov nolej wiðin bendz: beyond, abstan 120
Tu asc; nor let ðin on invenfunz hop
Tinz not reveld, hwiç ðe invizibl Cin,
Onli omnifient, hat suprest in nit;
Tu nun comunicabl in urt or hevn:
Enuf iz left besidz tu surç and no. 125
But nolej iz az fud, and nedz no les
Hur tempurans ovur apetit, tu no
In mezur hwot ðe mind ma wel contan:
Opresiz els wiðt surfit, and sun turnz

Wizdum tu foli, az nuriſment tu wind. 130
  No ðen, ðat aftur Lusifur from hevn
(So cel him, briţtur wuns amidst ðe host
Ov anjelz, ðan ðat star ðe starz amuŋ)
Fel wiđ hiz flamiŋ lejunz tru ðe dep
Intu hiz plas, and ðe grat Sun returnd 135
Victorius wiđ hiz sants, ðe Omnipotent
Eturnal Fađur from hiz tron beheld
Dar multituđ, and tu hiz Sun ðus spac:
  At lest ər envius fo hat fald, hu tet
Ol ţic himself rebelyus, bi huz ad 140
Dis inacsesibl hi streŋt, ðe set
Ov Deiti supream, us dispozest,
He trusted tu hav sezd, and intu fred
Dru meni, hum ðar plas noz her no mor:
Yet far ðe gratur part hav cept, i se, 145
Dar stafun; hevn, yet populus, retanz
Numbur sufiſent tu pozes hur relmz,
Do wid; and ðis hi templ tu freewent
Wiđ ministuriz du, and solem riţs.
But lest hiz hart egzelt him, in ðe harm 150
Olredi dun, tu hav dispepld hevn,
(Mi damej fondli demd!) i can repar
Dat detriment, if suç it be, tu luz
Self-lost; and in a moment wil creat
Anuđur wurld; ət ov wun man, a ras 155
Ov men inumurabl, ðar tu dwel,
Not her; til bi degrez ov merit razd,
Da opn tu ðemselvz at leŋt ðe wa
Up hiđur; undur loŋ obediens tried:
And urt be çanjd tu hevn, and hevn tu urt, 160
Wun ciŋdum, jo, and uniun wiđət end.
Menhwil inhabit lacs, ye pəurz ov hevn!
And ðə mi Wurd, begotn Sun! bi ðe
Dis i purform; spec ðə, and be it dun.

Mi ovurſadoiŋ Spirit and mit wiđ đe 165
Ꝑ send aloŋ: rid fort, and bid đe dep
Wiđin apented bendz be hevn and urt,
Bendles đe dep, becez Ꝑ AM hu fil
Infinitud, nor vacuus đe spas;
Đo i, unsurcumscribd miself, retir, 170
And put not fort mi gudnes; hwiç iz fre
Tu act, or not: nesesiti and çans
Aproç not me; and hwot i wil iz fat.
So spac đe Θlmiti, and tu hwot he spac
Hiz Wurd, đe filial Godhed, gav efect. 175
Imediet ar đe acts ov God, mor swift
Đan tim, or moſun; but tu human erz
Canot wiđst prosés ov speç be told;
So told, az urtli noſun can resev.
Grat triumf and rejesiŋ woz in hevn, 180
Hwen suç woz hurd declard đe Θlmitiz wil:
Glori đa suŋ tu đe Most Hi! gud wil
Tu fuçur men, and in đar dweliŋz pes!
Glori tu Him! huz just avenjiŋ ir
Had drivn st đe ungodli from hiz sit, 185
And đe habitaſunz ov đe just: tu him
Glori and praz! huz wizdum had ordand
Gud st ov evl tu creat; insted
Ov spirits malin, a betur ras tu briŋ
Intu đar vacant rum, and đens difuz 190
Hiz gud tu wurldz and ajiz infinit.
So saŋ đe hierarciz. Menhwil đe Sun
On hiz grat ecspedifun nd aperd,
Gurt wiđ omnipotens, wiđ radians crend
Ov majesti divin: sapiens and luv 195
Imens, and el hiz Fađur in him ſon.
Abst hiz çariut numburles war pord
Cerub, and seraf, potentats, and tronz,
And vurtuz: wiŋed spirits, and çariuts wiŋd,

From ðɛ armuri ov God; hwar stand ov old 200
Miriadz, bɛtwɛn tu brazn mɔntenz lojd
Agenst a solem da, harnest at hand,
Sɛlestial ecwipaj! and nɔ cam fort
Spontanius, (for wiðin ðem spirit livd,)
Atendant on ðar Lord: hevn opnd wid 205
Hur evur-duriŋ gats, harmonius sɔnd!
On goldn hinjiz muviŋ, tu let fort
ðɛ Ciŋ ov Glori, in hiz pɔurful Wurd,
And Spirit, cumiŋ tu crɛat nu wurldz.
On hevnli grɔnd ða stud, and from ðɛ for 210
ða vud ðɛ vast imezurabl abís,
ðrajus az a sɛ, darc, wastful, wild;
Up from ðɛ botum turnd bi furius windz,
And surjiŋ wavz, az mɔntenz, tu aselt
Hevnz hit, and wið ðɛ sentur mics ðɛ pol. 215
Silens, yɛ trubld wavz, and ðɔ dɛp, pɛs!
Sed ðen ðɛ omnific Wurd, ur discord end—
Nor stad; but on ðɛ winz ov çerubim
Uplifted, in paturnal glori rod
Far intu Caos, and ðɛ wurld unborn; 220
For Caos hurd hiz vɔs. Him el hiz tran
Folod in brit prosefun, tu bɛhold
Creafun, and ðɛ wundurz ov hiz mit.
ðen stad ðɛ furvid hwɛlz, and in hiz hand
Hɛ tuc ðɛ goldn cumpasiz, prɛpard 225
In Godz ɛturnal stor, tu surcumscrib
ðis Univurs, and el crɛated tinz.
Wun fut hɛ senturd, and ðɛ uður turnd
Rɔnd trun ðɛ vast profunditi obscur;
And sed, ðus far ecstend, ðus far ðij bɔndz, 230
ðis bɛ ðij just surcumfurens, o wurld!
ðus God ðɛ hevn crɛated, ðus ðɛ urt;
Matur unformd and vɔd! Darcnes profɔnd
Cuvurd ðɛ abís; but on ðɛ wɔturi cam

Hiz brudiŋ wiŋz ðɛ Spirit ov God ɔtspred, 235
And vi̯tal vurtu̯ infu̯zd, and vi̯tal wormt
Truɜst ðɛ fluid mas: but dɔnwurd purjd
Ðɛ blac, tartarius, cold, infurnal dregz,
Advurs tu̯ li̯f: ðen fɔnded, ðen conglobd
Li̯c tiŋz tu̯ li̯c; ðɛ rest tu̯ sevural plas 240
Disparted; and bɛtwɛn, spun ɔt ðɛ ar:
And urt self-balanst on hur sentur huŋ.
Let ðar bɛ li̯t! sed God; and fortwit li̯t
Ɛterial, furst ov tiŋz, cwintesens pur,
Spruŋ from ðɛ dɛp: and from hur nativ ɛst, 245
Tu̯ jurni tru̯ ðɛ ari glum bɛgan,
Sferd in a radiant clɔd; (for yet ðɛ sun
Woz not;) ʃɛ in a clɔdi taburnacl
Sojurnd ðɛ hwi̯l. God so ðɛ li̯t woz gud;
And li̯t from darcnes bi̯ ðɛ hemisfɛr 250
Divi̯ded: li̯t ðɛ da, and darcnes ni̯t,
Hɛ namd. Ðus woz ðɛ furst da, ɛvn and morn:
Nor past unselɛbrated, nor unsuŋ
Bi̯ ðɛ sɛlestial cwi̯rz, hwen orient li̯t
Egzalin furst from darcnes ðu̯ bɛheld: 255
Burt-da ov hevn and urt! wiðt jo and ʃɔt
Ðɛ holo univursal orb ðu̯ fild;
And tuçt ðar goldn harps, and himniŋ prazd
God, and hiz wurcs; Creatur him ðu̯ suŋ, 259
Bot hwen furst ɛvniŋ woz, and hwen furst morn.
Agen, God sed, Let ðar bɛ furmament
Amid ðɛ weturz, and let it divi̯d
Ðɛ weturz from ðɛ weturz! And God mad
Ðɛ furmament ecspans ov licwid, pur,
Transparent, elɛmental ar, difu̯zd 265
In surcit tu̯ ðɛ uturmost convecs
Ov ðis grat rɔnd: partiʃun furm and ʃur,
Ðɛ weturz undurnɛt from ðoz abuv
Divi̯diŋ: for az urt, so hɛ ðɛ wurld

Bilt on surcumfluus weturz çąm, in wįd 270
Cristálįn ɔʃan, and ðɛ lɔd misrul
Ov Caos far rɛmuuvd; lest fɛrs ecstrɛmz
Contiguus mįt distempur ðɛ hol fram:
And hevn hɛ namd ðɛ furmament: sɔ ɛvn
And mornin̨ corus sun̨ ðɛ secund da. 275
Ðɛ urt̨ woz formd, but in ðɛ wum az yet
Ov weturz (embriun imatur) involvd,
Aperd not: ɔvur el ðɛ fas ov urt̨
Man ɔʃan flɔd; not įdl, but wiđ worm
Prolific humur sofnin̨ el hur glɔb, 280
Furmented ðɛ grat muđur tu consɛv,
Saʃiet wiđ jɛnial mɛsçur: hwen God sed,
Bɛ gađurd nɔ yɛ weturz undur hevn
Intu wun plas, and let drį land apɛr!—
Imɛdietli ðɛ mɔntenz hu̧j apɛr 285
Ɛmurjent, and đar brɛd bar bacs up-hɛv
Intu ðɛ clɔdz, đar tops asend ðɛ scį.
So hį az hɛvd ðɛ tumid hilz, so lo
Dɔn sun̨c a holo botum, brɛd, and dɛp,
Capaʃus bed ov weturz! Ðiđur ða 290
Hasted wiđ glad prɛsipitans, up-rold,
Az drops on dust conglobin̨ from ðɛ drį:
Part rįz in cristal wel, or rij direct,
For hast; suç flįt ðɛ grat comand imprest
On ðɛ swift fludz. Az armiz at ðɛ cel 295
Ov trumpet (for ov armiz ðɔ hast hurd)
Trup tu đar standurd; so ðɛ weturi tron̨,
Wav rolin̨ aftur wav, hwar wa ða fɔnd;
If stɛp, wiđ torent rapçur, if tru plan,
Soft ebin̨; nor wiđstad đem roc or hil; 300
But ða, or undur grɔnd, or surcit wįd
Wiđ surpent-erur wondurin̨, fɔnd đar wa,
And on ðɛ wofi uz dɛp çanelz wɔr;
Ɛzi, ar God had bid ðɛ grɔnd bɛ drį,

Θl but wiđin đoz baŋcs, hwar rivurz nɔ 305
Strɛm, and purpetual dre đar humid tran.
Đɛ drị land, urt; and đɛ grat reseptacl
Ov coŋgregated weturz, hɛ cold sɛz;
And se đat it woz gud: and sed, Let đɛ urt
Put fort đɛ vurdant gras, hurb yeldiŋ sed, 310
And frut trɛ yeldiŋ frut aftur hur cịnd;
Huz sed iz in hurself upon đɛ urt!—
Hɛ scars had sed, hwen đɛ bar urt (til đen
Dezurt, and bar, unsịtli, unadornd,)
Bret fort đɛ tendur gras, huz vurdur clad 315
Hur universal fas wiđ plezant grɛn:
Đen, hurbz ov evuri lɛf, đat suden flɔurd,
Opniŋ đar varius culurz, and mad ga
Hur buzum smeliŋ swet; and đez scars blon,
Fort flurịst tic đɛ clusturiŋ vịn, fort crept 320
Đɛ smeliŋ gord, up stud đɛ corni red
Embatld in hur fɛld; and đɛ humbl ʃrub,
And buʃ, wiđ frizld hor implisit. Last,
Roz, az in dans, đɛ statli trez, and spred
Đar brançiz huŋ wiđ copius frut; or jemd 325
Đar blosumz: wiđ hị wudz đɛ hilz war crɔnd;
Wiđ tufts đɛ valiz; and ɛç fɔnten sịd,
Wiđ bordurz loŋ đɛ rivurz: đat urt nɔ
Sɛmd lịc tu hevn; a set hwar godz mịt dwel,
Or wondur wiđ dɛlịt, and luv tu hent 330
Hur sacred ʃadz: đo God had not yet rand
Upon đɛ urt, and man tu til đɛ grɔnd
Nun woz: but from đɛ urt a duị mist
Went up, and weturd el đɛ grɔnd, and ɛç
Plant ov đɛ fɛld; hwiç, ar it woz in đɛ urt 335
God mad, and evuri hurb, befor it grw
On đɛ grɛn stem: God se đat it woz gud.
So ɛvn and morn recorded đɛ turd da.
Agen đɛ Θlmịti spac: Let đar be lịts

Hi in ðɛ ecspans ov hevn, tu divid 340
Ðɛ da from nit: and let ðem bɛ for sinz,
For sɛznz, and for daz, and surclin yɛrz;
And let dem bɛ for lits, az i ordan
Ðar ofis in ðɛ furmament ov hevn,
Tu giv lit on ðɛ urt!—and it woz so. 345
And God mad tu grat lits; (grat for ðar us
Tu man;) ðɛ gratur tu hav rul bi da,
Ðɛ les bi nit, alturn: and mad ðɛ starz;
And set ðem in ðɛ furmament ov hevn,
Tu iluminat ðɛ urt, and rul ðɛ da, 350
In ðar visisitud, and rul ðɛ nit;
And lit from darcnes tu divid. God so,
Survain hiz grat wurc, ðat it woz gud:
For ov sɛlestial bodiz furst ðɛ sun
(A miti sfɛr!) hɛ framd; unlitsum furst, 355
Ðo ov ɛtɛrial mold: ðen formd ðɛ mun
Globos; and evuri magnitud ov starz;
And sod wiðt starz ðɛ hevn, tic az a fɛld.
Ov lit bi far ðɛ gratur part hɛ tuc,
Transplanted from hur clɔdi frin, and plast 360
In ðɛ sunz orb, mad porus tu rɛsɛv
And drinc ðɛ licwid lit; furm tu rɛtan
Hur gaðurd bɛmz; grat palas nɔ ov lit:
Hiður, az tu ðar fɔnten, uður starz
Rɛparin in ðar goldn urnz drɔ lit: 365
And hens ðɛ mornin planet gildz hur hornz:
Bi tinccur or rɛflecfun ða egment
Ðar smɔl pɛculiur, ðo (from human sit
So far rɛmot) wiðt diminufun sɛn.
Furst in hiz ɛst ðɛ glorius lamp woz sɛn, 370
Rɛjent ov da; and ɔl ðɛ horizun rɔnd
Invested wiðt brit raz, jocund tu run
Hiz lonjitud tru hevnz hi rod: ðɛ gra
Don and ðɛ Pleadɛz bɛfor him danst,

Sediŋ swɛt influens. Les briţt ðɛ mun, 375
But opozit in level west woz set,
Hiz mirur, wiđ ful fas boroiŋ hur ţit
From him; for uđur ţit ʃɛ nɛded nun
In ðat aspéct: and stil ðat distans cɛps
Til niţt; ðen in ðɛ ɛst hur turn ʃɛ ʃiţnz, 380
Revolvd on hevnz grat acsl, and hur ran
Wiđ tɔzand lesur ţits dividual holdz,
Wiđ tɔzand tɔzand stars, ðat ðen aperd
Spanglin ðɛ hemisfɛr; ðen furst adornd
Wiđ hur briţt luminuriz, ðat set and roz. 385
Glad evniŋ and glad morn crɔnd ðɛ fort da.
And God sed, Let ðɛ weturz jenurat
Reptţl, wid spen abundant, liviŋ sol!
And let fɔl flţ abuv ðɛ urt, wiđ winz
Displad on ðɛ opn furmament ov hevn! 390
And God created ðɛ grat hwalz, and ɛç
Sol liviŋ, ɛç ðat crept, hwiç plentiusli
ðɛ weturz jenurated bţ ðar cţndz:
And evuri burd ov wiŋ aftur hiz cţnd:
And se ðat it woz gud, and blest ðem, saiŋ, 395
Bɛ frutful, multiplţ, and in ðɛ sɛz,
And lacs, and runiŋ stremz, ðɛ weturz fil;
And let ðɛ fɔl bɛ multiplţd on ðɛ urt!
Fortwit ðɛ sɔndz and sɛz, ɛç crec and ba,
Wiđ frţ inumurabl sworm, and ʃolz 400
Ov fiʃ, ðat wiđ ðar finz and ʃţniŋ scalz
Glţd undur ðɛ gren wav in sculz, ðat oft
Ban ðɛ mid sɛ: part siŋgl, or wiđ mat,
Graz ðɛ sɛ-wɛd, ðar pastur; and trui grovz
Ov coral stra; or, sportiŋ, wiđ cwic glans, 405
So tui ðɛ sun ðar wavd cots, dropt wiđ gold:
Or, in ðar purli ʃelz at ɛz, atend
Most nutriment; or undur rocs ðar fuid,
In jonted armur, woç: on smuđ, ðɛ sɛl,

And bended dolfinz, pla: part, huj ov bulc! 410
Wolœiŋ unweldi, enormus in ðar gat,
Tempest ðe ɔʃan: ðar levjaten,
Hujest ov liviŋ creçurz, on ðe dep
Streçt ljc a promunturi, sleps or swimz;
And semz a muvviŋ land; and at hiz gilz 415
Drez in, and at hiz truŋc spɔts ɔt, a se.
Menhwjl ðe tepid cavz, and fenz, and ʃorz,
Ðar brud az numurus haç from ðe eg, ðat sun,
Burstiŋ wiđ cjndli rupçur, fort disclozd
Ðar calo yuŋ; but feđurd sun, and flej, 420
Ða sumd ðar penz; and soriŋ ðe ar subljm,
Wiđ claŋ despjzd ðe grɔnd, undur a clɔd
In prospect: ðar ðe egl and ðe storc,
On clifs and sedur tops, ðar jriz bild:
Part, lusli wiŋ ðe rejun; part, mor wjz 425
In comun, ranjd in figur wej ðar wa;
Intelijent ov seznz, and set fort
Ðar ari caravan, hj ɔvur sez
Fljiŋ, and ɔvur landz, wiđ mutual wiŋ
Eziŋ ðar fljt; (so sterz ðe prudent cran 430
Her anual veej) born on windz, ðe ar
Flots az ða pas, fand wiđ unnumburd plumz.
From branç tu branç ðe smelur burds wiđ soŋ
Solast ðe wudz, and spred ðar panted wiŋz
Til evn; nor ðen, ðe solem njtingal 435
Sest worbliŋ, but el njt tund hur soft laz.
Uđurz, on silvur lacs and rivurz bađd
Ðar dɔni brest; ðe swon, wiđ arçed nec
Betwen hur hwjt wiŋz mantliŋ prɔdli, roz
Hur stat wiđ ori fet: yet oft ða cwit 440
Ðe daŋc, and, rjziŋ on stif penunz, tɔur
Ðe mid aerial scj. Uđurz on grɔnd
Weet furm; ðe crested coc, huz clariun sɔndz
Ðe sjlent ɔrz; and ðe uđur, huz ga tran

Adornz him, culurd wiđ đɛ florid hu 445
Ov ronbɔz and stąri ję. Đɛ wɛturz đus
Wiđ fiſ repleniſt, and đɛ ɑr wiđ fɔl,
Ɛvniŋ and morn solemnję̨zd đɛ fift dɑ.
Đɛ sicst, and ov creɑſun last, arɔz
Wiđ ɛvniŋ harps and matîn; hwen God sed, 450
Let đɛ urt briŋ fɔrt sɔl liviŋ in hur cję̨nd,
Catl and crɛpiŋ tiŋz, and bɛsts ov đɛ urt,
Ɛç in đɑr cję̨nd! Đɛ urt ɔbɑd; and strɑt
Ɔpniŋ hur furtil wum, tɛmd at a burt
Inumurus liviŋ creçurz, purfect formz, 455
Limd and ful grɔn. Ðt ov đɛ grɔnd up-rɔz,
Az from hiz lɑr, đɛ wję̨ld bɛst, hwɑr hɛ wunz
In forest wję̨ld, in ticet, brɑc or den:
Amuŋ đɛ trɛz in pɑrz đɑ rɔz, đɑ wɛct;
Đɛ catl in đɛ fɛldz, and medɔz grɛn; 460
Đɔz rɑr and solituri; đɛz in flocs
Pasturiŋ at wuns, and in brɛd hurdz up-spruŋ.
Đɛ grasi clodz, nɔ̃ cąvd, nɔ̃ hąf aperd
Đɛ tɔni ljun, pɔiŋ tu get frɛ 464
Hiz hję̨ndur parts; đɛn spriŋz az brɔc from bondz,
And rampant ſɑcs hiz brinded mɑn: đɛ ɔ̃ns,
Đɛ liburd, and đɛ tję̨gur, (az đɛ mɔl
Rję̨ziŋ) đɛ crumbld urt abuv đɛm trɑ
In hilocs: đɛ swift stag from undur grɔ̃nd
Bɔr up hiz brançiŋ hed: scɑrs from hiz mɔld 470
Bɛhɛmot (bigest born ov urt,) up-hɛvd
Hiz vastnes: flɛst đɛ flocs, and blɛtiŋ, rɔz
Az plants: ambiguus bɛtwɛn sɛ and land,
Đɛ rivur-hors, and scɑli crocɔdję̨l.
At wuns cɑm fɔrt hwotevur crɛps đɛ grɔ̃nd, 475
Insect or wurm: đɔz wɑvd đɑr limbur fanz
For wiŋz; and smɔlest liniaments egzact
In ɔl đɛ livuriz dect ov sumurz prję̨d,
Wiđ spots ov gɔld and purpl, azur and grɛn:

ðɛz, az ɑ lin, ðar loŋ dimenʃun drɯ, 480
Strɛciŋ ðɛ grɔnd wiɑ̊ sinɯus trɑs: not ɵl
Minimz ov nɑçur; sum ov surpent-cind,
Wundrus in leŋt and corpulens, involvd
ðar snɑci foldz, and aded winz. Furst crept
ðɛ parsimonius emet, provident 485
Ov fuçur: in smɵl rɯm larj hart inclɔzd!
(Paturn ov just ɛcwoliti purhaps
Hɛraftur, jɔnd in hur populur trjbz
Ov comunalti.) Swormiŋ necst, apɛrd
ðɛ fɛmɑl bɛ, ðat fɛdz hur huzband drɔn 490
Dɛlifusli, and bildz hur wacsn selz
Wiɑ̊ huni stɔrd. ðɛ rest ar numburles,
And ðɔ̊ ðar nɑçurz nɔ'st, and gɑv'st ðem nɑmz,
Nɛdles tɯ ðɛ rɛpɛted: nor unnɔn
ðɛ surpent (sutlest bɛst ov ɵl ðɛ fɛld) 495
Ov huj ecstent sumtimz, wiɑ̊ brɑzn iz
And hɑri mɑn terific, ðɔ̊ tɯ ðɛ
Not nocfus, but ɔbɛdient at ðj cɵl.
Nɔ̊ hevn in ɵl hur glɔri fon, and rɔld
Hur mɔfunz, az ðɛ grɑt Furst-Mɯvurz hand 500
Furst hwɵld ðar cɔrs: urt in hur riç atir
Consumɑt luvli smild; ɑr, wɵtur, urt,
Bj fɵl, fif, bɛst, woz flɔn, woz swɯm, woz wɵct
Frɛcwent; and ov ðɛ sicst dɑ yet rɛmɑnd;
ðar wonted yet ðɛ mastur-wurc, ðɛ end 505
Ov ɵl yet dun; ɑ crɛçur, hɯ, not prɔn
And brɯt az uður crɛçurz, but endɯd
Wiɑ̊ saŋctiti ov rɛzn, mit ɛrect
Hiz statur, and uprit, wiɑ̊ frunt sɛrɛn
Guvurn ðɛ rest, self-nɔiŋ; and from ðens 510
Magnanimus tɯ corɛspond wiɑ̊ hevn:
But grɑtful tɯ acnolej hwens hiz gɯd
Dɛsendz; ðiður wiɑ̊ hart, and vɔs, and iz
Directed in dɛvɔfun, tɯ adɔr

And wurſip God suprem, hu mad him çef 515
Ov el hiz wurcs: ðarfor ðe omnipotent
Eturnal Fąður (for ʔ hwar iz not he
Prezent) ðus tu hiz Sun edibli spac:
Let us mac nɔ Man in ɔr imej, Man
In ɔr similitud, and let ðem rul 520
Ovur ðe fiſ and fɔl, ov se and ar,
Best ov ðe feld, and ovur el ðe urt,
And evuri crepiŋ tiŋ ðat creps ðe grɔnd!
Dis sed, he formd ðe, Adam, ðe, o man,
Dust ov ðe grɔnd, and in ðj nostrilz breðd 525
De bret ov lif; in hiz on imej he
Created ðe, in ðe imej ov God
Ecspres, and ðɔ becam'st a liviŋ sol.
Mal he created ðe, but ðj consort
Femal, for ras; ðen blest mancjnd, and sed, 530
Be fruitful, multipljj, and fil ðe urt,
Subdu it, and truɔt dominyun hold
Ovur fiſ ov ðe se, and fɔl ov ðe ar,
And evuri liviŋ tiŋ ðat muvz on ðe urt.
Hwarevur ðus created, for no plas 535
Iz yet distiŋct bj nam. Dens, az ðɔ no'st,
He bret ðe intu ðis delifus grov,
Dis gardn, planted wiðð ðe trez ov God,
Delectabl bot tu behold and tast;
And freli el ðar plezant frut for fud 540
Gav ðe; el sorts ar her ðat el ðe urt yeldz,
Varieti wiðɔt end; but ov ðe tre,
Hwiç tasted wurcs nolej ov gud and evl,
Dɔ ma'st not; in ðe da ðɔ et'st, ðɔ dj'st;
Det iz ðe penalti impozd; bewar, 545
And guvurn wel ðj apetjt, lest Sin
Surprjz ðe, and hur blac atendant Det.
Her finiſt he, and el ðat he had mad
Vud, and behold, el woz entjrli gud;

So evn and morn acomplift dε sicst da; 550
Yet not til dε Creatur from hiz wurc
Desistiŋ, dω unwerid, up returnd,
Up tu dε hevn ov hevnz hiz hj abod,
Dens tu behold dis nu created wurld,
Dε adifun ov hiz empjr, hз it fωd 555
In prospect from hiz tron, hз gud, hз far,
Ansuriŋ hiz grat jdεa. Up hε rωd,
Folωd wid aclamafun, and dε sзnd,
Simfonius ov ten tзzand harps dat tund
Anjelic harmωniz: dε urt, dε ar 560
Rεzзnded (dз remembur'st, for dз hurd'st)
Dε hevnz and el dε constelafunz ruŋ,
Dε planets in dar stafun lisniŋ stud,
Hwjl dε brjt pomp asended jubilant.
Ωpn, yε evurlastiŋ gats! da suŋ, 565
Ωpn, yε hevnz! ur liviŋ dωrz; let in
Dε grat Creatur from hiz wurc returnd
Magnifisent, hiz sics daz wurc, a wurld;
Ωpn, and hensfωrt oft; for God wil dan
Tu vizit oft dε dweliŋz ov just men 570
Delited, and wid frεcwent inturcωrs
Didur wil send hiz wiŋed mesenjurz
On erandz ov supurnal gras. So suŋ
Dε glωrius tran asendiŋ: Hε tru hevn,
Dat ωpnd wjd hur blazиŋ pωrtalz, led 575
Tu Godz εturnal hзs direct dε wa,
A bred and ampl rωd, huz dust iz gωld,
And pavment starz, az starz tu dε aper,
Sεn in dε galacsi, dat milci wa,
Hwiç njtli az a surcliŋ zon dз sεest 580
Pзdurd wid starz. And nз on urt dε sevnt
Εvniŋ arωz in Εden, for dε sun
Woz set, and twjljt from dε εst cam on,
Fωrruniŋ njt; hwen at dε hωli mзnt

Ov hevnz hi-sited top, ðɛ imperial tron 585
Ov Godhed, fiest for evur furm and ʃuur,
Ðɛ Filial Pɔr arivd, and sat him dɔn
Wiθ hiz grat Fąður, for hɛ elso went
Invizibl, yet stad, (suç privilej
Hat omniprezens) and ðɛ wurc ordand 590
Θtur and end ov el tiŋz, and from wurc
Nɔ restiŋ, blest and halod ðɛ sevnt da,
Az restiŋ on ðat da from el hiz wurc,
But not in silens holi cept; ðɛ harp
Had wurc and rested not, ðɛ solem piip, 595
And dulsimur, el organz ov swɛt stop,
Θl sɔndz on fret bi striŋ or goldn wir,
Tempurd soft tuniŋz inturmiest wiθ vɔs
Coral or unizun: ov insens clɔdz
Fumiŋ from goldn sensurz hid ðɛ mɔnt. 600
Creaʃun and ðɛ sics daz acts ða suŋ:
Grat ar ðj wurcs, Jehova! infinit
Ðj pɔur; ʔhwot tot can mezur ðɛ, or tuŋ
Relat ðɛ; gratur nɔ in ðj return
Ðan from ðɛ jjant anjelz; ðɛ ðat da 605
Ðj tundurz magnifid; but tu creat
Iz gratur ðan, created, tu destro.
ʔHu can impor ðɛ, miti Ciŋ, or bɔnd
Ðj empir; ɛzili ðɛ prɔd atemt
Ov spirits apostat and ðar cɔnselz van 610
Ðɔ hast repeld, hwil impiusli ða tot
Ðɛ tu diminiʃ, and from ðɛ wiðdro
Ðɛ numbur ov ðj wurʃipurz. Hu secs
Tu lesn ðɛ, agenst hiz purpus survz
Tu manifest ðɛ mor ðj mit: hiz evl 615
Ðɔ uzest, and from ðens creat'st mor gud.
Witnes ðis nu-mod wurld, anuður hevn,
From hevn-gat not far, fɔnded in vu
On ðɛ clɛr hialin, ðɛ glasi sɛ;

Ov amplitud elmost imens, wid starz 620
Numurus, and evuri star purhaps a wurld
Ov destind habitafun; but ðɔ no'st
Ðar seznz; amuŋ ðez ðe set ov men,
Urt wid hur neður ofan surcumfuzd,
Ðar plezant dweliŋ-plas. Triȝs hapi men, 625
And sunz ov men, hum God hat ðus advanst,
Created in hiz imej, ðar tu dwel
And wurfip him, and in reword tu rul
Ovur hiz wurcs, on urt, in se, or ar,
And multiplȝ a ras ov wurfipurz 630
Holi and just: triȝs hapi, if ða nu
Ðar hapines, and pursever upriȝt!
So suŋ ða, and ðe empirean ruŋ
Wid Halelujaz: ðus woz sabat cept.
And ðȝ recwest tiŋc nɔ fulfild, ðat asct 635
Hɔ furst ðis wurld, and fas ov tiŋz, began,
And hwot, befor ðȝ memori, woz dun
From ðe beginiŋ; ðat posteriti,
Informd bȝ ðe, mȝt no. If els ðɔ sec'st
Ot, not surpasiŋ human mezur, sa. 640

END OV ðE SEVNT BUC.

ƷƐ ARGUMENT OV BUC ƷƐ ƁTI.

Adam incwiɿz consurniŋ sɛlestial moʃunz; iz dɔtfuli ansurd, and egzorted tuı surç rąđur tiŋz mor wurđi ov nolej. Adam asents: and, stil dɛziɿus tuı dɛtan Rafael, rɛlats tuı him hwot hɛ rɛmemburd sins hiz on crɛaʃun; hiz plasiŋ in Paradiɿs; hiz tec wiđ God consurniŋ solituđ, and fit sɔsiɿeti; hiz furst mɛtiŋ and nupʃialz wiđ Ɛv; hiz discors wiđ đɛ Ƀnjel đarupon; huı, aftur admonifunz rɛpɛted, dɛparts.

BUC ƋƐ ATT.

Ƌɛ anjel ended, and in Adamz ɛr
So çarmiŋ left hiz vɔs, ƋƋat hɛ a hwi̯l
Tɔt him stil spɛciŋ, stil stud fiɛst tu hɛr:
Ƌen, az nu̯ wact, ƋƋus gratfuli rɛpli̯d:
  ʔ Hwot tanɔs sufiʃent, or hwot recompens 5
Ɛɔwul, hav i̯ tu rendur ƋƋɛ, divi̯n
Historian! hu ƋƋus larjli hast alad
Ƌɛ turst i̯ had ov nolej, and vɔçsaft
Ƌis frendli condɛsenʃun tu rɛlat
Tiŋz, els bi̯ mɛ unsurçabl; nɔ hurd 10
WiƋ wundur, but dɛli̯t; and, az iz du̯,
WiƋ glori átribu̯ted tu ƋƋɛ hi̯
Creatur. Sumtiŋ yet ov dɔt rɛmanz,
Hwiç onli Ƌi̯ soluʃun can rɛzolv.
  Hwen i̯ bɛhold Ƌis gudli fram, Ƌis wurld, 15
Ov hevn and urt consistiŋ; and comput
Ƌar magnitu̯dz; Ƌis urt a spot, a gran,
An atum, wiƋ Ƌɛ furmament compard,
And el hur numburd starz; Ƌat sɛm tu rol
Spasiz incomprɛhensibl, (for suç 20
Ƌar distans argu̯z, and Ƌar swift rɛturn
Di̯urnal,) mɛrli tu ofiʃiat li̯t
Rɔnd Ƌis opacus urt, Ƌis puŋctu̯al spot,
Wun da and ni̯t; in el Ƌar vast surva

Usles besidz: reznin i oft admir, 25
Hɔ naçur, wiz and frugal, cud comit
Suç disproporſunz; wid supurfluus hand
So meni noblur bodiz tu creat,
Gratur so manifold, tu dis wun us,
(For et aperz,) and on dar orbz impoz 30
Suç restles revoluſun, da bi da
Repeted, hwil dɛ sedenturi urt,
(Dat betur mit wid far les cumpas muv)
Survd bi mor nobl dan hurself, atanz
Hur end widɔt lɛst moſun; and resevz 35
Az tribut, suç a sumles jurni bret
Ov incorporeal sped, hur wormt and lit;
Sped! tu deskrib huz swiftnes numbur falz.
So spac ɔr sir, and bi hiz cɔntɛnans semd
Enturin on studius tets abstrus: hwiç Ev 40
Purseviŋ, hwar ſɛ sat retird in sit,
Wid lolines majestic from hur set,
And gras dat wun hu se tu wiſ hur sta,
Roz; and went fort amuŋ hur fruts and flɔurz,
Tu vizit hɔ da prospurd, bud, and bluum, 45
Hur nursuri: da at hur cumiŋ spruŋ,
And, tuçt bi hur far tendans gladliur gru.
Yet went ſɛ not, az not wid suç discors
Delited, or not capabl hur er
Ov hwot woz hi: suç plezur ſɛ rezurvd, 50
Adam relatiŋ, ſɛ sol editres:
Hur huzband dɛ relatur ſɛ prefurd
Befor dɛ anjel; and ov him tu asc
Coz radur: hɛ, ſɛ nu, wud inturmics
Gratful digreſunz, and solv hi disput 55
Wid conjugal caresiz: from hiz lip
Not wurdz alon plezd hur. (O! ? hwen met nɔ
Suç parz, in luv, and mutual onur jend.)
Wid godes-lic demenur fort ſɛ went;

Not unatended! for on hur, az cwen, 60
A pomp ov winiŋ grasiz wated stil;
And from abɔt hur ʃot darts ov dezir
Intu el iz, tu wiʃ hur stil in sit.
And Rafael nɔ, tu Adamz dɔt propozd,
Benevolent, and fasil, ðus replid: 65
Tu asc or surç, i blam ðe not; for hevn
Iz az ðe buc ov God befɔr ðe set;
Hwarin tu red hiz wundurus wurcs, and lurn
Hiz seznz, ɔrz, or daz, or munts, or yerz.
Ðis tu atan, hweður hevn muv, or urt, 70
Imports not, if ðɔ recn rit: ðe rest,
From man or anjel, ðe grat arcitect
Did wizli tu consel; and not divulj
Hiz secrets tu be scand bi ðem hu et
Rąður admir. Or, if ða list tu tri 75
Conjectur, he hiz fabric ov ðe hevnz
Hat left tu ðar disputs, purhaps tu muv
Hiz ląftur at ðar cwant opinyunz wid
Heraftur; hwen ða cum tu model hevn
And calculat ðe starz, hɔ ða wil weld 80
Ðe miti fram; hɔ bild, unbild, contriv,
Tu sav aperansiz; hɔ gurd ðe sfer
Wiâ sentric, and ecsentric, scribld or,
Sicl, and episicl, orb in orb.
Ðlredi bi ðij reziniŋ ðis i ges, 85
Hu art tu led ðij ofspriŋ, and supozest,
Ðat bodiz brit and gratur ʃud not surv
Ðe les not brit, nor hevn suç jurniz run,
Urt sitiŋ stil, hwen ʃe alon resevz
Ðe benefit. Considur furst, ðat grat, 90
Or brit, infurz not ecselens: ðe urt
(Ðo in comparisun ov hevn, so smel,
Nor glisturiŋ,) ma ov solid gud contan
Mor plenti ðan ðe sun, ðat baren ʃinz;

Huuz vurtu on itself wurcs no efect, 95
But in ðɛ fruutful urt: ðar, furst rɛsɛvd
Hiz bɛmz (unactiv els) ðar vigur find.
Yet, not tuu urt ar ðoz brit luminuriz
Ofifus, but tuu ðɛ, urts habitant.
And for ðɛ hevnz wid surcit, let it spɛc 100
ðɛ Macurz hi magnifisens; huu bilt
So spafus, and hiz lin streçt ɔt so far;
ðat man ma no hɛ dwelz not in hiz on;
An edifis tuu larj for him tuu fil,
Lojd in a smɛl partifun; and ðɛ rest 105
Ordand for usiz tuu hiz lord best non.
ðɛ swiftnes ov ðoz surclz átribut,
(ðo numburles) tuu hiz omnipotens;
ðat tuu corporɛal substansiz cud ad
Spɛd elmost spiritual. Mɛ ðɔ tiŋc'st not slo, 110
Huu sins ðɛ morniŋ ɔr set ɔt from hevn,
Hwar God rɛzidz; and ar midda arivd
In Eden: distans inecspresibl
Bi numburz ðat hav nam! But ðis i urj,
Admitiŋ mofun in ðɛ hevnz; tuu fo 115
Invalid, ðat hwiç ðɛ tuu dɔt it muuvd:
Not ðat i so afurm, ðo so it sɛm
Tuu ðɛ huu hast ði dweliŋ hɛr on urt.
God, tuu rɛmuuv hiz waz from human sens,
Plast hevn from urt so far, ðat urtli sit, 120
If it prɛzum, mit ur in tiŋz tuu hi,
And no advantej gan. ¶ Hwot if ðɛ sun
Bɛ sentur tuu ðɛ wurld; and uður starz
(Bi hiz atractiv vurtu and ðar on,
Insited) dans abɔt him varius rɔndz. 125
ðar wondurin cors nɔ hi, nɔ lo, ðen hid,
Progresiv, retrograd, or standiŋ stil,
In sics ðɔ sɛ'st: and hwot if sevnt tuu ðɛz
ðɛ planet urt (so stedfast ðo fɛ sɛm)
190

Insensibli trɛ difurent moʃunz muv; 130
Hwiç els tu sevural sfɛrz ðɔ must ascrịb,
Muvd contruri wiđ twort oblicwitiz;
Or sav ðɛ sun hiz labur, and ðat swift
Nocturnal and dịurnal romb supozd,
Invizibl els abuv el starz, ðɛ hwɛl 135
Ov da and nịt: hwiç nɛdz not ðị bɛlɛf,
If urt, industrius ov hur self, feç da
Travelin ɛst; and wiđ hur part avurs
From ðɛ sunz bɛm, mɛt nịt; hur uđur part
Stil luminus bị hiz ra. ? Hwot if ðat lịt, 140
(Sent from hur tru ðɛ wịd transpicuus ar)
Tu ðɛ terestrial mun bɛ az a star,
Enlịtnin hur bị da, az ʃɛ bị nịt
Dis urt; rɛsiprocal, if land bɛ ðar,
Fɛldz and inhabitants. Hur spots ðɔ sɛ'st 145
Az clɔdz, and clɔdz ma ran, and ran produs
Fruts in hur sofnd sɔl, for sum tu ɛt
Aloted ðar: and uđur sunz purhaps,
Wiđ ðar atendant munz, ðɔ wilt dɛscrị,
Comunicatin mal and fɛmal lịt: 150
Hwiç tu grat secsiz animat ðɛ wurld,
Stɔrd in eç orb, purhaps, wiđ sum ðat liv.
For suç vast rum in naçur unpozest
Bị livin sɔl, dezurt and desolat,
Onli tu ʃịn, yet scars tu cóntribut 155
Eç orb a glimps ov lịt, convad so far
Dɔn tu dis habitabl, hwiç rɛturnz
Lịt bac tu ðem, iz obvius tu disput.
But hweđur ðus ðɛz tiŋz, or hweđur not;
Hweđur ðɛ sun, prɛdominant in hevn, 160
Rịz on ðɛ urt; or urt rịz on ðɛ sun;
Hɛ, from ðɛ ɛst hiz flamin rod bɛgin;
Or ʃɛ, from west hur sịlent cors advans,
Wiđ inofensiv pas, (ðat spinin slɛps

Huɪz
But i
Hiz l
Yet, ı
Ofiſu
And i
ðɛ M
So sp
ðat m
An ed
Lojd i
Ordau
ðɛ swi
(ðo m
ðat tu
Spɛd e
Hu si
Hwar (
In Ɛden
Bi num
Admiti
Invalid,
Not ðat i
Tu ðɛ h
God, tu
Plast he
If it prezu
And no a
Bɛ sentur
(Bi hiz at
Insited) d
ðar wond
Progresiv
In sics ðs
ðɛ planet

Usful; hwens hapli menſun ma arjz 200
Ov sumtiŋ not unsɛznabl tuı asc,
Bj sufurans, and đj wonted favur dand.
Đɛ j hav hurd rɛlatiŋ hwot woz dun
Ar mj rɛmembrans; nɔ, hɛr mɛ rɛlat
Mj stori, hwiç purhaps đɔ hast not hurd: 205
And da iz yet not spent: til đen đɔ sɛ'st
Hɔ sutli tuı dɛtan đɛ j dɛvjz;
Invjtiŋ đɛ tuı hɛr, hwjl j rɛlat:
Fond! war it not in hop ov đj rɛplj:
For, hwjl j sit wiđ đɛ, j sɛm in hevn: 210
And swɛtur đj discors iz tuı mj ɛr
Đan fruıts ov pąm trɛ, (plezantest tuı turst,
And huŋgur bot, from labur,) at đɛ ɔr
Ov swɛt rɛpast: đa saſiat, and suın fil,
Đo plezant; but đj wurdz, wiđ gras divjn 215
Imbud, briŋ tuı đar swɛtnes no satjeti.
Tuı huım đus Rafael ansurd hevnli mɛc,
Nor ar đj lips ungrasful, sjr ov men!
Nor tuŋ inelocwent: for God on đɛ
Abundantli hiz gifts hat elso pord; 220
Inwurd and ɔtwurd bot, hiz imej far:
Spɛciŋ or mut, el cumlines and gras
Atendz đɛ; and ɛç wurd, ɛç moſun formz.
Nor les tiŋc wɛ in hevn ov đɛ on urt,
Đan ov ɔr felo-survant; and incwjr 225
Gladli intuı đɛ waz ov God wiđ man:
For God wɛ sɛ hat onurd đɛ, and set
On man hiz ɛcwul luv. Sa đarfor on;
For j đat da woz absent, az bɛfel,
Bɔnd on a vɔɛj uncut and obscur, 230
Far on ecscurſun tord đɛ gats ov hel,
Scword in ful lɛjun, (suç comand wɛ had)
Tuı sɛ đat nun đens iſud fort a spj,
Or enɛmi, hwjl God woz in hiz wurc;

Lest hɛ (insenst at suç ɛrupʃun bɔld) 235
Dɛstrucʃun wiđ creɑʃun mịt hav micst.
Not đat đɑ durst wiđɔt hiz lɛv atemt;
But us hɛ sendz upon hiz hị bɛhests
For stɑt, az Sovren Ciŋ; and tɯ inɯr
Ɔr prompt ɔbɛdiens. Fast wɛ fɔnd, fast ʃut 240
Đɛ dizmal gɑts, and baricɑdɔd strɔŋ!
But, lɔŋ ɑr ɔr aprɔçiŋ, hurd wiđin
Nɔz, uđur đan đɛ sɔnd ɔv dans or sɔŋ!
Torment, and lɔd lament, and fɯrius rɑj.
Glad wɛ rɛturnd up tɯ đɛ cɔsts ɔv lịt 245
Ar sabat ɛvniŋ: sɔ wɛ had in çarj.
But đị rɛlɑʃun nɔ; for ị atend,
Plɛzd wiđ đị wurdz, nɔ les đan đɔ wiđ mịn.
Sɔ spɑc đɛ God-lịc pɔur, and đus ɔr sịr:
For man tɯ tel hɔ hɯman lịf bɛgan 250
Iz hard; for ? hɯ himself bɛginiŋ nɯ.
Dɛzịr wiđ đɛ stil loŋgur tɯ convurs
Indɯst mɛ. Az nɯ wɑct from sɔndest slɛp,
Soft on đɛ flɔuri hurb ị fɔnd mɛ lɑd,
In bąmi swet; hwiç wiđ hiz bɛmz đɛ sun 255
Suun drịd, and on đɛ rɛciŋ mɔstɯr fed.
Strɑt tɔrd hevn mị wundurin ịz ị turnd,
And gɑzd ɑ hwịl đɛ ampl scị: til rɑzd
Bị cwic instiŋctiv mɔʃun, up ị sprun,
Az điđurword endevuriŋ; and uprịt 260
Stɑd on mị fɛt. Abɔt mɛ rɔnd ị sɔ
Hil, dɑl, and ʃɑdi wɑdz, and suni plɑnz,
And licwid lɑps ɔv murmuriŋ strɛmz: bị đez,
Crɛçɯrz đat livd, and mɯvd, and wɔct, or flɯ;
Burdz on đɛ brançiz worbliŋ; ɔl tiŋz smịld 265
Wiđ frɑgrans: and wiđ jɔ mị hart ɔrflɔd.
Mịself ị đen pɛrɯzd, and lim bị lim
Survɑd, and sumtịmz went, and sumtịmz ran
Wiđ supl jɔnts, az lịvli vigur led.

But hum ị woz, or hwar, or from hwot cəz, 270
Nụ not: tum spɛc ị trịd, and fərtwit spac;
Mị tuŋ obad, and redili cud nam
Hwotar ị sə. Ðə sun, sed ị, far lịt!
And ðə enlịtnd urt, sə freʃ and ga!
Yɛ hilz and dalz, yɛ rivurz, wudz, and planz! 275
And yɛ ðat liv and mum, far creçurz! tel,
Tel, (if yɛ sə,) hə cam ị ðus, hə hɛr.
Not ov mịself; bị sum grat Macur ðen,
In gudnes, and in pəur, preeminent.
Tel mɛ, hə ma ị nə him, hə adər, 280
From hum ị hav, ðat ðus ị mum and liv,
And fɛl ðat ị am hapiur ðan ị nə.
Hwịl ðus ị cəld, and strad ị nụ not hwiður,
From hwar ị furst drum ar, and furst bɛheld
Ðis hapi lịt, hwen ansur nun rɛturnd, 285
On a grɛn ʃadi baŋc, profụs ov fləurz,
Pensiv ị sat mɛ dən. Ðar jentl slɛp
Furst fənd mɛ, and wiđ soft opreʃun sɛzd
Mị drəzed sens, untrubld, (ðə ị tət
Ɨ ðen woz pasiŋ tum mị formur stat 290
Insensibl, and fərtwit tum dizolv,)
Hwen sudenli stud at mị hed a drɛm,
Hum inwurd apariʃun jentli mum
Mị fansi tum bɛlɛv ị yet had bɛiŋ,
And livd. Wun cam, mɛtət, ov ʃap diviịn, 295
And sed, 'Ðị manʃun wonts ðɛ, Adam, rịz
Furst man, ov men inụmurabl ordand
Furst fạđur! cəld bị ðɛ, ị cum ðị gịd
Tum ðɛ gardn ov blis, ðị sɛt prɛpard.
Sə saiŋ, bị ðɛ hand hɛ tuc mɛ razd, 300
And ovur fɛldz and wətur, az in ar,
Smuđ slịdiŋ wiđət step, last led mɛ up
A wudi mənten; hum hị top woz plan:
A surcit wịd enclozd, wiđ gudliest trɛz

Planted, wiđ wecs and bɔurz; đat hwot ị sɔ 305
Ov urt bɛfɔr scurs plezant sɛmd. Ɛç trɛ
Lɔdn wiđ furest fruut, đat huŋ tuu đɛ ị
Temtiŋ, sturd in mɛ suden apɛtịt
Tuu pluc and ɛt; hwurat ị wuct, and fɔnd
Bɛfɔr mịn ịz ɔl rɛal, az đɛ drɛm 310
Had lịvli ʃadɔd. Hɛr had nu bɛgun
Mị wondriŋ, had not hɛ huu woz mị gịd
Up hiđur, from amuŋ đɛ trɛz apɛrd,
Prezens divịn! Rɛjɔsiŋ, but wiđ ɔ,
In adɔrɑʃun at hiz fɛt ị fɛl 315
Submis: hɛ rɛrd mɛ, and, 'Huum đɔ sɔt'st ị am,'
Sed mịldli, 'Ɔtur ov ɔl đis đɔ sɛ'st
Abuv, or rɔnd abɔt đɛ, or bɛnɛt.
Đis paradịs ị giv đɛ, cɔnt it địn
Tuu til and cɛp, and ov đɛ fruut tuu ɛt: 320
Ov evuri trɛ đat in đɛ gardn grɔz
Ɛt frɛli wiđ glad hart; fɛr hɛr nɔ durt:
But ov đɛ trɛ huuz opurɑʃun briŋz
Nolej ov guud and il, hwiç ị hav set
Đɛ plej ov đị ɔbɛdiens, and đị fat, 325
Amid đɛ gardn bị đɛ trɛ ov lịf,
(Rɛmembur hwot ị worn đɛ!) ʃun tuu tɔst,
And ʃun đɛ bitur consɛcwens: for nɔ,
Đɛ dɑ đɔ ɛt'st đurof, mị sɔl comand
Transgrest, inevitabli đɔ ʃalt dị, 330
From đat dɑ mortal: and đis hapi stat
Ʃalt luuz, ecspeld from hens intuu ɑ wurld
Ov wɔ and sorɔ.'—Sturnli hɛ prɔnɔnst
Đɛ rijid inturdicʃun, hwiç rɛzɔndz
Yet dredful in mịn ɛr, đɔ in mị çɔs 335
Not tuu incur: but suun hiz clɛr aspɛ́ct
Rɛturnd, and grɑʃus purpus đus rɛnuđ:
'Not ɔnli đɛz fur bɔndz, but ɔl đɛ urt
Tuu đɛ and tuu đị rus ị giv: az lordz

Pozes it, and el tiŋz ðat ðarin liv, 340
Or liv in sɛ, or ar, bɛst, fiʃ, and fɔl:
In siŋ hwarof, ɛç burd, and bɛst, bɛhold
Aftur ðar cjndz: j briŋ ðem tu rɛsɛv
From ðɛ ðar namz, and pa ðɛ fɛalti
Wiđ lo subjecʃun; undurstand ðɛ sam 345
Ov fiʃ wiđin ðar wɛturi rezidens,
Not hiđur sumund, sins ða canot çanj
Ðar elɛment, tu drɛ ðɛ tinur ar.'
Az ðus hɛ spac, ɛç burd, and bɛst, bɛhold
Aproçiŋ tu and tu; ðɛz cɔuriŋ lo 350
Wiđ blandiʃment; ɛç burd stupt on hiz wiŋ.
H namd ðem, az ða past, and undurstud
Ðar naçur: (wiđ suç nolej God indud
Mj suden aprɛhenʃun!) but in ðez
H fɔnd not hwot mɛtɛt j wonted stil; 355
And tu ðɛ hevnli vizun ðus prɛzumd:
'O ? bj hwot nam, (for ðɔ abuv el ðɛz,
Abuv mancjnd, or et ðan mancjnd hjur,
Surpasest far mj namiŋ!) ? hɔ ma j
Ador ðɛ, Otur ov ðis univurs, 360
And el ðis gud tu man; for huz wel-bɛiŋ
So ampli, and wiđ handz so libural,
Ðɔ hast provjded el tiŋz: but wiđ mɛ
H sɛ not hu partacs. ? In solitud
Hwot hapines, ? hu can enjo alon, 365
Or, el enjoiŋ, hwot contentment fjnd.'
Ðus j prezumtuus; and ðɛ vizun brjt,
Az wiđ a smjl mor brjtnd, ðus rɛpljd:
'? Hwot cɛl'st ðɔ solitud. ? Iz not ðɛ urt
Wiđ varius liviŋ crɛçurz, and ðɛ ar, 370
Rɛpleniʃt, and el ðɛz at ðj comand
Tu cum and pla bɛfor ðɛ. ? No'st ðɔ not
Ðar laŋgwej, and ðar waz. Ða elso no,
And rɛzn not contemtibli; wiđ ðez

Find pastim, and bar ruul; ðj relm iz larj.' 375
So spac ðɛ univursal Lord, and sɛmd
So ordurin. Ð, wiđ lɛv ov spɛç implord,
And humbl deprɛcaſun, ðus rɛplid:
'Let not mj wurdz ofend ðɛ, hevnli Pɔur,
Mj Macur, bɛ propiſus hwjl j spɛc. 380
? Hast ðɔ not mad mɛ hɛr ðj substitut,
And ðɛz inferiur far bɛnɛt mɛ set;
Amun unɛcwulz hwot sosjeti
Can sort, ? hwot harmoni, or trui dɛlit,
Hwiç must bɛ mutual, in proporſun du 385
Givn and rɛsɛvd; but in dispariti,
Ðɛ wun intens, ðɛ uđur stil rɛmis,
Canot wel sut wiđ ɛđur, but suin pruv
Tɛdius alic. Ov felosip j spɛc
(Suç az j sɛc) fit tui partisipat 390
Θl raſunal dɛlit; hwarin ðɛ brut
Canot bɛ human consort: ða rɛjos
Ɛç wiđ ðar cjnd, ljun wiđ ljunes;
So fitli ðem in parz ðɔ hast combjnd:
Muç les can burd wiđ bɛst, or fiſ wiđ fɔl 395
So wel convurs, nor wiđ ðɛ ocs ðɛ ap:
Wurs, ðen, can man wiđ bɛst, and lɛst ov θl.'
Hwartui ðɛ Θlmiti ansurd, not displɛzd:
'Ð nis, and sutl hapines, j sɛ
Ðɔ tui ðiself propozest, in ðɛ ços 400
Ov ðj asoſiats, Adam, and wilt tast
No plezur, (ðo in plezur,) solituri.
? Hwot tinc'st dɔ ðen ov mɛ, and ðis mj stat.
? Sɛm j tui ðɛ sufiſentli pozest
Ov hapines, or not; hui am alon 405
From θl ɛturniti, for nun j no
Secund tui mɛ, or lic; ɛcwul muç les.
? Hɔ hav j ðen wiđ huum tui hold convúrs,
Sav wiđ ðɛ crɛçurz hwiç j mad, and ðoz

Tuı mɛ infɛriur, infinit dɛsents 410
Bɛnɛt̀ hwot uđur crɛçurz ar tuı đɛ.'
  Hɛ sɛst; ị lɔli ansurd: 'Tuı atɑn
Đɛ hịt and dept̀ ov đị ɛturnal wɑz,
Ɔl human t̀ɔts cum ʃort, Suprɛm ov tiŋz!
Đɔ in địself art purfect, and in đɛ 415
Iz nɔ dɛfiʃens fɔnd. Not sɔ iz man,
But in dɛgrɛ; đɛ cɔz ov hiz dɛzịr
Bị convursɑʃun wiđ hiz lịc, tuı help
Or solɑs hiz dɛfects. Nɔ nɛd đat đɔ
Ʃudst propagɑt, ɔlredi infinit, 420
And t̀ruı ɔl numburz absɔlut, đɔ wun;
But man bị numbur iz tuı manifest
Hiz siŋgl impurfecʃun, and bɛget
Lịc ov hiz lịc, hiz imej multiplịd,
In uniti dɛfectiv; hwiç rɛcwịrz 425
Colatural luv, and dɛrest amiti.
Đɔ in đị sɛcresi ɔlđɔ alɔn,
Best wiđ địself acumpanid, sɛc'st not
Soʃial comunicɑʃun: yet, sɔ plɛzd,
Canst rɑz đị crɛçurz tuı hwot hịt đɔ wilt 430
Ov uniun, or comuniun, dɛifịd:
Ꝑ bị convursiŋ canot đɛz ɛrect
From pron, nor in đɑr wɑz complɑsans fịnd.'
  Đus ị emboldnd spɑc, and frɛdum uzd
Purmisiv, and acseptans fɔnd, hwiç gɑnd 435
Đis ansur from đɛ grɑʃus vɔs divịn:
  'Đus far tuı trị đɛ, Adam, ị wɔz plɛzd;
And fịnd đɛ noiŋ, not ov bɛsts alɔn,
(Hwiç đɔ hast rịtli nɑmd,) but ov địself:
Ecspresiŋ wel đɛ spirit wiđin đɛ frɛ, 440
Mị imej, not imparted tuı đɛ bruıt:
Huız felɔʃip đɑrfɔr unmɛt for đɛ,
Ꝼud rɛzn wɔz đɔ frɛli ʃudst dislic;
And bɛ sɔ mịnded stil: ị, ɑr đɔ spɑc'st,

Nu it not gud for man tu bɛ alon: 445
And no suç cumpani az ðen ðɔ se'st
Intended ðɛ; for triəl onli bret,
Tu sɛ hɔ ðɔ cudst juj ov fit and mɛt.
Hwot necst i briŋ ʃal plɛz ðɛ, bɛ aʃurd,
Ðj ljcnes, ðj fit help, ðj uður self, 450
Ðj wiʃ, egzactli tu ðj harts dɛzir.'
Hɛ ended, or i hurd no mor; for nɔ
Mj urtli bj hiz hevnli ovurpɔurd
Hwiç it had loŋ stud undur, strand tu ðɛ hjt
In ðat sɛlestial coloçwi subljm, 455
(Az wiðt an object ðat ecselz ðɛ sens,
Dazld, and spent) suŋc dɔn; and set repar
Ov slɛp, hwiç instantli fel on mɛ, cold
Bj naçur az in ad, and clozd mjn iz:
Mjn iz hɛ clozd, but opn left ðɛ sel 460
Ov fansi, mj inturnal sjt; bj hwiç
(Abstract az in a trans) mɛtet i se,
Ðo slɛpiŋ, hwar i la, and se ðɛ ʃap
Stil glorius bɛfor hum awac i stud:
Hu, stupiŋ, opnd mj left sjd, and tuc 465
From ðens a rib, wiðt cordial spirits worm,
And ljf-blud strɛmiŋ freʃ: wjd woz ðɛ wund!
But sudenli wiðt fleʃ fild up, and held:
Ðɛ rib hɛ formd and faʃund wiðt hiz handz;
Undur hiz formiŋ handz a creçur gru 470
Man-ljc, but difurent secs: so luvli far,
Ðat hwot semd far in el ðɛ wurld, semd nɔ
Men, or in hur sumd up, in hur contand,
And in hur lucs; hwiç from ðat tjm infuzd
Swetnes intu mj hart, unfelt bɛfor; 475
And intu el tiŋz from hur ar inspjrd
Ðɛ spirit ov luv, and amorus deljt.
Sɛ disaperd, and left mɛ darc! Ð wact
Tu fjnd hur, or for evur tu dɛplor

Hur los, and uđur plezurz el abjur. 480
Hwen ɔt ov hop, behold hur! not far of;
Suç az ị se hur in mị drem, adornd
Wiđ hwot el urt or hevn cud bestɔ,
Tu mac hur amiabl: on ſe cam,
Led bị hur hevnli Macur (đɔ unsen) 485
And gịded bị hiz vɔs; nor uninformd
Ov nupſial saŋctiti, and marij rịts:'
Gras woz in el hur steps, hevn in hur ị,
In evuri jestur digniti and luv!
Ꝑ ɔvurjɔd cud not forbar alɔd: 490
'Đis turn hat mad amendz! đɔ hast fulfild
Đị wurdz, Creatur bɔntius and benịn!
Givur ov el tiŋz far! but farest đis
Ov el đị gifts! nor enviest. Ꝑ nɔ se
Bon ov mị bon, fleſ ov mị fleſ, mị self 495
Befɔr me: Wuman iz hur nam; ov man
Ecstracted: for đis cez he ſal forgɔ
Fạđur, and muđur, and tu hiz wịf adher;
And đa ſal be wun fleſ, wun hart, wun sɔl.'
Se hurd me đus; and đɔ divịnli bret, 500
Yet inɔsens, and vurjin modesti,
Hur vurtu, and đe conſens ov hur wurt,
Đat wud be wud, and not unset be wun,
Not obvius, not obtrusiv, but retịrd
Đe mor dezịrabl, or, tu sa el, 505
Naçur hurself (đɔ pur ov sinful tet)
Ret in hur sɔ, đat seiŋ me, ſe turnd:
Ꝑ folɔd hur; ſe hwot woz onur nu,
And, wiđ obsecwius majesti, apruvd
Mị pleded rezn. Tu đe nupſial bɔur 510
Ꝑ led hur bluſiŋ lịc đe morn: el hevn,
And hapi constelaſunz, on đat ɔr
Sed đar selectest influens: đe urt
Gav sịn ov gratulaſun, and eç hil:

Jous ðɛ burdz; freʃ galz, and jentl arz 515
Hwispurd it tu ðɛ wudz, and from ðar wiŋz
Fluŋ roz, fluŋ odurz from ðɛ spiʒi ʃrub,
Disportiŋ! til ðɛ amorus burd ov niʒt
Suŋ spɔzal, and bid hast ðɛ evniŋ star,
On hiz hil top tu liʒt ðɛ briʒdal lamp. 520
Ðus hav i told ðɛ el mi stat, and bret
Mi stori tu ðɛ sum ov urtli blis,
Hwiç i enjo: and must confes tu find
In el tiŋz els dɛliʒt indɛd, but suç
Az uzd or not, wurcs in ðɛ mind no çanj, 525
Nor vehement dɛziʒr: ðɛz delicasiz
Ɨ men ov tast, siʒt, smel, hurbz, fruts, and flɔurz,
Wecs, and ðɛ melodi ov burdz: but her
Far uðurwiz! transported i behold,
Transported tuç: her paʃun furst i felt, 530
Comoʃun stranj! in el enjoments els
Supɛriur, and unmuvd: her onli wec
Agenst ðɛ çarm ov butiz pɔurful glans.
Or naçur fald in mɛ, and left sum part
Not pruif ɛnuf suç object tu sustan; 535
Or from mi sid subductiŋ, tuc purhaps
Mor ðan ɛnuf: at lɛst, on hur bɛstod
Tu muç ov ornament; in ɔtwurd ʃo,
Ɛlaborat; ov inwurd, les egzact.
For, wel i undurstand in ðɛ priʒm end 540
Ov naçur, hur ðɛ infɛriur; in ðɛ mind,
And inwurd facultiz; hwiç most ecsel:
In ɔtwurd elso hur rɛzembliŋ les
Hiz imej hu mad bot: and les ecspresiŋ
Ðɛ caractur ov ðat dominyun givn 545
Or uður creçurz. Yet, hwen i aproç
Hur luvlines, so absolut ʃɛ sɛmz,
And in hurself complɛt, so wel tu no
Hur on; ðat hwot ʃɛ wilz tu du'or sa,

Semz wizest, vurtuusest, discretest, best: 550
Ol hjur nolej in hur prezens felz
Degraded; wizdum in discors wid hur
Luuziz discontenanst, and lic foli foz:
Otoriti and rezn on hur wat,
Az wun intended furst, not aftur mad 555
Ocazunali: and (tu consumat el)
Gretnes ov mind, and noblnes, dar set
Bild in hur luvliest, and creat an e
Abot hur, az a gard anjelic plast.
Tu huum de Anjel wid contracted bro: 560
Acuz not naçur, fe hat dun hur part,
Du do but din, and be not difident
Ov wizdum: fe dezurts de not, if do
Dismis not hur, hwen most do ned'st hur ni;
Bi átributin ovur-muç tu tinz 565
Les ecselent, az do diself pursev'st.
For ? hwot admir'st do, hwot transports de so;
? An otsid: far no dot, and wurdi wel
Di çerifin, di onurin, and di luv;
Not di subjecfun. Wa wid hur diself; 570
Den valu: oft-timz nutin profits mor
Dan self-estem, gronded on just and rit,
Wel manejd: ov dat scil de mor do no'st,
De mor fe wil acnolej de hur hed,
And tu realitiz yeld el hur foz: 575
Mad tu adorn for di delit de mor,
So eful, dat wid onur do ma'st luv
Di mat; hu sez, hwen do art sen lest wiz.
But if de sens ov tuç, hwarbi mancind
Iz propagated, sem suç der delit 580
Beyond el udur; tinc de sam vocçaft
Tu catl, and eç best; hwiç wud not be
Tu dem mad comun, and divuljd, if et
Darin enjod war wurdi tu subdu

ðɛ sol ov man, or paʃun in him muuv. 585
Hwot hiur in hur sosieti ðɔ find'st
Atractiv, human, raʃunal, luv stil:
In luviŋ ðɔ dust wel, in paʃun not;
Hwarin trui luv consists not. Luv refinz
ðɛ tets, and hart enlarjiz; hat hiz set 590
In rezn, and iz judiʃus; iz ðɛ scal
Bi hwiç tui hevnli luv ðɔ ma'st asend:
Not suŋc in carnal plezur: for hwiç cez,
Amuŋ ðɛ bests no mat for ðɛ woz fɔnd.
Tui huum ðus, haf abaʃt, Adam repliid: 595
Nɛður hur ɔtsid formd so far, nor et
In procreaʃun comun tui el cindz,
(ðo hiur ov ðɛ jenial bed bi far,
And wiðt misterius revurens i dem,)
So muç delits me, az ðoz grasful acts, 600
ðoz tɔzand desensiz ðat dali flo
From el hur wurdz and acʃunz, miest wiðt luv,
And swet complians, hwiç declar unfand
Uniun ov mind, or in us bot wun sol;
Harmoni tui behold in weded par! 605
Mor gratful ðan harmonius sɔnd tui ðɛ er.
Yet ðez subject not: i tui ðɛ discloz
Hwot inwurd ðens i fel; not ðarfor fold,
Hui met wiðt varius objects, from ðɛ sens
Variusli reprezentiŋ; yet stil fre, 610
Apruv ðɛ best, and folo hwot i apruv.
Tui luv, ðɔ blam'st me not; for luv ðɔ sa'st,
Ledz up tui hevn, iz bot ðɛ wa and gid:
Bar wiðt me ðen, if leful hwot i asc:
ʔ Luv not ðɛ hevnli spirits; and ʔ hɔ ðar luv 615
Ecspres ða, bi lucs onli, or ʔ du ða mics
Iradians, vurtual or imediet tuç.
Tui huum ðɛ Anjel (wiðt a smil ðat glod
Selestial rozi-red, luvz propur hu)

Ansurd: Let it sufjz ðɛ ðat ðɔ nɔ'st 620
Us hapi, and wiðɔt luv nɔ hapines.
Hwotevur pur ðɔ in ðɛ bodi enjɔ'st,
(And pur ðɔ wurt created) wɛ enjɔ
In eminens: and obstacl fjnd nun
Ov membran, jɔnt, or lim, ecsclusiv barz: 625
Eziur ðan ar wið ar, if spirits embras,
Total ða mics, uniun ov pur wið pur
Dɛzjriŋ; nor rɛstrand convaans nɛd,
Az flɛʃ tu mics wið fleʃ, or sol wið sol.
But j can nɔ nɔ mɔr: ðɛ partiŋ sun 630
Bɛyond ðɛ urts gren Cap and vurdant Elz,
Hesperian sets, mj signal tu dɛpart.
Bɛ stroŋ, liv hapi, and luv! But furst ov el,
Him, hum tu luv iz tu oba, and cɛp
Hiz grat comand: tac hɛd lest paʃun swa 635
Dj jujment tu du ɛt, hwiç els frɛ wil
Wud not admit: ðjn, and ov el ðj sunz,
Dɛ wɛl, or wɔ, in ðɛ iz plast; bɛwar!
E in ðj pursɛverin ʃal rɛjɔs,
And el ðɛ blest. Stand fast! tu stand or fɛl, 640
Frɛ in ðjn on arbitrɛment it ljz:
Purfect wiðin, nɔ ɔtwurd ad rɛcwjrz;
And el temtaʃun tu transgres rɛpel.
So sain, hɛ arɔz: hum Adam ðus
Folod wið benɛdicʃun. Sins tu part, 645
Go, hevnli gest, ɛtɛrial mesenjur,
Sent from huz sovren gudnes j ador!
Jentl tu mɛ, and afabl, hat bɛn
Dj condɛsenʃun, and ʃal bɛ onurd evur
Wið gratful memori: ðɔ tu mancjnd 650
Bɛ gud, and frendli stil, and oft rɛturn.
So parted ða; ðɛ Anjel up tu hevn
From ðɛ tic ʃad, and Adam tu hiz bɔur.

ƷƐ ARGUMENT OV BUC ƷƐ NƐNT.

Satan havin cumpast ðɛ urt, wiđ meditated gil rɛturnz, az a mist, bi nit intu Paradis, and enturz intu ðɛ surpent slɛpin. Adam and Ɛv in ðɛ mornin go fort tu ðar laburz, hwic Ɛv propoziz tu divid in sevural plasiz, ec laburin apart: Adam consents not, alejin ðɛ danjur, lest ðat enɛmi ov hum ða war forwornd, ſud atemt hur fɔnd alɔn: Ɛv (lot tu bɛ tɔt not surcumspect, or furm ɛnuf) urjiz hur goin apart, ðɛ rađur dɛzirus tu mac trial ov hur strent; Adam at last yɛldz: ðɛ surpent findz hur alɔn; hiz sutl aproc, furst gazin, ðen spɛcin, wiđ muc flaturi ecstolin Ɛv abuv ɔl uđur crɛcurz. Ɛv, wundurin tu her ðɛ Surpent spɛc, ascs hɔ hɛ atand tu human spec and suc undurstandin not til nɔ; ðɛ Surpent ansurz, ðat bi tastin ov a surten trɛ in ðɛ gardn hɛ atand bot tu spec and rɛzn, til ðen vɔd ov bot: Ɛv rɛcwirz him tu brin hur tu ðat trɛ, and findz it tu bɛ ðɛ trɛ ov nolej forbidn: ðɛ Surpent, nɔ grɔn boldur, wiđ meni wilz, and arguments, indusiz hur at lent tu ɛt: ſɛ, plɛzd wiđ ðɛ tast, dɛliburats ahwil hweđur tu impart ðarof tu Adam, or not: at last brinz him ov ðɛ frut, rɛlats hwot purswaded hur tu ɛt ðɛrof: Adam, at furst amazd, but pursɛvin hur lost, rɛzolvz (tru vehemens ov luv) tu perif wiđ hur; and, ecstenuatin ðɛ trespas, ɛts ɔlsɔ ov ðɛ frut. Ðɛ efects ðarof in ðem bot: ða sɛc tu cuvur ðar nacednes: ðen fɔl tu varians, and acuzaſun ov wun anuđur.

BUC ƎƎ NINT.

No mor ov tec hwar God, or anjel-gest,
Wiđ man, az wiđ hiz frend, familiur uzd
Tu sit induljent, and wiđ him partac
Rural repast; purmitiŋ him đe hwil
Venial discors unblamd. Ɨ nɔ must çanj 5
Đoz nots tu trajic; fɔl distrust, and breç
Dizleal on đe part ov man; revolt,
And disobedens: on đe part ov hevn
(Nɔ alienated) distans, and distast,
Angur and just rebuc, and jujment givn, 10
Đat bret intu đis wurld a wurld ov wo;
Sin, and hur ſado Det, and Mizuri
Dets harbinjur. Sad tasc! yet argument
Not les, but mor heroic đan đe ret
Ov sturn Açilez on hiz fo, pursud 15
Trjs fujitiv abɔt Tre wel: or raj
Ov Turnus, for Lavinia disespɔzd:
Or Neptunz jr, or Junoz, đat so lon
Purplecst đe Grec, and Situreaz sun:
If ansurabl stjl j can obtan 20
Ov mj selestial patrunes, hu danz
Hur njtli vizitaſun unimplord,
And dictats tu me slumbriŋ; or inspjrz
Ɛzi mj unpremeditated vurs:

Sins furst ðis subject for heroic soŋ 25
Plezd me, loŋ çuziŋ, and beginiŋ lat;
Not sedulus bj naçur tu indjt
Worz, hiðurtu ðe onli argument
Heroic demd; çef masturi tu disect
Wið loŋ and tedius havuc fabld njts, 30
In batlz fand: (ðe betur fortitud
Ov pafens, and heroic marturdum,
Unsuŋ:) or, tu descrjb rasiz, and gamz,
Or tiltiŋ furnitur, emblazund feldz,
Impresiz cwant, caparisunz, and stedz; 35
Basiz and tinsel trapiŋz, gorjus njts
At just and turnament; ðen marfald fest,
Survd up in hel wið suurz and senescalz:
ðe scil ov artifis, or ofis men;
Not ðat hwiç justli givz heroic nam 40
Tu pursun or tu poem. Me, (ov ðez
Nor scild, nor studius,) hjur argument
Remanz; sufifent ov itself tu raz
ðat nam, unles an aj tu lat, or cold
Cljmet, or yerz, damp mj intended wiŋ 45
Deprest: and muç ða ma, if el be mjn,
Not hurz, hu briŋz it njtli tu mj er.
ðe sun woz suŋc, and aftur him ðe star
Ov Hesperus, huz ofis iz tu briŋ
Twjljt upon ðe urt, (fort arbitur 50
'Twicst da and njt,) and nɔ, from end tu end,
Njts hemisfer had vald ðe horizun rɔnd:
Hwen Satan, hu lat fled befor ðe trets
Ov Gabriel ɔt ov Eden, nɔ impruvd
In meditated fred and malis, bent 55
On manz destrucfun, megur hwot mjt hap
Ov heviur on himself, ferles returnd.
Bj njt he fled, and at midnjt returnd
From cumpasiŋ ðe urt; cefus ov da,

Sins Uriel, rejent ov ðɛ sun, dəscrid 60
Hiz entrans, and fərwornd ðɛ çerubim
Ðat cept ðar woç: ðens ful ov aŋgwiſ drivn,
Ðɛ spas ov sevn continud nits hɛ rəd
Wiđ darcnes; tris ðɛ ecwinocſial lin
Hɛ surcld; for timz crost ðɛ car ov nit 65
From pəl tu pəl, travursiŋ ɛç cəlur;
On ðɛ att returnd; and on ðɛ cəst avurs
From entrans, or çerubic woç, bi stelt
Fənd unsuspected wa. Ðar woz a plas,
Nə not, (ðə sin, not tim, furst rət ðɛ çanj,) 70
Hwar Tigris, at ðɛ fat ov Paradis,
Intu a gulf ſot undur-grənd, til part
Rəz up a fənten bi ðɛ trɛ ov lif.
In wiđ ðɛ rivur suŋc, and wiđ it rəz
Satan, involvd in rizin mist; ðen sət 75
Hwar tu li hid: sɛ hɛ had surçt, and land,
From Eden əvur Pontus, and ðɛ pul
Mɛotis, up bɛyond ðɛ rivur Ob:
Dənwurd az far Antarctic; and in leŋt,
West from Orontɛz, tu ðɛ əſan bard 80
At Darien: ðens, tu ðɛ land hwar fləz
Ganjɛz and Indus. Ðus ðɛ orb hɛ rəmd
Wiđ narə surç; and wiđ inspecſun dɛp
Considurd evuri crɛçur, hwiç ov əl
Məst opurtun mit surv hiz wilz; and fənd 85
Ðɛ surpent sutlest bɛst ov əl ðɛ fɛld.
Him, aftur loŋ dɛbat (irezolut
Ov tət rɛvolvd) hiz final sentens çəz
Fit vesel, fitest imp ov frəd, in hum
Tu entur, and hiz darc sujesçunz hid 90
From ſarpest sit: for in ðɛ wili snac
Hwotevur slits, nun wud suspiſus marc,
Az from hiz wit and nativ sutlti
Prəsɛdiŋ; hwiç in uđur bɛsts obzurvd

Dət mịt bəget ov dịabolic pəur, 95
Activ wiđin, beyond đɛ sens ov brut.
Đus hɛ rəzolvd, but furst from inwurd grɛf
Hiz burstiŋ paſun intu plants đus pord.
O urt, hə lịc tu hevn! if not prɛfurd
Mor justli, sɛt wurđiur ov godz, az bilt 100
Wiđ secund tets, rɛformiŋ hwot woz old!
For, ? hwot God aftur betur, wurs wud bild;
Terestrial hevn! danst rənd bị uđur hevnz
Đat ſịn, yet bur đur brịt ofiſus lamps,
Lịt abuv lịt, for đɛ alon, az semz, 105
In đɛ consentriŋ el đur preſus bɛmz
Ov sacred influens! Az God in hevn
Iz sentur, yet ecstendz tu el; so đə
Sentriŋ, rəsev'st from el đoz orbz: in đɛ,
Not in đemselvz, el đur non vurtụ aperz 110
Productiv in hurb, plant, and noblur burt
Ov creçurz animat wiđ gradụal lịf,
Ov grot, sens, rəzn, el sumd up in man:
Wiđ hwot dəlịt cud ị hav wect đɛ rənd,
If ị cud jə in et; swɛt inturçanj 115
Ov hil, and vali, rivurz, wudz, and planz!
Nə land, nə sɛ, and ſorz wiđ forest crənd,
Rocs, denz, and cavz! But ị in nun ov đɛz
Fịnd plas or refuj: and đɛ mor ị sɛ
Plezụrz abət mɛ, so muç mor ị fɛl 120
Torment wiđin mɛ, az from đɛ hatful sɛj
Ov contruriz: el gud tu mɛ bɛcumz
Ban; and in hevn muç wurs wud bɛ mị stat.
But nəđur hər sɛc ị, no nor in hevn,
Tu dwel, unles bị masturiŋ hevnz Suprəm: 125
Nor hop tu bɛ mịself les mizurabl
Bị hwot ị sɛc, but uđurz tu mac suç
Az ị, đo đurbị wurs tu mɛ rədənd:
For onli in dɛstroiŋ ị fịnd ɛz
210

Tu mi relentles tots; and him destred, 130
Or wun tu hwot mo wurc hiz utur los,
For hum el dis woz mad; el dis wil sun
Folo, az tu him linct in wel or wo:
In wo den; dat destrucſun wid mo ranj.
Tu me ſal be de glori sol amun 135
De infurnal pourz, in wun do tu hav mard
Hwot he Olmiti stild, sics nits and doz
Continud macin; and ʔ hu noz hoʒ lon
Befor had ben contrivin; do purhaps
Not longur dan sins i, in wun nit, fred 140
From survitud inglorius wel ni haſ
De anjelic nom, and tinur left de tron
Ov hiz adorurz. He, tu be avenjd,
And tu repor hiz numburz dus impord;
Hwedur suç vurtu spent ov old noʒ fold 145
Mor anjelz tu creat (if do at lest
Ar hiz created) or, tu spit us mor,
Desturmind tu advans intu ʒr rum
A creçur formd ov urt, and him endʒ,
(Egzelted from so bos orijinal,) 150
Wid hevnli spelz, ʒr spelz. Hwot he decred
He efected; man he mad, and for him bilt
Magnifisent dis wurld, and urt hiz set,
Him lord pronʒnst; and, o indigniti!
Subjected tu hiz survis anjel-winz, 155
And flamin ministurz, tu woç and tend
Dor urtli çarj. Ov dez de vijilans
Ɨ dred; and tu elud, dus rapt in mist
Ov midnit vapur glid obscur, and pri
In evuri buſ and brac, hwar hap mo find 160
De surpent slepin; in huz mozi foldz
Tu hid me, and de darc intent i brin.
O fel desent! dat i hu urst contended
Wid Godz tu sit de hiest, am noʒ constrand

Intu a best; and micst wiđ bestial slim, 165
Đis esens tu incarnat and imbrut,
Đat tu đe hit ov Deiti aspird!
But ? hwot wil not ambifun and revenj
Desend tu. Hu aspirz, must don az lo,
Az hi he sord; obnocfus, furst or last, 170
Tu basest tinz. Revenj, at furst đo swet,
Bitur ar lon, bac on itself recolz:
Let it; i rec not, so it lit wel amd,
Sins hjur i fel fort, on him hu necst
Provocs mi envi (đis nu favurit 175
Ov hevn, đis man ov cla, sun ov despit,
Hum, us đe mor tu spit, hiz Macur razd
From dust) spit đen wiđ spit iz best repad.
So sain, tru eç ticet, danc or dri,
Lic a blac mist lo crepin, he held on 180
Hiz midnit-surç hwar sunest he mit find
Đe surpent. Him fast slepin sun he fond,
In labirint ov meni a rond self-rold;
Hiz hed đe midst, wel-stord wiđ sutl wilz:
Not yet in horid fad, or dizmal den, 185
Nor nosent yet; but, on đe grasi hurb,
Ferles unferd he slept. In at hiz mot
Đe devl enturd; and hiz brutal sens,
(In hart or hed) pozesin, sun inspird
Wiđ act intelijenfial: but hiz slep 190
Disturbd not, watin clos đe aproç ov morn.
No, hwen az sacred lit began tu don
In Eden on đe humid flourz, đat bredd
Đar mornin insens, hwen el tinz đat bred,
From đe urts grat eltur send up silent praz 195
Tu đe Creatur, and hiz nostrilz fil
Wiđ gratful smel, fort cam đe human par,
And jond đar vocal wurfip tu đe cwir
Ov creçurz wontin vos: đat dun, partac

ðɛ sɛzn, prim for swɛtest sents and ɑrz: 200
ðen comun hɔ ðat da ða best ma pli
ðar groiŋ wurc; (for muç ðar wurc ɔtgrɯ
ðɛ handz dispaç ov tɯ, gardniŋ so wid;)
And Ɛv furst tɯ hur huzband ðus bɛgan:
Adam! wel ma wɛ labur stil tɯ dres 205
ðis gardn, stil tɯ tend plant, hurb, and flɔur,
Ðr plezant tasc enjɔnd; but til mɔr handz
Ad us, ðɛ wurc undur ɔr labur grɔz
Lugzurius bi rɛstrɔnt: hwot wɛ bi da
Lop ɔvurgrɔn, or prun, or prop, or bind, 210
Wun nit or tɯ wid wontun grɔt dɛridz,
Tendiŋ tɯ wild. ðɔ ðarfɔr nɔ advizz,
Or hɛr hwot tɯ mi mind furst tɔts prɛzent:
Let us divid ɔr laburz: ðɔ, hwɑr çɔs
Lɛdz ðɛ, or hwɑr mɔst nɛdz, hweður tɯ wind 215
ðɛ wudbin rɔnd ðis arbur, or direct
ðɛ claspiŋ ivi hwɑr tɯ clim: hwil i,
In yondur spriŋ ov rɔziz, inturmicst
Wid murtl, find hwot tɯ rɛdres til nun.
For hwil so nɛr ɛç uður ðus el da 220
Ðr tasc wɛ çuz, hwot wundur if so nɛr
Lucs inturvɛn, and smilz, or object nu
Cazual discors drɔ on; hwiç inturmits
Ðr daz wurc; brɔt tɯ litl, ðɔ bɛgun
Urli, and ðɛ ɔr ov supur cumz unurnd. 225
Tɯ hum mild ansur Adam ðus rɛturnd:
Sol Ɛv, asɔfiat sɔl, tɯ mɛ bɛyond
Compɑr, abuv el liviŋ creçurz dɛr!
Wel hast ðɔ mɔfund, wel ðj tɔts emplɔd,
Hɔ wɛ mit best fulfil ðɛ wurc hwiç hɛr 230
God hat asind us; nor ov mɛ falt pas
Unprɔzd: for nutiŋ luvliur can bɛ fɔnd
In wuman, ðan tɯ studi hɔshɔld gud;
And gud wurcs in hur huzband tɯ prɔmɔt.

Yet not so strictli hat ər Lord impozd 235
Labur, az tu dəbar us hwen wə nəd
Rəfreſment, hweđur fud, or tec bətwən,
(Fud ov đə mind,) or đis swət inturcors
Ov lucs and smilz: for smilz from rəzn flo,
Tu brut dənid, and ar ov luv đə fud; 240
Luv, not đə loest end ov human lif.
For not tu urcsum tol, but tu delit
Hə mad us, and delit tu rəzn jənd.
Đə pądz and bəurz, dət not but ər jənt handz
Wil cəp from wildurnes wiđ əz, az wid 245
Az wə nəd wec, til yuŋgur handz ar loŋ
Asist us; but if muç convúrs purhaps
Đə saſiat, tu ſort absens i cud yəld;
For solitud sumtimz iz best sosiəti,
And ſort rətirment urjiz swət rəturn. 250
But uđur dət pozesiz mə, lest harm
Bəfəl đə, sevurd from mə; for đə no'st
Hwot hat bən wornd us, hwot maliſus fo,
Enviiŋ ər hapines, and ov hiz on
Desparin, səcs tu wurc us wo and ſam, 255
Bi sli asəlt; and sumhwar ni at hand
Woçiz, no dət, wiđ grədi hop tu find
Hiz wiſ and best advantej, us asundur;
Hoples tu surcumvent us jənd, hwar əç
Tu uđur spədi ad mit lend at nəd; 260
Hweđur hiz furst dəzin bə tu wiđdrə
Ər fəalti from God; or tu disturb
Conjugal luv; (đan hwiç purhaps no blis
Enjəd bi us ecsits hiz envi mor;)
Or đis, or wurs, lev not đə fatful sid 265
Đat gav đə bein, stil ſadz đə and protects.
Đə wif, hwar danjur or dizonur lurcs,
Safest and səmliest bi hur huzband staz,
Hu gardz hur, or wiđ hur đə wurst endurz.

Tuı huum ðɛ vurjin majesti ov Ɛv, 270
Az wun huı luvz, and sum uncindnes mɛts,
Wiðˀ swɛt ɵstɛr compoʒuʳ ðus rɛpliid:
Ofspriŋ ov hevn and urt, and ɵl urts lord!
Ðat suç an enɛmi wɛ hav, huı sɛcs
Ɔr ruıin, bɔt bi ðɛ informd i luırn, 275
And from ðɛ partiŋ anjel ɔvurhurd,
Az in a ʃadi nuıc i stud bɛhind,
Just ðen rɛturnd at ʃut ov ɛvniŋ flɔurz.
But ðat ðɔ ʃudst mi furmnes ðarfɔr dɔst
Tuı God or ðɛ, bɛcɛz wɛ hav a fo 280
Ma temt it, i ɛcspected not tuı hɛr.
Hiz violens ðɔ fɛr'st not, bɛiŋ suç
Az wɛ (not capabl ov det or pan)
Can ɛður not rɛsɛv, or can rɛpel.
Hiz frɛd iz ðen ðii fɛr; hwiç plan infurz 285
Ðii ɛcwul fɛr ðat mi furm fat and luv
Can bi hiz frɛd bɛ ʃacn or sɛdust:
Tɛts, hwiç ʔhɔ fɔnd ða harbur in ðii brest,
Adam, mistɛt ov hur tuı ðɛ so dɛr.
Tuı huum wiðˀ hɛliŋ wurdz Adam rɛpliid: 290
Dɛtur ov God and man, imortal Ɛv!
For suç ðɔ art, from sin and blam entir:
Not difident ov ðɛ duı i diswad
Ðii absens from mi sit; but tuı avɛd
Ðɛ atemt itself, intended bi ɔr fo. 295
For hɛ huı temts, ðo in van, at lɛst aspursiz
Ðɛ temted wiðˀ dizonur fɔl; supozd
Not incoruptibl ov fat, not pruıf
Agenst temtaʃun. Ðɔ ðiself wiðˀ scorn
And aŋgur wudst rɛzent ðɛ ofurd roŋ, 300
Ðo inefectual fɔnd: misdam not ðen,
If suç afrunt i labur tuı avurt
From ðɛ alon, hwiç on us bɔt at wuns
Ðɛ enɛmi, ðo bold, wil hardli dar;

Or dariŋ, furst on mɛ ðɛ aselt ſal liţ. 305
Nor ðɔ hiz malis and fels giţl contem:
Sutl hɛ nɛdz must bɛ, hu cud sɛduş
Anjelz: nor tiŋc supurfluus uðurz ad.
If, from ðɛ influens ov ðiţ lucs, rɛsɛv
Acses in evuri vurtu; in ðiţ siţ 310
Mor wiţz, mor woçful, stroŋgur, (if nɛd war
Ov ɔtwurd streŋt,) hwiţl ſam, ðɔ lucin on,
Sam tu bɛ ovurcum, or ovurreçt,
Wud utmost vigur rɛz, and rɛzd uniţ.
? Hwiţ ſudst not ðɔ liţc sens wiðin ðɛ fɛl 315
Hwen i am prezent, and ðiţ trial çuz
Wiđ mɛ, best witnes ov ðiţ vurtu triţd.
So spac domestic Adam in hiz car
And matrimonial luv: but Ev, hu tet
Les átributed tu hur fat sinsɛr, 320
Ðus hur rɛpliţ wiđ acsent swɛt rɛnud:
If ðis bɛ ɔr condiſun, ðus tu dwel
In naro surcit, stratnd biţ a fo,
Sutl or viţolent, wɛ not endud
Siŋgl wiđ liţc dɛfens, hwarevur met, 325
? Hɔ ar wɛ hapi, stil in fɛr ov harm.
But harm prɛsɛdz not sin; onli ɔr fo
Temtiŋ, afrunts us wiđ hiz fɔl estem
Ov ɔr integriti; hiz fɔl estem
Stics no dizonur on ɔr frunt, but turnz 330
Fɔl on himself: ðen, ? hwarfor ſund or fɛrd
Biţ us, hu rądur dubl onur gan
From hiz surmiz pruvd fels, fiţnd pɛs wiđin,
Favur from hevn, ɔr witnes, from ðɛ ɛvent.
And, ? hwot iz fat, luv, vurtu, unasad, 335
Alon, wiđɔt ecsteriur help sustand.
Let us not ðen suspect ɔr hapi stat
Left so impurfect biţ ðɛ Macur wiţz,
Az not sɛcur tu siŋgl or combiţnd.

Frol iz ɔr hapines, if ðis bɛ sɔ, 340
And Eden war nɔ Eden dus ecspɔzd.
  Tu hum ðus Adam furventli rɛplid:
O wuman! best ar el tiŋz az ðɛ wil
Ov God ordand ðem: hiz creatiŋ hand
Nutiŋ impurfect or dɛfiſent left 345
Qv el ðat hɛ created; muç les man,
Or et ðat miŋt hiz hapi stat sɛcur.
Sɛcur from ɔtwurd fors, wiðin himself
Ðɛ danjur liz, yet liz wiðin hiz pɔur;
Agenst hiz wil hɛ can resɛv nɔ harm. 350
But God left frɛ ðɛ wil; for hwot ɔbaz
Rɛzn, iz frɛ; and rɛzn hɛ mad riŋt:
But bid hur wel bɛwar, and stil ɛrect,
Lest biŋ sum far aperiŋ gud surpriŋzd,
Ðɛ dictat fels, and misinform ðɛ wil 355
Tu du hwot God ecspresli hat forbid.
Not ðen mistrust, but tendur luv enjɔnz
Ðat iŋ ſud miŋd ðɛ oft, and miŋd ðɔ mɛ.
Furm wɛ subsist, yet posibl tu swurv;
Sins rɛzn not imposibl ma mɛt 360
Sum spɛſus object, biŋ ðɛ fɔ subornd,
And fel intu ðɛsepſun unawar,
Not cɛpiŋ strictest woç, az ſɛ woz wornd.
Sɛc not temtaſun ðen, hwiç tu avɔd
War betur; and mɔst liçli, if from mɛ 365
Ðɔ sevur not, triŋal wil cum unset.
? Wudst ðɔ apruv ðiŋ constansi. Apruv
Furst ðiŋ ɔbɛdiens; ðɛ uður ? hu can nɔ,
Not seiŋ ðɛ atemted, ? hu atest.
But if ðɔ tiŋc triŋal unset ma find 370
Us bot securur, dan ðus wornd ðɔ sem'st,
Gɔ! for ðiŋ sta, not frɛ, absents ðɛ mɔr:
Gɔ in ðiŋ nativ inɔsens, rɛliŋ
On hwot ðɔ hast ov vurtu; sumun el,

For God tordz ðɛ hat dun hiz part, dɯ ðin. 375
  So spac ðɛ patriarc ov mancind; but Ev
Pursistiŋ, yet submis, ðo last, replid:
  Wiɑ̈ ði purmifun ðen, and ðus forwornd,
Cefli bi hwot ði on last reznin wurdz
Tuçt onli; ðat ər trial, hwen lɛst sət, 380
Ma find us bot purhaps far les prepard,
Ðɛ wilinur i go: nor muç ecspect
A fo so prəd wil furst ðɛ wɛcur sɛc;
So bent, ðɛ mor fal fam him hiz repuls.
  Ðus sain, from hur huzbandz hand hur hand 385
Soft fɛ wiɑ̈drɯ, and lic a wɯd-nimf lit
Oread, or Driad, or ov Deliaz trɯn,
Betuc hur tɯ ðɛ grovz; but Deliaz self
In gat surpast, and godes-lic deport:
Ðo not, as fɛ, wiɑ̈ bo and cwivur armd; 390
But wiɑ̈ suç gardniŋ-tulz az art, yet rɯd,
Giltles ov fir had formd, or anjelz bret.
Tɯ Palɛz, or Pomona, ðus adornd,
Licliest fɛ semd, (Pomona, hwen fɛ fled
Vurtumnus,) or tɯ Serez in hur prim, 395
Yet vurjin ov Prosurpina from Jov.
Hur loŋ wiɑ̈ ardent luc hiz i pursud
Delited! but dezirin mor hur sta.
Oft hɛ tɯ hur hiz çarj ov cwic return
Repeted; fɛ tɯ him az oft engajd 400
Tɯ bɛ returnd bi nɯn amid ðɛ bəur,
And el tinz in best ordur, tɯ invit
Nuntid repast, or afturnunz repoz.
O muç desevd, muç falin (haples Ev!)
Ov ði prezumd return! event purvurs! 405
Ðə nevur from ðat ər in Paradis
Fənd'st eður swet repast, or sənd repoz.
Suç ambuf, hid amuŋ swet fləurz, and fadz,
Wated wiɑ̈ helif ranjcur iminent

Tuı intursept ðiı̨ wɑ, or send ðɛ bɑc 410
Dɛspɵld ov inɵsens, ov fɑt, ov blis.
For nɔ, and sins furst brɑc ov dɵn, ðɛ fɛnd
(Mɛr surpent in apɛrans,) fɵrt wɵz cum,
And on hiz cwest, hwɑr lı̨cliest hɛ mı̨t fı̨nd
Ðɛ ɵnli tuı ov máncįnd; but in ðem 415
Ðɛ hɵl included rɑs, hiz purpust prɑ.
In bɔur and fɛld hɛ sɵt, hwɑr eni tuft
Ov grɵv or gardn-plot mɵr plɛzant lɑ,
Ðɑr tendans, or plantɑʃun for dɛlı̨t;
Bı̨ fɔnten, or bı̨ ʃadi rivulet 420
Hɛ sɵt ðem bɵt, but wiʃt hiz hap mı̨t fı̨nd
Ɛv sepurɑt: hɛ wiʃt, but not wiđ hɵp
Ov hwɵt sɵ seldum çanst; hwen tuı hiz wiʃ,
Bɛyond hiz hɵp, Ɛv sepurɑt hɛ spı̨z,
Vɑld in ɑ clɔd ov frɑgrans, hwɑr ʃɛ stud, 425
Hɑʃ-spı̨d, sɵ tic ðɛ rɵziz bluʃiŋ rɔnd
Abɔt hur glɵd; oft-stupiŋ tuı suport
Ɛç flɔur ov tendur stɛc, huz hed ðɵ gɑ
Carnɑʃun, purpl, azur, or spect wiđ gɵld,
Huŋ drupiŋ unsustɑnd; ðem ʃɛ upstɑz 430
Jentli wiđ murtl band; mı̨ndles ðɛ hwı̨l
Hur self, ðɵ fɑrest unsuported flɔur,
From hur best prop sɵ far, and storm sɵ nı̨.
Nɛrur hɛ druı, and meni ɑ wɛc travurst
Ov stɑtliest cuvurt, sɛdur, pı̨n, or pɑm; 435
Ðen volubl and bɵld; nɔ hid, nɔ sɛn
Amuŋ tic wɵvn arbɵrets and flɔurz
Embɵrdurd on ɛç baŋc, ðɛ hand ov Ɛv:
(Spot mɵr dɛlıʃus ðan ðɵz gardenz fɑnd
Or ov rɛvı̨vd Adɵnis; or rɛnɔnd 440
Alsinɵus, hɵst ov ɵld Laurtɛz sun;
Or ðat, not mistic, hwɑr ðɛ sɑpient ciŋ
Held dalians wiđ hiz fɑr Ɛjipʃian spɔz.)
Muç hɛ ðɛ plɑs admı̨rd, ðɛ pursun mɵr:

Az wun hu loŋ in populus siti pent, 445
Hwar hɜziz tic, and suurz anɔ ðɛ ar,
Fort ifuiŋ on a sumurz morn, tu breð
Amuŋ ðɛ plezant vilejiz and farmz
Ajɔnd, from ɛç tiŋ met consɛvz dɛlit;
ðɛ smel ov gran, or teded gras, or cin, 450
Or dari, ɛç rural sit, ɛç rural sɜnd:
If çans, wið nimf-lic step, far vurjin pas,
Hwot plɛziŋ sɛmd, for hur nɜ plɛziz mɔr;
Sɛ most, and in hur luc sumz el dɛlit:
Suç pleʒur tuc ðɛ surpent tu behold 455
ðis flɜuri plat, ðɛ swet resés ov Ɛv
ðus urli, ðus alɔn. Hur hevnli form
Anjelic, (but mɔr soft and feminin,)
Hur grasful inɔsens, hur evuri ar
Ov jestur, or lɛst acfun, ɔvured 460
Hiz malis, and wið rapin swet, berevd
Hiz fersnes ov ðɛ fers intent it bret.
ðat spas ðɛ evl wun abstracted stud
From hiz ɔn evl, and for ðɛ tim remɔnd
Stupidli gud; ov enmiti dizarmd, 465
Ov gil, ov hat, ov envi, ov revenj.
But ðɛ hot hel ðat elwɔz in him burnz,
ðɔ in mid-hevn, sun ended hiz dɛlit;
And torçurz him nɜ mɔr, ðɛ mɔr hɛ sez
Ov pleʒur not for him ordɔnd: ðen sun 470
Fers hat hɛ recolects, and el hiz tets
Ov misçif, gratulatiŋ, ðus ecsits:
Tets, ? hwiður hav yɛ led mɛ! wið hwot swet
Compulfun ðus transported, tu forget
Hwot hiður bret us! hat, not luv; nor hɔp 475
Ov Paradis for hel, hɔp hɜr tu tɔst
Ov pleʒur, but el pleʒur tu dɛstrɔ,
Sav hwot iz in dɛstrɔiŋ; uður jɔ
Tu mɛ iz lost. ðen let mɛ not let pas

Ocaɡun hwiç nɔ smiɫz. Behold alon 480
Ðɛ wuman, opurtun tu el atemts,
Hur huzband (for i vu far rɔnd,) not ni,
Huiz hjur intelectual mor i ʃun,
And strenɡt, ov curej heti, and ov lim
Heroic bilt, ðo ov terestrial mold, 485
Fo not informidabl, egzemt from wund:
Ðɛ not; so muç hat hel debast, and pan
Enfebld mɛ, tu hwot i woz in hevn.
Sɛ far, divinli far, fit luv for godz,
Not teribl; ðo terur bɛ in luv, 490
And buti, not aproçt bi stroŋgur hat;
Hat stroŋgur undur ʃo ov luv wel fand;
Ðɛ wa hwiç tu hur ruin nɔ i tend.
So spac ðɛ enɛmi ov mancind, inclozd
In surpent, inmat bad, and tourd Ev 495
Adrest hiz wa: not wiđ indented wav,
Pron on ðɛ grɔnd, az sins; but on hiz rɛr,
Surculur bas ov rizin foldz, ðat tɔurd
Fold abuv fold, a surjin maz; hiz hed
Crested aloft, and carbuŋcl hiz iz; 500
Wiđ burniʃt nec ov vurdant gold, ɛrect
Amidst hiz surclin spirz, ðat on ðɛ gras
Floted redundant: plɛzin woz hiz ʃap,
And luvli! Nevur sins ov surpent-cind
Luvliur; not ðoz ðat in Iliria çanjd 505
Hurmionɛ, and Cadmus; or ðɛ God
In Epiderus: nor, tu hwiç transformd
Amonian Jov, or Capitolin woz sɛn;
Hɛ, wiđ Olimpias; ðis, wiđ hur hu bor
Sipio ðɛ hit ov Rom. Wiđ tract oblec 510
At furst, (az wun hu set acses, but ferd
Tu inturupt,) sidloŋ hɛ wurcs hiz wa:
Az hwen a ʃip, bi scilful sterz-man ret
Ni rivurz mɔt, or forland, hwar ðɛ wind

Verz oft, az oft so sterz, and ſifts hur sal: 515
So varid he, and ov hiz tortuus tran
Curld meni a wontun ret, in sit ov Ev,
Tu lur hur i. Se bizid, hurd ðe sənd
Ov ruslin levz, but minded not, az uzd,
Tu suç disport befor hur tru ðe feld, 520
From evuri best; mor dutius at hur cel,
Dan at Surseən cel ðe hurd dizgizd.
He boldur nə, unceld befor hur stud;
But az in gaz admirin: oft he bəd
Hiz turet crest, and slec-enamld nec. 525
Fənin; and lict ðe grənd hwaron ſe trod.
Hiz jentl dum ecspreſun turnd at lent
Ðe i ov Ev, tu marc hiz pla: he glad
Ov hur atenſun gand, (wiđ surpent tun
Organic, or impuls ov vocal ar) 530
Hiz fredulent temtaſun ðus began:
Wundur not, sovren mistres! if purhaps
Ðə canst, hu art sal wundur; muç les arm
Ðj lucs, ðe hevn ov mildnes, wiđ dizdan,
Displezd ðat i aproç ðe ðus, and gaz 535
Insaſiat; i ðus singl; nor hav ferd
Ðj efal brə, mor efal ðus retird,
Farest rezemblans ov ðj Macur far!
Ðe el tinz livin gaz on, el tinz ðin
Bj gift, and ðj selestial buti ador, 540
Wiđ raviſment beheld! ðar best beheld,
Hwar univursali admird: but her
In ðis inclozur wild, ðez bests amun,
(Beholdurz ruid, and ſalo tu dizurn
Haf hwot in ðe iz far) wun man ecsept, 545
? Hu sez ðe, (and, ? hwot iz wun) hu ſudst be sen
A godes amun godz, adord and survd
Bj anjelz numburles, ðj dali tran.
So glozd ðe temtur, and hiz proem tund:

Intu ðɛ hart ov Ɛv hiz wurdz mad wa, 550
Ðo at ðɛ vɜs muç marveliŋ: at leŋt,
Not unamazd, ʃɛ ðus in ansur spac:
ʔ Hwot ma ðis mɛn. Laŋgwej ov man pronɜnst
Biʝ tuŋ ov brut, and human sens ecsprest!
Ðɛ furst at lɛst ov ðɛz ʝ tɛt dɛniʝd 555
Tu bɛsts; hum God, on ðar creaʃun-da,
Created mut tu el articulat sɜnd:
Ðɛ latur ʝ dɛmur; for in ðar lucs
Muç rɛzn, and in ðar acʃunz, oft aperz.
Ðɛ, surpent, sutlest bɛst ov el ðɛ fɛld 560
Ɨ nu; but not wiđ human vɜs endud.
Redubl ðen ðis miracl, and sa,
Hɜ cam'st ðɜ specabl ov mut; and ʔ hɜ
Tu mɛ so frendli gron abuv ðɛ rest
Ov brutal cʝnd, ðat dali ar in sʝt: 565
Sa, for suç wundur clamz atenʃun du.
Tu hum ðɛ gʝlful temtur ðus repliʝd:
Empres ov ðis far wurld, resplendent Ɛv!
Ɛzi tu mɛ it iz tu tel ðɛ el
Hwot ðɜ comand'st; and riʝt ðɜ ʃudst bɛ obad. 570
Ɨ woz at furst az uđur bɛsts ðat graz
Ðɛ trodn hurb, ov abject tɛts and lo,
Az woz mʝ fud; nor et but fud dizurnd,
Or secs, and aprehended nutiŋ hʝ.
Til on a da roviŋ ðɛ fɛld, ʝ çanst 575
A gudli trɛ far distant tu behold,
Lodn wiđ frut ov farest culurz micst,
Rudi and gold: ʝ nɛrur dru tu gaz;
Hwen from ðɛ bɜz a savuri odur blon,
Gratful tu apɛtiʝt, mor plɛzd mʝ sens 580
Ðan smel ov swɛtest fenel, or ðɛ tɛts
Ov u or got, dropiŋ wiđ milc at ɛvn,
Unsuct ov lam, or cid, ðat tend ðar pla.
Tu satisfʝ ðɛ ʃarp dɛzir ʝ had

Ov tastiŋ ðoz far aplz, ị rezolvd 585
Not tu defur: huŋgur and turst at wuns,
Pɔurful purswadurz, cwicnd at ðɛ sent
Ov ðat aluriŋ frut, urjd mɛ sɔ cɛn.
Abɔt ðɛ mosi truŋc ị wɔnd mɛ sum;
(For, hị from grɔnd, ðɛ brançiz wud recwịr 590
Ðị utmost reç, or Adamz;) rɔnd ðɛ trɛ
Ɵl uður bɛsts ðat sɔ, wiđ lịc dezịr
Loŋiŋ and enviiŋ stud, but cud not reç.
Amid ðɛ trɛ nɔ got, hwar plenti huŋ
Temtiŋ sɔ nị, tu pluc and ɛt mị fil 595
Ꝑ spard not; for suç plezur til ðat ɔr,
At fɛd, or fɔnten, nevur had ị fɔnd.
Sated at leŋt, ar loŋ ị mịt pursev
Stranj elturaſun in mɛ, tu dɛgrɛ
Ov rɛzn in mị inwurd pɔurz; and speç 600
Wonted not loŋ; ðo tu ðis ſap retand.
Ðensfort tu speculaſunz, hị or dep,
Ꝑ turnd mị tɔts, and wiđ capaſus mịnd,
Considurd el tiŋz vizibl in hevn,
Or urt, or midl; el tiŋz far and gud: 605
But el ðat far, and gud, in ðị divịn
Semblans, and in ðị butiz hevnli ra,
Unịted ị beheld; no far tu ðịn
Ɛcwivalent or secund, hwiç compeld
Mɛ ðus, ðo importun purhaps, tu cum 610
And gaz, and wurſip ðɛ, ov rịt declard
Sovren ov creçurz, univursal dam.
So tect ðɛ spirited slị snac; and Ɛv,
Yet mor amazd, unwari ðus replịd:
Surpent, ðị ovurprazịŋ levz in dɔt 615
Ðɛ vurtu ov ðat frut, in ðɛ furst pruvd.
But sa, ʔ hwar groz ðɛ trɛ; ʔ from hens hɔ far;
For meni ar ðɛ trez ov God ðat gro
In Paradịs, and varius, yet unnon

Tuı us; in suç abundans liz ɔr çɔs, 620
Az lɛvz a gratur stɔr ov fruıt untuçt,
Stil haŋiŋ incoruptibl, til men
Grɔ up tuı ðar prɔvizun, and mɔr handz
Help tuı dizburdn naçur ov hur burt.
Tuı huım ðɛ wili adur, bliđ and glad: 625
Empres, ðɛ wa iz redi, and not loŋ;
Bɛyond a rɔ ov murtlz, on a flat,
Fast bi a fɔnten, wun smel ticet past
Ov blɔiŋ mur and bam; if ðɔ acsept
Mi conduct, i can briŋ ðɛ ðiđur suın. 630
Led ðen, sed Ɛv. Hɛ ledin, swiftli rold
In taŋglz, and mad intricet sɛm strat,
Tuı misçif swift. Hɔp elɛvats, and jɔ
Briitnz hiz crest; az hwen a wonduriŋ fir
Compact ov uŋctuus vapur, hwiç ðɛ nit 635
Condensiz, and ðɛ cɔld envirunz rɔnd,
Cindld truı ajitafun tuı a flam
(Hwiç oft, ða sa, sum ɛvl spirit atendz,)
Hovuriŋ and blazin wiđ delusiv lit,
Misledz dɛ amazd nit-wondurur from hiz wa, 640
Truı bogz and mirz, and oft truı pond or puıl,
Đar swolɔd up and lost, from sucur far;
Sɔ glisturd ðɛ dir snac, and intuı frɔd
Led Ɛv, ɔr credulus muđur, tuı ðɛ trɛ
Ov prɔhibifun, ruıt ov el ɔr wɔ; 645
Hwiç hwen fɛ sɔ, ðus tuı hur gid fɛ spac:
Surpent, wɛ mit hav spard ɔr cumiŋ hiđur,
Fruıtles tuı mɛ, ðɔ fruıt bɛ hɛr tuı ecses;
Đɛ credit ov huız vurtu rest wiđ ðɛ:
Wundrus indɛd, if cɔz ov suç efects! 650
But ov ðis trɛ wɛ ma not tast, nor tuç;
God sɔ comanded, and left ðat comand
Sɔl dɔtur ov hiz vɔs; ðɛ rest, wɛ liv
Lɔ tuı ɔrselvz; ɔr rɛzn iz ɔr lɔ.

Tu hum ðɛ temtur gilfuli rɛplid: 655
Indɛd! ʔ Hat God ðen sed ðat ov ðɛ frut
Ov el ðɛz gardn trɛz yɛ ʃal not ɛt,
Yet lordz dɛclard ov el in urt, or ar.
Tu hum ðus Ɛv, yet sinles: Ov ðɛ frut
Ov ɛg trɛ in ðɛ gardn wɛ mɑ ɛt; 660
But ov ðɛ frut ov ðis far trɛ, amidst
ðɛ gardn, God hat sed, 'Yɛ ʃal not ɛt
ðarof, nor ʃal yɛ tug it, lest yɛ di.'
Ɛ scars had sed, do bref, hwen nɔ mor bold,
ðɛ temtur (but wiðʃo ov zɛl and luv 665
Tu man, and indignaʃun at hiz ron,)
Nu part puts on; and az tu paʃun muvd,
Fluctuats disturbd, yet cumli, and in act
Razd, az ov sum grat matur tu begin.
Az hwen ov old sum oratur rɛnɔnd, 670
In Atenz or frɛ Rom, hwar eloɛwens
Flurift (sins mut,) tu sum grat cɛz adrest,
Stud in himself colected; hwil ɛg part,
Mofun, ɛg act, wun ɔdiens ar ðɛ tuŋ;
Sumtimz in hit began, az no dɛla 675
Ov prefas brɛciŋ, tru hiz zɛl ov rit;
So standiŋ, muviŋ, or tu hit upgron,
ðɛ temtur, el impaʃund, ðus began:
O sacred, wiz, and wizdum-giviŋ plant,
Muður ov sjens! nɔ i fɛl ðij pɔur 680
Wiðin mɛ clɛr, not onli tu dizurn
Tiŋz in ðar cɛziz, but tu tras ðɛ waz
Ov hiest ajents, dɛmd hɔevur wiz.
Cwɛn ov ðis univurs! du not bɛlɛv
ðoz rijid trets ov det: yɛ ʃal not di: 685
ʔ Hɔ ʃud yɛ; ʔ bi ðɛ frut; it givz u lif
Tu nolej. ʔ Bi ðɛ tretnur: luc on mɛ,
Mɛ! hu hav tuçt and tasted, yet bot liv,
And lif mor purfect hav atand ðan fat

Ment mɛ, bj̨ vençuriŋ hjur ðan mj̨ lot. 690
ʔ Ʒal ðat bɛ ʃut tuı man, hwiç tuı ðɛ bɛst
Iz ɔpn: or, ʔ wil God insens hiz j̨r
For suç ɑ peti trespas, and not praz
Rąður ur dəntles vurtu, hum ðɛ pan
Ov det dɛnɔnst (hwotevur tiŋ det bɛ,) 695
Dɛturd not from açɛviŋ hwot mj̨t lɛd
Tuı hapiur lj̨f, nolej ov gud and ɛvl:
ʔ Ov gud, hɔ just, ʔ ov ɛvl, (if hwot iz ɛvl
Bɛ real,) hwj̨ not nɔn, sins ɛzjur ʃund.
God ðarfɔr canot hurt yɛ, and bɛ just: 700
Not just, not God; not fɛrd ðen, nor ɔbad:
Ur fɛr itself ov det rɛmuvz ðɛ fɛr.
ʔ Hwj̨ ðen woz ðis forbid. ʔ Hwj̨, but tuı ɵ;
ʔ Hwj̨, but tuı cɛp u lɔ and ignorant,
Hiz wurʃipurz: hɛ nɔz ðat in ðɛ dɑ 705
Yɛ ɛt ðarof, ur j̨z (ðat sɛm sɔ clɛr,
Yet ar but dim,) ʃal purfectli bɛ ðen
Ɔpnd and clɛrd, and yɛ ʃal bɛ az godz,
Nɔiŋ bot gud and ɛvl, az ðɑ nɔ.
Ðat yɛ ʃud bɛ az godz, sins j̨ az man, 710
Inturnal man, iz but proporʃun mɛt;
Ɨ ov brut, human; yɛ ov human, godz.
Sɔ ʃal yɛ dj̨ purhaps, bj̨ putiŋ of
Human, tuı put on godz; det tuı bɛ wiʃt,
Ðɔ tretnd, hwiç nɔ wurs ðan ðis can briŋ. 715
And ʔ hwot ar godz, ðat man mɑ not bɛcum
Az ðɑ, partisipatiŋ god-lj̨c fud.
Ðɛ Godz ar furst, and ðat advantej uz
On ɔr bɛlɛf, ðat ɵl from ðem prosɛdz:
Ɨ cwesçun it! for ðis far urt j̨ sɛ, 720
Wormd bj̨ ðɛ sun, produsiŋ evuri cj̨nd;
Ðem, nutiŋ: if ðɑ ɵl tiŋz, ʔ hum inclɔzd
Nolej ov gud and ɛvl in ðis trɛ,
Ðat humsɔ ɛts ðarof, fɔrtwit atanz

Wizdum wiđɔt đɑr lɛv; and, ʔ hwɑrin liz 725
Đɛ ofens, đɑt mɑn ʃud đus ɑtɑn tu no.
ʔ Hwot can ur nolej hurt him, or đis trɛ
Impart agenst hiz wil, if el bɛ hiz.
Or, ʔ iz it envi: and, ʔ can envi dwel
In hevnli brests. Đɛz, đɛz, and meni mɔr 730
Ceziz import ur nɛd ov đis fɑr frut,
Godes humɑn, reç đen, and frɛli tɑst!
Hɛ ended; and hiz wurdz, replɛt wiđ gil,
Intu hur hart tu ɛzi entrɑns wun.
Fiest on đɛ frut ʃɛ gɑzd, hwiç tu behold 735
Mit temt alon; and in hur ɛrz đɛ sɛnd
Yet run ov hiz purswɑsiv wurdz, imprɛnd
Wiđ rɛzn (tu hur semiŋ,) and wiđ trut.
Menhwil đɛ ɔr ov num drɑ on, and wɑct
An ɛgur apɛtit, rɑzd bi đɛ smel 740
So sɑvuri ov đɑt frut, hwiç wiđ dɛzir,
(Inclinabl nɔ gron tu tuç or tɑst,)
Solisited hur loŋiŋ i; yet furst,
Peziŋ ahwil, đus tu hurself ʃɛ muzd:
Grɑt ɑr đi vurtuz, dɔtles, best ov frutz! 745
Đo cept from mɑn, and wurđi tu bɛ admird;
Huz tɑst, tu loŋ forborn, at furst esɑ
Gɑv elocuʃun tu đɛ mut, and tet
Đɛ tuŋ not mɑd for spɛç, tu spɛc đi prɑz.
Đi prɑz hɛ elso hu forbidz đi us, 750
Conselz not from us, nɑmiŋ đɛ đɛ trɛ
Ov nolej; nolej bot ov gud and ɛvl:
Forbidz us đen tu tɑst! But, hiz forbidiŋ
Comendz đɛ mɔr, hwil it infurz đɛ gud
Bi đɛ comunicated, and ɔr wont: 755
For gud unnon, ʃur iz not had; or had,
And yet unnon, iz az not had at el.
In plɑn, đen, ʔ hwot forbidz hɛ but tu no,
Forbidz us gud, forbidz us tu bɛ wiz:

Suç prohibiſunz bịnd not. But if det 760
Bịnd us wid aftur-bandz, ʔ hwot profits den
Ðr inwurd fredum. In de da we et
Ov dis far fruit, ðr dum iz, we ſal dị.
ʔ Hð dịz de surpent: he hat etn, and livz,
And noz, and specs, and reznz, and dizurnz; 765
Iraſunal til den. ʔ For us alon
Woz det invented; or, ʔ tu us denịd
This intelectual fud, for bests rezurvd.
For bests it semz! yet, dat wun best hwiç furst
Hat tasted, enviz not, but brinz wid jo 770
De gud befeln him; etur unsuspect,
Frendli tu man, far from deset or gịl.
ʔ Hwot fer ị den; radur ʔ hwot no tu fer
Undur dis ignorans ov gud and evl,
Ov God or det, ov le or penalti. 775
Her groz de cur ov el, dis fruit divịn!
Far tu de ị, invịtiŋ tu de tast,
Ov vurtu tu mac wịz! ʔ Hwot hindurz den
Tu reç, and fed at wuns bot bodi and mịnd.
So saiŋ, hur raſ hand in evl ðr 780
Fort reçiŋ tu de fruit, ſe pluct, ſe et!
Urt felt de wund; and Naçur from hur set,
Sjiŋ tru el hur wurcs, gav sịnz ov wo
That el woz lost. Bac tu de ticet sluŋc
De gilti surpent: and wel mịt: for Ev 785
Intent nð holli on hur tast, net els
Regarded; suç delịt til den, az semd,
In fruit ſe nevur tasted, hwedur tru,
Or fansid so, tru ecspectaſun hị
Ov nolej; nor woz Godhed from hur tet. 790
Gredili ſe ingorjd widðt restrant;
And nu not etiŋ det! Saſiat at lent,
And hịtnd az wid wịn, jocund and bun,
Dus tu hurself ſe plezinli began:

O sovren, vurtuus, prefus ov el trez 795
In paradis! ov opurafun blest
Tu sapiens! hiđurtu obscurd, infamd,
And đi far frut let han, az tu no end
Created; but hensfort mi urli car,
(Not wiđst son, eç morniŋ, and du praz) 800
Σal tend đe, and đe furtil burdn ez
Ov đi ful brançiz, ofurd fre tu el:
Til dieted bi đe, i gro matur
In nolej az đe godz, hu el tiŋz no;
Đo uđurz envi hwot đa canot giv: 805
For had đe gift ben đarz, it had not her
Đus gron. Ecsperiens, necst tu đe i o,
Best gid! not foloiŋ đe, i had remand
In ignorans; đo opnest wizdumz wa,
And giv'st acses, đo secret fe retir. 810
And i purhaps am secret: hevn iz hi,
Hi, and remot tu se from đens distiŋct
Eç tiŋ on urt; and uđur car, purhaps,
Ma hav divurted from continual woç
Or grat forbidur, saf wiđ el hiz spiz 815
Abst him. ? But tu Adam in hwot sort
Σal i aper. ? Σal i tu him mac non
Az yet mi çanj, and giv him tu partac
Ful hapines wiđ me: or, ? rađur not;
But cep đe odz ov nolej in mi pour 820
Wiđst copartnur; so tu ad hwot wonts
In femal secs, đe mor tu dro hiz luv,
And rendur me mor ecwul; and purhaps,
(A tiŋ not undezirabl,) sum tim
Superiur: for inferiur, ? hu iz fre. 825
Đis ma be wel. But, ? hwot if God hav sen,
And det ensu: đen fal i be no mor!
And Adam, weded tu anuđur Ev,
Σal liv wiđ hur enjoiŋ, i ecstiŋct;

A det tu tiŋc! Confurmd ðen ị rɛzolv 830
Adam ʃal ʃar wiđ mɛ in blis or wo:
So dɛr ị luv him, đat wiđ him, el dets
Ꝑ cud endur; wiđɔt him, liv no lị́f.
So saiŋ, from đɛ trɛ hur step ʃɛ turnd;
But furst lo revurens dun, az tu đɛ pɔur 835
Đat dwelt wiđin, huz prezens had infuzd
Intu đɛ plant sịenʃial sap, dɛrị́vd
From nectur, driŋc ov godz. Adam đɛ hwị́l,
Watiŋ dɛzị́rus hur rɛturn, had wov
Ov çɔsest flɔurz a garland, tu adorn 840
Hur tresiz, and hur rural laburz crɔn,
Az rɛpurz oft ar wunt đar harvest cwɛn.
Grat jɔ hɛ promist tu hiz tets, and nu
Solas in hur rɛturn, so loŋ dɛlad:
Yet oft hiz hart, divị́n ov sumtiŋ il, 845
Misgav him; hɛ đɛ felturiŋ meʒur felt;
And fort tu mɛt hur went, đɛ wa ʃɛ tuc
Đat morn hwen furst đa parted. Bị đɛ trɛ
Ov nolej hɛ must pas; đar hɛ hur met,
Scars from đɛ trɛ rɛturniŋ: in hur hand 850
A bɔ ov farest frut, đat dɔni smị́ld,
Nu gađurd, and ambroʒial smel difuzd.
Tu him ʃɛ hasted; in hur fas ecscus
Cam prolog, and apolɔji tu promt;
Hwiç, wiđ bland wurdz at wil, ʃɛ đus adrest: 855
? Hast đɔ not wundurd, Adam, at mị sta.
Đɛ ị hav mist, and tet it loŋ, dɛprị́vd
Đị prezens; agoni ov luv! til nɔ
Not felt, nor ʃal bɛ twị́s; for nevur mor
Mɛn ị tu trị, (hwot raʃ untrịd ị set) 860
Đɛ pan ov absens from đị sị́t. But stranj
Hat ben đɛ cɛz, and wundurful tu her.
Đis trɛ iz not, az wɛ ar told, a trɛ
Ov danjur, tasted; nor tu ɛvl unnon

Opniŋ ðɛ wɑ; but ov diviɲ efect 865
Tɯ opn ɟz, and mɑc ðem Godz hɯ tɑst;
And hɑt bɛn tɑsted suç. Ðɛ surpent wɟz,
(Or not rɛstrɑnd az wɛ, or not obɑiŋ)
Hɑt ɛtn ov ðɛ frɯt; and iz bɛcɯm
Not ded, az wɛ ar tretnd; but hensfort, 870
Endɯd wiθ hɯman vɔs, and hɯman sens,
Rɛzniŋ tɯ admiraʃun! and wiθ mɛ
Purswasivli hɑt so prɛvɑld, ðɑt ɟ
Hav olso tɑsted, and hav olso fɔnd
Ðɛ efects tɯ corɛspond; opnur mɟn ɟz, 875
Dim urst; dilɑted spirits, amplur hart,
And groiŋ up tɯ Godhed: hwiç for ðɛ
Ɛɛfli ɟ sɔt: wiðɔt ðɛ can dɛspɟz:
For blis, az ðɔ hast part, tɯ mɛ iz blis;
Tɛdius, unʃɑrd wiθ ðɛ, and odius sɯn. 880
Ðɔ ðɑrfor olso tɑst, ðɑt ɛcwul lot
Mɑ jɔn us; ɛcwul jɔ, az ɛcwul luv:
Lest ðɔ not tɑstiŋ, difurent dɛgrɛ
Dizjɔn us, and ɟ ðen tɯ lɑt rɛnɔns
Dɛiti for ðɛ, hwen fɑt wil not purmit. 885
Ðus Ɛv wiθ cɔntɛnans bliθ hur stori told;
But in hur çɛc distempur fluʃiŋ glod.
On ðɛ uður sɟd, Adam, sɯn az hɛ hurd
Ðɛ fɑtal trɛspas dun bɟ Ɛv, amɑzd,
Astonid stɯd, and blɑnc! hwɟl horur çil 890
Ran trɯ hiz vɑnz, and ol hiz jɔnts rɛlɑcst:
From hiz slɑc hand ðɛ garland rɛðd for Ɛv
Dɔn dropt, and ol ðɛ fɑded rɔziz ʃed:
Speçles hɛ stɯd, and pɑl! til ðus ɑt leŋt
Furst tɯ himself hɛ inwurd sɟlens brɔc: 895
O fɑrest ov crɛɑʃun! last and best
Ov ol Godz wurcs! Crɛçur, in hɯm ɛcseld
Hwotevur can tɯ sɟt or tɔt bɛ formd,
Holi, diviɲ, gɯd, ɑmiabl, or swet!

Hɜ art ðɜ lost! hɜ on a suden lost, 900
Dɛfast, dɛflɜurd, and hɜ tu det dɛvɔt!
Rąður, hɜ hast ðɜ yɛlded tu transgres
Ðɛ strict forbidans! hɜ, tu vi̯ɔlat
Ðɛ sacred frut forbidn! Sum cursed fred
Ov enɛmi hat bɛgi̯ld ðɛ, yet unnon; 905
And mɛ wiðɛ hat ruind: for wiðɛ
Surten mi̯ rezɔluʃun iz tu di̯!
Hɜ can i̯ liv wiðɜt ðɛ! hɜ fɔrgɔ
Ði̯ swɛt convurs, and luv sɔ dɛrli jɔnd,
Tu liv agen in ðɛz wi̯ld wudz forlorn! 910
Ɛwd God crɛat anuður Ɛv, and i̯
Anuður rib afɔrd, yet los ov ðɛ
Wud nevur from mi̯ hart! nɔ, nɔ! i̯ fɛl
Ðɛ liŋc ov naçur drɔ mɛ: fleʃ ov fleʃ,
Bɔn ov mi̯ bɔn ðɜ art, and from ði̯ stat 915
Mi̯n nevur ʃal bɛ parted, blis or wɔ!
So haviŋ sed, az wun from sad dizma
Rɛ-cumfurted, and, aftur tɛts disturbd,
Submitiŋ tu hwot sɛmd rɛmediles,
Ðus in cąm mud hiz wurdz tu Ɛv hɛ turnd: 920
Bold dɛd ðɜ hast prɛzumd, adventurus Ɛv!
And peril grat provɔct, hu ðus hast dɔrd,
Had it bɛn onli cuvetiŋ tu i̯
Ðat sacred frut: sacred tu abstinens;
Muç mɔr tu tast it, undur ban tu tuç. 825
But ʔ past hu can rɛcel, or dun undu.
Not God omnipɔtent, nor fat! Yet sɔ
Purhaps ðɜ ʃalt not di̯, purhaps ðɛ fact
Iz not sɔ hanus nɜ, fɔrtasted frut,
Profand furst bi̯ ðɛ surpent, bi̯ him furst 930
Mad comun, and unhalɔd, ar ɜr tast:
Nor yet on him fɜnd dedli; hɛ yet livz;
Livz az ðɜ sed'st: and ganz tu liv, az man,
Hi̯ur dɛgrɛ ov li̯f: indusment stroŋ

Tuı us, az ljcli tastiŋ tuı atan 935
Proporſunal asent; hwiç canot bɛ
But tuı bɛ godz, or anjelz, demi-godz.
Nor can j tiŋc ðat God, creatur wjz,
Ðo tretniŋ, wil in urnest so dɛstro
Us, hiz prjm creçurz; dignifjd so hj 940
Set ovur el hiz wurcs; hwiç in ɔr fɛl,
For us created, nɛdz wiđ us must fal,
Dɛpendent mad: so God ſal uncreat,
Bɛ frustrat, duı, undıı, and labur luz:
Not wel consɛvd ov God: huı (ðo hiz pɔur 945
Creaſun cıad rɛpɛt) yet wıad bɛ lot
Us tuı abolij; lest ðɛ advursuri
Trjumf, and sa; 'Ficl ðar stat huum God
Most favurz! ʔ huı can plɛz him loŋ. Mɛ furst
Hɛ ruind; nɔ mancjnd: ʔ huum wil hɛ necst;'
Matur ov scorn, not tuı bɛ givn ðɛ fo. 951
Hɛevur j wiđ ðɛ hav ficst mj lot,
Surten tuı undurgo ljc duum: if det
Consort wiđ ðɛ, det iz tuı mɛ az ljf:
So forsibl wiđin mj hart, j fɛl 955
Ðɛ bond ov naçur dro mɛ tuı mj on:
Mj on in ðɛ! for hwot ðɔ art iz mjn:
Ɔr stat canot bɛ sevurd, wɛ ar wun,
Wun fleſ: tuı luz ðɛ war tuı luz mjself.
So Adam; and ðus Ɛv tuı him rɛpljd: 960
O glorius trjal ov ecsɛdiŋ luv,
Ilustrius evidens, egzampl hj,
Engajiŋ mɛ tuı emulat! ʔ but ſort
Ov ðj purfecſun, hɔ ſal j atan,
Adam, from huz dɛr sjd j bost mɛ spruŋ; 965
And gladli ov ɔr uniun hɛr ðɛ spec,
Wun hart, wun sol in bot! hwarof gıad pruf
Ðis da afordz; dɛclariŋ ðɛ rɛzolvd,
Rądur ðan det, or et ðan det mor dred,

Σal sepurat us (liŋct in luv so der!) 970
Tuı undurgo wiđ mɛ wun gilt, wun criŋm,
(If eni bɛ) ov tastiŋ đis far fruıt:
Huız vurtu (for ov gud stil gud prosedz,
Direct, or bi ocazun) hat prezented
Đis hapi triał ov đi luv; hwiç els 975
So eminentli nevur had bɛn non.
War it i tet det menast wud ensu
Đis mi atemt, i wud sustan alon
Đɛ wurst, and not purswad đɛ; rądur di
Dɛzurted, đan oblij đɛ wiđ a fact 980
Purnifus tuı đi pɛs; çɛfli, afurd
Remarcabli so lat ov đi so truı,
So fatful luv unɛcwuld. But i fɛl
Far udurwiz đɛ ɛvent, not det, but lif
Ogmented: opnd iz, nu hops, nu jez; 985
Tast so divin, đat hwot ov swet bɛfor
Hat tuçt mi sens, flat sɛmz tuı đis, and harf.
On mi ecsperiens, Adam! frɛli tast,
And fɛr ov det dɛlivur tuı đɛ windz.
So sain, fɛ embrast him, and for jo 990
Tendurli wept: muç wun, đat hɛ hiz luv
Had so ennobld, az ov ços tuı incur
Divin displezur for hur sac, or det.
In recompens (for suç complians bad
Suç recompens best merits) from đɛ bo 995
Σɛ gav him ov đat far-entisiŋ fruıt
Wiđ libural hand: hɛ scrupld not tuı ɛt,
Agenst hiz betur nolej; not dɛsɛvd,
But fondli ovurcum wiđ fɛmal çarm.
Urt trembld from hur entralz, az agen 1000
In paŋz; and Naçur gav a secund gron:
Sci lɜurd, and muturiŋ tundur, sum sad drops
Wept, at complɛtiŋ ov đɛ mortal sin
Orijinal! hwil Adam tuıc no tet,

Ɛtiŋ hiz fil; nor Ɛv tuı iturat 1005
Hur formur trespas fɜrd; ðɛ mor tuı suıð
Him wið hur luvd sɔsiʒeti: ðat nɔ
(Az wið nu wiʒn intocsicated bɔt)
Ða swim in murt, and fansi ðat ða fɛl
Diviniti wiðin ðem bredin winz, 1010
Hwarwit tuı scorn ðɛ urt. But ðat fels fruıt
Far uður opuraʃun furst displad!
Carnal dɛziʒr inflamiŋ: hɛ on Ɛv
Bɛgan tuı cast lasivius iʒ; ʃɛ him
Az wontunli repad; in lust ða burn: 1015
Til Adam ðus 'gan Ɛv tuı dalians muıv.
Ɛv! nɔ i sɛ ðɔ art egzact ov tast,
And elɛgant, ov sapiens no smɛl part;
Sins tuı eç mɛniŋ savur wɛ apliʒ,
And palat cɛl juðiʃus: i ðɛ praz 1020
Yɛld ðɛ, so wel ðis da ðɔ hast purvad.
Muç pleʒur wɛ hav lost, hwiʒl wɛ abstand
From ðis dɛliʒtful fruıt, nor non til nɔ
Truı reliʃ, tastiŋ: if suç pleʒur bɛ
In tiŋz tuı us forbidn, it miʒt bɛ wiʃt, 1025
For ðis wun trɛ had bɛn forbidn ten.
But cum! so wel refreʃt, nɔ let us pla,
Az mɛt iz, aftur suç dɛliʃus far:
For nevur did ðiʒ buti, sins ðɛ da
Ɨ sɔ ðɛ furst, and weded ðɛ, adornd 1030
Wið el purfecʃunz, so inflam miʒ sens
Wið ardur tuı enjɔ ðɛ; farur nɔ
Ðan evur; bɔnti ov ðis vurtuus trɛ!
So sed hɛ, and forbor not glans or tɔ
Ov amorus intent; wel undurstud 1035
Ov Ɛv, huız i darted contajius fir.
Hur hand hɛ sɛzd; and tuı a ʃadi baŋc,
Tic ovur-hed wið vurdant ruıf embɔurd,
Hɛ led hur, nutiŋ lot: flɔurz wur ðɛ cɔç,

Panziz, and vjolets, and asfodel, 1040
And hjasint, urts frefest, softest lap.
Dar da dar fil ov luv and luvz disport
Tuc larjli; ov dar mutual gilt dɛ sɛl,
Dɛ solas ov dar sin: til duj slɛp
Oprest dem, werid wid dar amorus pla. 1045
Sun az dɛ fors ov dat falafus fruit,
Dat wid egzilaratiŋ vapur bland
Abɔt dar spirits had plad, and inmost pɔurz
Mad ur, woz nɔ egzald; and grosur slɛp,
Bred ov uncjndli fumz, wid confus dremz 1050
Encumburd, nɔ had left dem; up da roz
Az from un-rest: and ɛç dɛ udur vujiŋ,
Sun fɔnd dar jz hɔ opnd, and dar mjndz
Hɔ darend! Inosens, dat (az a val)
Had fadod dem from noiŋ il, woz gon; 1055
Just confidens, and nativ rjtiusnes,
And onur, from abɔt dem: naced left
Tu gilti fam, hɛ cuvurd; but hiz rob
Uncuvurd mor. So roz dɛ Danjt stroŋ,
Hurculian Samsun, from dɛ harlut-lap 1060
Ov Filistɛan Dalila; and wact
Zorn ov hiz streŋt: da, destitut and bar
Ov el dar vurtu. Sjlent, and in fas
Confɔnded, loŋ da sat, az stricn mut:
Til Adam, do no les dan Ɛv abaft, 1065
At leŋt gav uturans tu dɛz wurdz constrand:
O Ɛv! in ɛvl ɔr dɔ didst giv ɛr
Tu dat fels wurm, ov humsoevur tet
Tu cɔnturfit manz vɔs: tru in ɔr fel,
Fels in ɔr promist rjziŋ: sins ɔr jz 1070
Opnd wɛ fjnd indɛd, and fjnd wɛ no
Bot gud and ɛvl; gud lost, and ɛvl got!
Bad fruit ov nolej, if dis bɛ tu no,
Hwiç lɛvz us naced dus, ov onur vod,

Ov inosens, ov fat, ov puriti, 1075
(ðr wunted ornaments,) nɔ sɔld and stand!
And in ɔr fasiz evident ðɛ sjnz
Ov fɔl concupisens; hwens ɛvl stɔr;
Ɛvn ʃam ðɛ last ov ɛvlz; ov ðɛ furst
Bɛ ʃuɪr ðen. ¶ Hɔ ʃal j bɛhold ðɛ fas 1080
Hensfɔrt ov God or anjel, urst wiɑ̉ jɔ
And rapçur sɔ oft bɛheld: ðɔz hevnli ʃaps
Wil dazl nɔ ðis urtli, wiɑ̉ ðar blaz
Insufurabli brjt. O! mjt j hɛr
In solitud liv savej; in sum glad 1085
Obscurd, hwar hjest wudz (impenɛtrabl
Tu star or sunljt) spred ðar umbraj brɛd,
And brɔn az ɛvnin! Cuvur mɛ, yɛ pjnz!
Yɛ sɛdurz, wiɑ̉ inumurabl bɔz
Hjd mɛ, hwar j ma nevur sɛ ðem mɔr! 1090
But let us nɔ, az in bad pljt, dɛvjz
Hwot best ma for ðɛ prezent surv tu hjd
Ðɛ parts ov ɛç from uɑ̉ur, ðat sɛm most
Tu ʃam obnocʃus, and unsɛmliest sɛm:
Sum trɛ, huz brɛd smuɑ̉ lɛvz tugeɑ̉ur sɔd, 1095
And gurded on ɔr lɔnz, ma cuvur rɔnd
Ðɔz midl parts; ðat ðis nucumur, ʃam,
Ðar sit not, and rɛproç us az unclɛn.
So cɔnseld hɛ, and bɔt tugeɑ̉ur went
Intu ðɛ ticest wud: ðar sun ða çɔz 1100
Ðɛ fig trɛ: not ðat cjnd for frut rɛnɔnd;
But suç az at ðis da (tu Indianz non
In Malabar, or Decan) spredz hur armz
Brançin so brɛd and lon, ðat in ðɛ grɔnd
Ðɛ bended twigz tac rut, and deturz gro 1105
Abɔt ðɛ muɑ̉ur-trɛ; a pilurd ʃad
Hj ɔvur-arçt, and ecoin wɛcs bɛtwɛn:
Ðar oft ðɛ Indian hurdzman ʃunin hɛt,
Ɛlturz in cul, and tendz hiz pasturin hurdz

At luphɔlz cut ȶrɯ ȶicest ʃɑd. ðɔz lɛvz 1110
ðɑ gɑðurd, brɔd az Amazonian tarj;
And, wiđ hwot scil đɑ had, tɯgeđur sɔd,
Tɯ gurd đɑr wɑst: vɑn cuvuriŋ, if tɯ hi̧d
ðɑr gilt and dreded ʃɑm! O! hɔ unli̧c
Tɯ đɑt furst nɑced glɔri! (suç ov lɑt 1115
Columbus fɔnd đɛ American, sɔ gurt
Wiđ feđurd siŋctur; nɑced els, and wi̧ld
Amuŋ đɛ trɛz, on i̧lz, and wɯdi ʃɔrz.)
ðus fenst, and, az đɑ ȶɔt, đɑr ʃɑm in part
Cuvurd, but not at rest or ɛz ov mi̧nd, 1120
ðɑ sɑt đem dɔn tɯ wɛp. Nor ɔnli tɛrz,
Rɑnd at đɑr i̧z; but hi̧ windz wurs wiđin
Bɛgan tɯ ri̧z, hi̧ pɑʃunz, aŋgur, hɑt,
Mistrust, suspiʃun, discord, and ʃuc sɔr
ðɑr inwurd stɑt ov mi̧nd; cɑm rɛjun wuns, 1125
And fɯl ov pɛs; nɔ tɔst and turbulent!
For undurstandiŋ ruld not; and đɛ wil
Hurd not hur lɔr; but in subjecʃun nɔ
Tɯ senʃual apɛti̧t, hɯ from bɛnɛȶ,
Uzurpiŋ, ɔvur sovren rɛzn clɑmd 1130
Superiur swɑ: from đus distempurd brest,
Adam, estrɑnjd in luc, and ɔlturd sti̧l,
Spɛç inturmited đus tɯ Ɛv rɛnɯd:
Wɯd đɔ hɑdst hɑrcnd tɯ mi̧ wurdz, and stɑd
Wiđ mɛ, az i̧ bɛsɔt đɛ, hwen đɑt strɑnj 1135
Dɛzi̧r ov wonduriŋ, đis unhɑpi morn,
ǂ nɔ not hwens pɔzest đɛ! Wɛ had đen
Rɛmɑnd stil hɑpi; not, az nɔ, dɛspɔld
Ov ɔl ɔr gɯd; ʃɑmd, nɑced, mizurɑbl.
Let nun hensfɔrȶ sɛc nɛdles cɔz tɯ apruiv 1140
ðɛ fɑȶ đɑ ɔ: hwen urnestli đɑ sɛc
Suç pruʃ, conclɯd, đɑ đen bɛgin tɯ fɑl.
Tɯ hɯm, sɯn mɯvd wiđ tuç ov blɑm, đus Ɛv:
Hwot wurds hav pɑst đi̧ lips, Adam, sɛvɛr!

ʔ Imput'st ðɔ ðat tuı mi dɛfɛlt, or wil 1145
Ov wondurin, (az ðɔ cɛl'st it,) hwiç, huı nɔz
But mit az il hav hapnd, ðɔ bɛin bi;
Or tuı ðiself purhaps: hadst ðɔ bɛn ðɔr,
Or hɛr ðɛ atemt, ðɔ cudst not hav dizurnd
Fred in ðɛ surpent, specin az hɛ spac; 1150
Nɔ grɔnd ov enmiti bɛtwɛn us nɔn,
Hwi hɛ ʃud mɛn mɛ il, or sɛc tuı harm.
ʔ Woz i tuı hav nevur parted from ði sid:
Az gud hav grɔn ðɔr stil ɑ lifles rib!
Bɛin az i am, ʔ hwi didst not ðɔ, ðɛ hed, 1155
Comand mɛ absɔlutli not tuı gɔ,
Goin intuı suç danjur, az ðɔ sedst.
Tuı fasil ðen, ðɔ didst not muç gansɑ;
Nɑ, didst purmit, apruıv, and fɔr dismis.
Hadst ðɔ bɛn furm and ficst in ði disent, 1160
Nɛður had i transgrest, nor ðɔ wiðt mɛ.
Tuı huum, ðen furst insenst, Adam rɛplid:
ʔ Iz ðis ðɛ luv, iz ðis ðɛ recompens
Ov min tuı ðɛ, ingratful Ɛv! ecsprest
Imutabl, hwen ðɔ wurt lost, not i; 1165
Huı mit hav livd, and jɔd imortal blis:
Yet wilinli çɔz rɑður det wiðt ðɛ.
And ʔ am i nɔ upbraded, az ðɛ cɔz
Ov ði transgresin. Not ɛnuf sɛvɛr,
It sɛmz in mi rɛstrant. ʔ Hwot cud i mɔr: 1170
Ⱡ wornd ðɛ, i admonist ðɛ; fɔrtɔld
Ðɛ danjur and ðɛ lurcin enɛmi
Ðat lɑ in wat: bɛyond ðis had bɛn fɔrs;
And fɔrs upon frɛ-wil hat hɛr nɔ plas.
But confidens ðen bɔr ðɛ on; sɛcur 1175
Ɛður tuı mɛt nɔ danjur, or tuı find
Matur ov glɔrius trial. And purhaps
Ⱡ ɔlsɔ urd, in ɔvur-muç admirin
Hwot sɛmd in ðɛ sɔ purfect, ðat i tɔt

No ɛvl durst atemt ðɛ; but ị run 1180
Ðat erur nɔ, hwiç iz bɛcum mị crịm,
And ðɔ ðɛ acuzur. Ðus it ʃal bɛfəl
Him, hu tu wurt in wuman ɔvur-trustiŋ,
Lets hur wil rul: rɛstrɔnt ʃɛ wil not bruc;
And left tu hurself, if ɛvl ðens ensu, 1185
Ðɛ furst hiz wɛc induljens wil acuz.
Ðus ðɔ in mutual acuzɔʃun spent
Ðɛ fruitles ɔrz; but nɛður sɛlf-condemiŋ:
And ov ður van contést aperd no end.

END OV ÐE NINT BUC.

ðɛ ARGUMENT OV BUC ðɛ TENT.

Manz transgreſun non, ðɛ gardian anjelz forsac Paradiȷs, and rɛturn up tuı hevn tuı apruıv ðar vijilans; and ar apruıvd; God dɛclariŋ ðat ðɛ entrans ov Sɑtan cud not bɛ bȷ ðem prɛvented. Hɛ sendz hiz Sun tuı juj ðɛ transgresurz, huı dɛsendz and givz sentens acordiŋli; ðen in piti cloðz ðem boť, and rɛ-asendz. Sin and Deť, sitiŋ til ðen at ðɛ gɑts ov hel, bȷ wundrus simpaťi, fɛliŋ ðɛ sucses ov Sɑtan in ðis nu wurld, and ðɛ sin bȷ man ðar comited, rɛzolv tuı sit no loŋgur confȷnd in hel, but tuı folo Sɑtan ðar sȷr up tuı ðɛ plɑs ov man. Tuı mɑc ðɛ wɑ ɛziur from hel tuı ðis wurld tuı and fro, ða pav ɑ brɛd hȷwɑ or brij ovur Caos, acordiŋ tuı ðɛ trɑc ðat Sɑtan furst mɑd; ðen, prɛpariŋ for urť, ða mɛt him, prɔd ov hiz sucses, rɛturniŋ tuı hel; ðar mutual gratulaſun. Sɑtan arȷvz at Pandɛmonium: in ful asembli rɛlɑts, wid bostiŋ, hiz sucses agenst man; insted ov aplɛz, iz enturtand wiď ɑ jenural his bȷ el hiz ɛdiens, transformd, wiď himself elso, sudenli intuı surpents, acordiŋ tuı hiz duum givn in Paradiȷs: ðen, dɛluded wiď ɑ ſo ov ðɛ forbidn trɛ spriŋiŋ up bɛfor ðem, ða, grɛdili rɛçiŋ tuı tɑc ov ðɛ fruıt, çu dust and bitur aſiz. Ðɛ prosɛdiŋz ov Sin and Deť. God fortelz ðɛ fȷnal victori ov hiz Sun ovur ðem, and ðɛ rɛnuiŋ ov el tiŋz; but, for ðɛ prɛzent, comandz hiz anjelz tuı mɑc sevural elturaſunz in ðɛ hevnz and elɛments. Adam, mor and mor pursɛviŋ hiz feln condiſun, hevili bɛwalz; rɛjects ðɛ condolment ov Ɛv; ſɛ pursists, and at leŋť apɛziz him: ðen, tuı ɛvad ðɛ curs lȷcli tuı fɛl on ðar ofspriŋ, propoziz tuı Adam vȷolent wɑz, hwiç hɛ apruıvz not; but consɛviŋ betur hop, puts hur in mȷnd ov ðɛ lɑt promis mɑd ðem, ðat hur sɛd ſuıd bɛ rɛvenjd on ðɛ surpent, and egzorts hur, wiď him, tuı sɛc pɛs ov ðɛ ofended Dɛiti, bȷ rɛpentans and suplicaſun.

BUC ƋƐ TENT.

MENHWEL ƋƐ hanus and dəspitful act
Ov Satan, dun in Paradis, and hə
Hɛ, in ƋƐ surpent, had purvurted Ɛv,
Hur huzband ʃɛ, tu tast ƋƐ fatal frut,
Woz non in hevn: for ʔhwot can 'scap ƋƐ i 5
Ov God el-seiŋ, or dəsəv hiz hart
Omniʃient; hu, in el tiŋz wiz and just,
Hindurd not Satan tu atemt ƋƐ mind
Ov man, wiƋ strent entir, and frɛ wil armd;
Complet tu hav discuvurd and repulst 10
Hwotevur wilz ov fo, or semiŋ frend.
For stil ƋƐ nu (and et tu hav stil rəmemburd,)
ƋƐ hi injuŋcʃun, not tu tast ƋƐt frut,
Huevur temted; hwiç ƋƐ not obaiŋ,
Incurd (ʔhwot cud ƋƐ les,) ƋƐ penalti, 15
And, manifold in sin, dəzurvd tu fel.
Up intu hevn, from Paradis, in hast
ƋƐ anjelic gardz asended, mut and sad,
For man; for ov hiz stat bi ƋƐis ƋƐ nu,
Muç wundurin hə ƋƐ sutl fend had stoln 20
Entrans unsen. Sun az ƋƐ unwelcum nuz
From urt arivd at hevn-gat, displezd
Θl war hu hurd: dim sadnes did not spar
ƋƐt tim selestial vizejiz, yet micst
WiƋ piti, violated not ƋƐr blis. 25
Abst ƋƐ nu-arivd, in multitudz

ðɛ ɛtɜrial pɜpl ran, tu hɜr and no,
Hɔ ɵl bɛfɛl: ða tɔrdz ðɛ trɔn suprɛm,
Acɔntabl, mad hast, tu mac apɜr,
Wiđ rịtius plɛ, ðar utmɔst vijilans; 30
And ɛzili apruvd: hwen ðɛ mɔst hị
Ɛturnal Fạđur, from hiz sɛcret clɔd
Amidst, in tundur uturd ðus hiz vɔs:
Asembld anjelz, and yɛ pɔurz rɛturnd
From unsucsesful çarj! bɛ not dizmad, 35
Nor trubld at ðɛz tịdiŋz from ðɛ urt,
Hwiç ur sinsɛrɛst car cud not prɛvɛnt;
Fortold so latli hwot wud cum tu pas,
Hwen furst ðis temtur crɔst ðɛ gulf from hɛl.
Ɨ told u ðɛn hɛ ʃud prɛvɛl, and spɛd 40
On hiz bad erand; man ʃud bɛ sɛdust,
And flaturd ɔt ov ɵl, bɛlɛviŋ lịz
Agɛnst hiz Macur: no dɛcrɛ ov mịn
Concuriŋ tu nɛsɛsitat hiz fɵl;
Or tuç wiđ lịtɛst mɔment ov impuls 45
Hiz frɛ-wil, tu hur ɔn inclịniŋ left
In ɛvn scal. But fɵln hɛ iz: and nɔ
ʔ Hwot rɛsts, but ðat ðɛ mɔrtal sɛntɛns pas
On hiz transgrɛʃun; det dɛnɔnst ðat da;
Hwiç hɛ prɛzumz ɵlrɛdi van and vɔd, 50
Bɛcɔz not yɛt inflictɛd (az hɛ fɛrd,)
Bị sum imɛdiɛt strɔc; but sun ʃal fịnd
Forbarans no acwitans, ar da end.
Justis ʃal not rɛturn, az bɔnti, scɔrnd.
But, ʔ hum send ị tu juj ðɛm; ʔ hum but ðɛ, 55
Vịsjɛrɛnt Sun. Tu ðɛ ị hav transfurd
Ɵl jujmɛnt, hweđur in hɛvn, or urt, or hɛl.
Ɛzi it ma bɛ sɛn ðat ị intɛnd
Mursi colɛg wiđ justis, sɛndiŋ ðɛ,
Manz frɛnd, hiz mɛdiatur, hiz dɛzịnd 60
Bot ransum and rɛdɛmur volunturi,
And dɛstind man himsɛlf tu juj man fɵln.

So spac ðɛ Fąður, and unfoldiŋ briţ,
Tord ðɛ riţ hand hiz glori, on ðɛ Sun
Blazd fort unclɔded dɛiti: hɛ ful 65
Rɛsplendent el hiz Fąður manifest
Ecsprest, and ðus diviţnli ansurd miţld:
Fąður ɛturnal, ðiţn iz tu dɛcrɛ;
Miţn, bot in hevn and urt, tu du ðiţ wil
Suprɛm; ðat ðɔ in mɛ, ðiţ Sun bɛluv'd, 70
Ma'st evur rest wel plɛzd. Ꝑ go tu juj
On urt ðɛz ðiţ transgresurz; but ðɔ no'st,
Huɛvur jujd, ðɛ wurst on mɛ must liţ,
Hwen tiţm ſal bɛ; for so iţ undurtuc
Bɛfor ðɛ: and not repentiŋ, ðis obtan 75
Ov riţt, ðat iţ ma mitigat ðar dum
On mɛ dɛriţvd. Yet, iţ ſal tempur so
Justis wiđ mursi, as ma ilústrat most
Ðem fuli satisfiţd, and ðɛ apɛz.
Atendans nun ſal nɛd, nor tran, hwar nun 80
Ar tu bɛhold ðɛ jujment, but ðɛ jujd,
Ðoz tu: ðɛ turd, best absent, iz condemd;
Convict biţ fliţt, and rebel tu el lə:
Convicſun tu ðɛ surpent nun bɛloŋz.
Ðus saiŋ, from hiz radiant set hɛ roz 85
Ov hiţ colatural glori: him, tronz and pɔurz,
Prinsdumz, and dominaſunz, ministrant,
Acumpanid tu hevn gat: from hwens
Ɛden, and el ðɛ cost, in prospect la.
Dɔn hɛ dɛsended strat: (ðɛ spɛd ov godz 90
Tiţm cɔnts not, ðo wiđ swiftest minits wiŋd.)
Nɔ woz ðɛ sun in westurn cadens lo
From nun; and jentl arz, du at ðar ɔr,
Tu fan ðɛ urt, nɔ wact, and uſur in
Ðɛ ɛvniŋ cul; hwen hɛ, from rət mor cul, 95
Cam, ðɛ miţld juj, and intursesur bot,
Tu sentens man. Ðɛ vɔs ov God ða hurd,
Nɔ wɛciŋ in ðɛ gardn, biţ soft windz

Bret tu ðar erz, hwil da declind; ða hurd,
And from hiz prezens hid ðemselvz amuŋ 100
Ðe ticest trez, bot man, and wif; til God
Aproçiŋ, ðus tu Adam cold alod:
  ʔ Hwar art ðo, Adam, wunt wið jo tu met
Mi cumiŋ sen far of. Þ mis ðe her,
Not plezd; ðus enturtand wið solitud, 105
Hwar obvius duti arhwil aperd unset:
Or, ʔ cum i les conspicuus: or, ʔ hwot çanj
Absents ðe: or, ʔ hwot çans detanz. Cum fort!
  He cam; and wið him Ev, mor lot, ðo furst
Tu ofend; discontenanst bot, and discompozd: 110
Luv woz not in ðar lucs, eður tu God
Or tu eç uður; but aparent gilt,
And ſam, and purturbaſun, and despar,
Angur, and obstinasi, and hat, and gil:
Hwens Adam, felturiŋ loŋ, ðus ansurd bref: 115
  Þ hurd ðe in ðe gardn, and ov ðij vers
Afrad, beiŋ naced, hid mijself. Tu hum
Ðe graſus juj, wiðst revil, replijd:
  Mij vers ðo oft hast hurd, and hast not ferd,
But stil rejest; ʔ ho iz it no becum 120
So dredful tu ðe. Ðat ðo art naced, ʔ hu
Hat told ðe. ʔ Hast ðo etn ov ðe tre
Hwarof i gav ðe çarj ðo ſudst not et.
  Tu hum ðus Adam, sor beset, replijd:
O hevn! in evl strat ðis da i stand 125
Befor mij juj, eður tu undurgo
Mijself ðe total crim, or tu acuz
Mij uður self, ðe partnur ov mij lif;
Huz faliŋ, hwil hur fat tu me remanz,
Þ ſud concel, and not ecspoz tu blam 130
Bij mij complant. But strict nesesiti
Subduz me, and calamitus constrant,
Lest on mij hed bot sin and puniſment,
Hevur insuportabl, be el

Devolvd. Ðo ſud ị hold mị pes, yet ðɔ 135
Wudst ezili detect hwot ị consel.
Ðis wuman, hum ðɔ mad'st tu be mị help,
And gav'st me az ðị purfect gift, so gud,
So fit, so acseptabl, so divịn,
Ðat from hur hand ị cud suspect no il; 140
And hwot ſe did, hwotevur in itself,
Hur duiṇ semd tu justifị ðe ded;
Se gav me ov ðe tre, and ị did et!
Tu hum ðe sovren Prezens ðus replịd:
ʔ Woz ſe ðị God, ðat hur ðɔ didst oba, 145
Befor hiz vos. Or, ʔ woz ſe mad ðị gịd,
Superiur, or but ecwul, ðat tu hur
Ðɔ didst rezịn ðị manhud, and ðe plas
Hwarin God set ðe abuv hur, mad ov ðe,
And for ðe, huz purfecſun far ecseld 150
Hurz, in el real digniti. Adornd
Se woz inded, and luvli tu atract
Ðị luv, not ðị subjecſun: and hur gifts
War suç az undur guvurnment wel semd;
Unsemli tu bar rul: hwiç woz ðị part 155
And pursun, hadst ðɔ non ðịself arịt.
So havin sed, he ðus tu Ev in fu:
So wuman, ʔ hwot iz ðis hwiç ðɔ hast dun.
Tu hum sad Ev, wiđ ſam nị ovurhwelmd,
Confesiṇ sun, yet not befor hur juj 160
Bold, or locwaſus, ðus abaſt replịd:
Ðe surpent me begịld, and ị did et!
Hwiç hwen ðe Lord God hurd, wiđst dela
Tu jujment he prosded on ðe acuzd
Surpent, ðo brut, unabl tu transfur 165
Ðe gilt on him, hu mad hum instrument
Ov misçif, and poluted from ðe end
Ov hiz creaſun; justli ðen acurst,
Az viſiated in naçur. Mor tu no
Consurnd not man, (sins he no furđur nu,) 170

Nor elturd hiz ofens: yet God at last
Tu Satan (furst in sin,) hiz dum aplij,
Ðo in misterius turmz, jujd az ðen best;
And on ðɛ surpent ðus hiz curs let fel:
Bɛcoz ðɔ hast dun ðis, ðɔ art acurst 175
Abuv el catl, ɛç bɛst ov ðɛ fɛld:
Upon ðij beli groveliŋ ðɔ ʃalt go;
And dust ʃalt ɛt, el ðɛ doz ov ðij lif.
Bɛtwɛn ðɛ and ðɛ wuman ij wil put
Enmiti and bɛtwɛn ðin and hur sɛd; 180
Hur sɛd ʃal bruz ðij hed, ðɔ bruz hiz hɛl.
So spoc ðis oracl, ðen verifijd
Hwen Jɛzus, sun ov Muri (secund Ɛv,)
Se Satan fel, lic litniŋ, dɔn from hevn,
Prins ov ðɛ ar: ðen, rizin from hiz grav, 185
Spɛld prinsipalitiz and pɔwrz, trijúmft
In opn ʃo; and wiđ asenʃun brit,
Captiviti led captiv tru ðɛ ar,
Ðɛ relm itself ov Satan lon uzurpt;
Hum hɛ ʃal tred at last undur ɔr fɛt; 190
Ɛvn hɛ, hu nɔ fortold hiz fatal bruz,
And tu ðɛ wuman ðus hiz sentens turnd:
Ðij soro ij wil gratli multiplij
Bij ðij consepʃun; çildren ʃalt ðɔ briŋ
In soro fort; and tu ðij huzbandz wil 195
Ðin ʃal submit; hɛ ovur ðɛ ʃal rul.
On Adam last ðus jujment hɛ pronɔnst:
Bɛcoz ðɔ hast harend tu ðɛ vos ov ðij wif,
And ɛtn ov ðɛ trɛ, consurniŋ hwiç
Ðe çarjd ðɛ, sainŋ, Ðɔ ʃalt not ɛt ðarof: 200
Curst iz ðɛ grɔnd for ðij sac; ðɔ in soro
Ðalt ɛt ðarof, el ðɛ doz ov ðij lif;
Tornz elso, and tislz, it ʃal briŋ ðɛ fort
Unbid; and ðɔ ʃalt ɛt ðɛ hurb ov ðɛ fɛld.
In ðɛ swet ov ðij fas ʃalt ðɔ ɛt bred, 205
Til ðɔ rɛturn untu ðɛ grɔnd; for ðɔ

Ðt ov ðɛ grɔnd wost tɑcn, (nɔ ðị burt,)
For dust ðɔ art, and ʃalt tɯ dust rɛturn.
  Sɔ jujd hɛ man, bɔt juj and sɑvyur sent;
And ðɛ instant strɔc ov det, dɛnɔnst ðat dɑ, 210
Rɛmuvd far of: ðen pitiiŋ hɔ ðɑ stud
Bɛfɔr him nɑced in ðɛ ɑr, (ðat nɔ
Must sufur çanj,) dizdɑnd not tɯ bɛgin
Ðensfɔrt ðɛ form ov survant tɯ asɯm:
Az hwen hɛ woʃt hiz survants fɛt; sɔ nɔ, 215
Az fąður ov hiz famili, hɛ clad
Ðɑr nɑcednes wiđ scinz ov bɛsts; or slɑn,
Or, az ðɛ snɑc wiđ ɯtful cɔt rɛpad:
And tɔt not muç tɯ clɔđ hiz enɛmiz.
Nor hɛ ðɑr ɔtwurd ɔnli, wiđ ðɛ scinz 220
Ov bɛsts, but inwurd nɑcednes (muç mɔr
Oprɔbrius,) wiđ hiz rɔb ov rịtiusnes
Arɑiŋ, cuvurd from hiz Fąðurz sịt.
Tɯ him wiđ swift asent hɛ up rɛturnd,
Intɯ hiz blisful bɯzum rɛasɯmd 225
In glɔri, az ov ɔld; tɯ him apɛzd,
Ɔl (ðɔ ɔl nɔiŋ,) hwot had past wiđ man
Rɛcɔnted, micsiŋ inturseʃun swɛt.
  Mɛnhwịl, ɑr ðus woz sind, and jujd on urt,
Wiđin ðɛ gɑts ov hel sat Sin and Det, 230
In cɔnturvɯ wiđin ðɛ gɑts, ðat nɔ
Stud ɔpn wịd, belçiŋ ɔtrɑjus flɑm
Far intɯ cɑos, sins ðɛ fɛnd past trɯ,
Sin ɔpniŋ, hɯ ðus nɔ tɯ Det bɛgan:
  O sun, ʔ hwị sit wɛ hɛr, ɛç uđur vɯiŋ 235
Ðdli, hwịl Sɑtan, ɔr grɑt ɔtur, trịvz
In uđur wurldz, and hɑpiur sɛt prɔvịdz
For us, hiz ɔfspriŋ dɛr. It cɑnot bɛ
But ðat sucses ɑtendz him: if mishɑp,
Ar ðis hɛ had rɛturnd, wiđ fɯri drivn 240
Bị hiz avenjurz; sins nɔ plɑs lịc ðis
Can fit hiz puniʃment, or ðɑr rɛvenj.

Metiŋcs ị fel nụ streŋt wiđin me rịz,
Wiŋz groiŋ, and dominyun givn me larj
Beyond đis dep; hwotevur drez me on, 245
Or simpati, or sum connaçural fors,
Pəurful at gratest distans tu uṇịt,
Wiđ secret amiti, tiŋz ov lịc cịnd,
Bị secretest convaans. Đə, mị ſad
Insepurabl, must wiđ me alog; 250
For Det from Sin no pəur can sepurat.
But lest đe dificulti ov pasiŋ bac
Sta hiz return, purhaps, ovur đis gulf
Impasabl, impurvius; let us trị
(Advençurus wurc! yet tu đị pəur, and mịn, 255
Not unagreabl,) tu fənd a pat
Ovur đis man, from hel tu đat nụ wurld,
Hwar Satan nə prevalz; a monument
Ov merit hị tu el đe infurnal host;
Eziŋ đar pasej hens, for inturcors, 260
Or transmigraſun, az đar lot ſal led.
Nor can ị mis đe we, so stroŋli dren
Bị đis nụ-felt atracſun and instiŋct.
Hum đus đe megur ſado ansurd sun:
Go, hwiđur fat and inclinaſun stroŋ 265
Ledz đe; ị ſal not lag behịnd, nor ur
Đe wa, đə ledịŋ: suç a sent ị dre
Ov carnej, pra inụmurabl, and tast
Đe savur ov det from el tiŋz đat đar liv.
Nor ſal ị tu đe wurc đə enturprịzest 270
Be wontiŋ, but aford đe ecwul ad.
So saiŋ, wiđ delịt he snuft đe smel
Ov mortal çanj on urt. Az hwen a floc
Ov ravnus fəl, đo meni a leg remot,
Agenst đe da ov batl, tu a feld 275
Hwar armiz lị encampt, cum fliiŋ, lụrd
Wiđ sent ov liviŋ carcasiz, dezịnd
For det đe foloiŋ da, in bludi fịt:

So sented ðɛ grim feçur, and upturnd
Hiz nostrilz wi̯d intu ðɛ murci ar 280
Sagaʃus ov hiz cwori from so far.
Ðen bot from ɔt hel gats, intu ðɛ wast
Wi̯d anurci ov Caos, damp and darc,
Flu di̯vurs; and wiđ pɔur (ðar pɔur woz grat,)
Hovuriŋ upon ðɛ weturz, hwot ða met 285
Solid or sli̯mi, (az in raji̯ŋ sɛ
Tost up and dɔn,) tugeđur crɔded drov,
From ɛç si̯d ʃoli̯ŋ tordz ðɛ mɔt ov hel:
Az hwen tu polur windz, bloiŋ advurs
Upon ðɛ Cronian sɛ, tugeđur dri̯v 290
Mɔntenz ov i̯s, ðat stop ðɛ imajind wa
Beyond Petsora estwurd tu ðɛ ri̯ç
Catoian cost. Ðɛ agregated sol
Det wiđ hiz mas petrific, cold, and dri̯,
Az wiđ a tri̯dent smot, and fiest az furm 295
Az Delos, floti̯ŋ wuns: ðɛ rest, hiz lac
Bɔnd wiđ Gorgonian rigur, not tu muv:
And wiđ Asfaltic sli̯m, bred az ðɛ gat,
Dep tu ðɛ ruts ov hel, ðɛs gađurd beç
Ða fasnd, and ðɛ mol imens ret on, 300
Ovur ðɛ fomiŋ dep hi̯ arçt; a brij,
Ov leŋt prodijus, joiniŋ tu ðɛ wel
Imuvabl ov ðis nɔ fensles wurld,
Forfit tu Det: from hens, a pasej bred,
Smuđ, ezi, inofensiv, dɔn tu hel. 305
So, if grat ti̯nz tu smel ma bɛ compard,
Zurcsez, ðɛ liburti ov Gres tu yoc,
From Suza, (hiz Memnonian pales hi̯,)
Cam tu ðɛ sɛ, and ovur Helespont
Brijiŋ hiz wa, Urup and Asia jond; 310
And scurjd wiđ meni a stroc ðɛ indignant wavz.
Nɔ had ða bret ðɛ wurc, bi̯ wundrus art
Pontifical (a ri̯j ov pendant roc
Ovur ðɛ vecst abis, foloiŋ ðɛ trac

Ov Satan, tu ðɛ self-sam plas hwar hɛ 315
Furst lited from hiz win, and landed saf
From ɔt ov Caos,) tu ðɛ ɔtsid bar
Ov ðis rɔnd wurld: wiđ pinz ov adamant,
And çanz, ða mad el fast; tu fast ða mad,
And durabl. And nɔ, in litl spas, 320
Ðɛ confinz met ov empirɛan hevn,
And ov ðis wurld: and, on ðɛ left hand, hel,
Wiđ lon rɛç inturpɔzd; trɛ sevural waz
In sit, tu ɛç ov ðɛz trɛ plasiz led.
And nɔ ðar wa tu urt ða had dɛscrid, 325
Tu Paradis furst tendin; hwen, bɛhold,
Satan in licnes ov an anjel brit,
Bɛtwicst ðɛ Sentɔr, and ðɛ Scorpiun, stɛrin
Hiz zenit, hwil ðɛ sun in Ariɛz rɔz:
Dizgizd hɛ cam; but ðɔz hiz çildren dɛr 330
Ðar parent sun dizurnd, ðɔ in dizgiz.
Hɛ, aftur Ɛv sɛdust, unminded slunc
Intu ðɛ wud fast bi; and, çanjin ʃap,
Tu obzurv ðɛ sɛcwel, sɔ hiz gilful act,
Bi Ɛv, (ðɔ el unwɛtin,) secunded 335
Upon hur huzband; sɔ ðar ʃam, ðat sɔt
Van cuvurturz: but hwen hɛ sɔ dɛsend
Ðɛ Sun ov God tu juj ðem, terifid
Hɛ fled; not hopin tu escap, but ʃun
Ðɛ prezent; fɛrin, gilti, hwot hiz rɔt 340
Mit sudenli inflict: ðat past, rɛturnd
Bi nit, and lisnin hwar ðɛ haples par
Sat in ðar sad discɔrs, and varius plant,
Ðens gaðurd hiz ɔn dum: hwiç undurstud
Not instant, but ov fuçur tim, wiđ jɔ 345
And tidinz frɔt, tu hel hɛ nɔ rɛturnd;
And at ðɛ brinc ov Caos, nɛr ðɛ fut
Ov ðis nu wundrus pontifis, unhopt
Met, hu tu mɛt him cam, hiz ofsprin dɛr.
Grat jɔ woz at ðar mɛtin, and at sit 350

Ov dat stupendus brij, hiz jʊ increst.
Loŋ hɛ admiriŋ stud, til Sin, hiz far
Ençantiŋ dʊtur, ðus ðɛ silens broc:
O parent! ðɛz ar ðj magnific dɛdz;
ðj trʊfiz, hwiç ðʊ vu'st az not ðjn ʊn; 355
ðʊ art ðar ʊtur, and prjm arcitect:
For j nʊ sunur in mj hart divjnd
(Mj hart, hwiç bj a secret harmʊni
Stil muvz wiθ ðjn, jʊnd in conecʃun swɛt,)
ðat ðʊ on urt hadst prospurd, hwiç ðj lucs 360
Nʊ ʊlsʊ evidens, but strat j felt
(ðʊ distant from ðɛ wurldz bɛtwɛn, yet felt)
ðat j must aftur ðɛ, wiθ ðis mj sun;
Suç fatal consɛcwens unjts us tre!
Hel cud nʊ loŋgur hold us in hur bʊndz; 365
Nor ðis unvʊejabl gulf obscur
Dɛtan, from foloiŋ ðj ilustrius trac.
ðʊ hast açɛvd ʊr liburti, confjnd
Wiθin hel-gats til nʊ. ðʊ us impʊurd
Tu fortifj ðus far, and ʊvurla, 370
Wiθ ðis portentus brij, ðɛ darc abis.
ðjn nʊ iz ʊl ðis wurld; ðj vurtu hat wun
Hwot ðj handz bilded not: ðj wizdum gand,
Wiθ odz, hwot wor hat lost; and fuli avenjd
ʊr fʊl in hevn: hɛr ðʊ ʃalt monurc ran; 375
ðar didst not: ðar let him stil victur swa,
Az batl hat ajujd; from ðis nu wurld
Rɛtjriŋ, bj hiz ʊn dum alienated:
And hensfort monurci wiθ ðɛ divjd
Ov ʊl tiŋz parted bj ðɛ empirial bʊndz, 380
Hiz cwodratur, from ðj orbiculur wurld;
Or trj ðɛ nʊ mʊr danjurus tu hiz tron.
Hum ðus ðɛ prins ov darcnes ansurd glad:
Far dʊtur, and ðʊ sun and grand-çjld bot!
Hj pruf yɛ nʊ hav givn tu bɛ ðɛ ras 385
Ov Satan (for j glori in ðɛ nam,

Antagonist ov hevnz Θlmiti Ciŋ)
Ampli hav merited ov mε, ov el
Ðε infurnal empir, ðat, so nεr hevnz dor,
Trijumfal wiđ trijumfal act hav met, 390
Min wiđ ðis glorius wurc; and mad wun relm
Hel and ðis wurld, wun relm, wun continent
Ov εzi turo-for. Ðarfor, hwil i
Dεsend trui darcnes, on ur rod wiđ εz,
Tui mi asofiet pεurz, ðem tui acwant 395
Wiđ ðεz sucsesiz, and wiđ ðem rejεs;
U tui ðis wa, amuŋ ðεz numurus orbz
(Θl urz!) rit dεn tui Paradis dεsend:
Ðar dwel, and ran in blis; ðens on ðε urt
Dominyun ecsursiz, and in ðε ar, 400
Efli on man, sol lord ov el dεclard:
Him furst mac fur ur trel, and lastli cil.
Mi substituts i send yε, and crεat
Plenipotent on urt, ov maçles mit
Ifuiŋ from mε: on ur jεnt vigur nε 405
Mi hold ov ðis nu ciŋdum el dεpendz;
Tru sin tui det ecspozd bi mi ecsplet.
If ur jεnt pεur prεval, ðε afarz ov hel
No detriment nεd fεr; go, and bε stroŋ!
So saiŋ, hε dismist ðem: ðu wiđ spεd 410
Ðar cors trui ticest constelafunz held,
Spreding ðar ban: ðε blasted starz luct won;
And planets, planet-struc, rεal εclips
Ðen sufurd. Ðε uđur wa Satan, went dεn
Ðε cezwa tui hel-gat: on εđur sid, 415
Disparted Caos ovur-bilt ecsclamd,
And wiđ rεbεndiŋ surj ðε barz asald,
Ðat scornd hiz indignafun. Tru ðε gat,
Wid, opn, and ungarded, Satan past;
And el abεt fεnd desolet: for ðoz 420
Apented tui sit ðar, had left ðar çarj,
Flon tui ðε upur wurld: ðε rest war el

Far tu ðɛ in-land rɛtjrd, abɔt ðɛ wɛlz
Ov Pandɛmonium; siti and prɔd sɛt
Ov Lusifur (so bj aluzun celd, 425
Ov ðat brjt star tu Satan paragund).
Ðar cept ðar woç ðɛ lɛjunz, hwjl ðɛ grand
In cɔnsil sat, solisitus hwot çans
Mjt intursept ðar empurur sent: so hɛ
Dɛpartiŋ gav comand, and ða obzurvd. 430
Az hwen ðɛ Tartur from hiz Rufian fo,
Bj Astracan, ovur ðɛ snoi planz,
Rɛtjrz: or Bactrian Sofi from ðɛ hornz
Ov Turcif cresent, lɛvz el wast bɛyond
Ðɛ relm ov Aladul, in hiz rɛtrɛt 435
Tu Teris, or Cazbin: so ðɛz (ðɛ lat
Hevn-banift host) left dezurt utmost hel
Meni a darc lɛg, rɛdust in carful woç
Rɔnd ðar mɛtropolis; and nɔ ecspectiŋ
Ɛç ɔr ðar grat advençurur, from ðɛ surç 440
Ov foren wurldz. Hɛ tru ðɛ mist unmarct,
In fo plɛbɛan anjel militant
Ov loest ordur, past; and from ðɛ dor
Ov ðat Plutonian hel, invizibl,
Asended hiz hj tron: hwiç, undur stat 445
Ov riçest tecstur spred, at ðɛ upur end
Woz plast, in rɛgal lustur. Dɔn a hwjl
Hɛ sat, and rɔnd abɔt him sɔ unsɛn.
At last, az from a clɔd, hiz fuljent hed,
And fap star-brjt apɛrd, or brjtur, clad 450
Wiðt hwot purmisiv glori sins hiz fɔl
Woz left him, or fɔls glitur. Ɔl amazd
At ðat so suden blaz, ðɛ Stijian troŋ
Bent ðar aspéct; and hum ða wift bɛheld,
Ðar mjti çɛf rɛturnd: lɔd woz ðɛ aclam! 455
Fort ruft in hast ðɛ grat consultiŋ pɛrz,
Razd from ðar darc diván, and wiðt ljc jo
Congratulant aproçt him; hu wiðt hand

Sijlens, and wiđ đez wurdz, atenſun wun.
Tronz, dominaſunz, prinsdumz, vurtuz, pɔurz!
For in pɔzeſun suç, not ɔnli ov rijt 461
Ꝑ cɔl u, and dɛclar u nɔ; rɛturnd
Sucsesful bɛyond hɔp, tu lɛd u fɔrt
Trijumfant ɔt ov đis infurnal pit
Abominabl, acurst, đɛ hɔs ov wɔ, 465
And dunjun ov ɔr tijrant! Nɔ pozes,
Az lordz, a spaſus wurld; tu ɔr nativ hevn
Litl inferiur, bij mij advençur hard
Wiđ peril grɛt açɛvd. Loŋ wɔr tu tel
Hwot ij hav dun; hwot sufurd; wiđ hwot pɔn 470
Vɔejd đɛ unrɛal, vast, unbɔnded dɛp
Ov horibl confujun! Ɔvur hwiç,
Bij Sin and Det, a brɛd wa nɔ iz pavd,
Tu ɛcspɛdijt ur glɔrius març: but ij
Tɔld ɔt mij uncut pasej, fɔrst tu rijd 475
Đɛ untractabl abis, plunjd in đɛ wum
Ov an ɔrijinal nijt, and caos wijld:
Đat, jelus ov đar sɛcrets, fɛrɔli opozd
Mij jurni stranj, wiđ clamurus uprɔr
Protestiŋ fat suprɛm: đens, hɔ ij fɔnd 480
Đɛ nu-crɛated wurld, hwiç fam in hevn
Loŋ had fɔrtɔld; a fabric wundurful!
Ov ɔbsɔlut purfecſun! đarin man,
Plast in a Paradijs, bij ɔr egzijl
Mad hapi. Him bij frɛd ij hav sɛdust 485
From hiz Crɛatur; and (đɛ mɔr tu incrɛs
Ur wundur) wiđ an apl ⁜ Hɛ đarat
Ofended (wurt ur lajtur ⁜) hat givn up
Bɔt hiz bɛluved man, and ɔl hiz wurld,
Tu Sin and Det a pra; and sɔ tu us, 490
Wiđɔt ɔr hazurd, labur, or alarm,
Tu ranj in, and tu dwel, and ɔvur man
Tu rul, az ɔvur ɔl hɛ ſud hav ruld.
Tru iz, mɛ ɔlsɔ hɛ hat jujd, or rajđur

Mɛ not, but ðɛ brut surpent, in huz ʃap 495
Man ị dɛsɛvd. Ðat hwiç tu mɛ bɛloŋz,
Iz enmiti, hwiç hɛ wil put bɛtwɛn
Mɛ and mancịnd; ị am tu bruz hiz hɛl;
Hiz sɛd (hwen iz not set) ʃal bruz mị hed.
ʔ A wurld hu wud not purçes wiđ a bruz, 500
Or muç mor grɛvus pan. Yɛ hav ðɛ acɔnt
Ov mị purformans: ʔ hwot rɛmanz, yɛ godz!
But up, and entur nɔ intu ful blis.
So havin sed, ahwịl hɛ stud, ecspectiŋ
Ðar univursal ʃɔt, and hị aplɔz, 505
Tu fil hiz ɛr: hwen, contruri, hɛ hɛrz
On ɔl sịdz, from inumurabl tuŋz,
A dizmal univursal his, ðɛ sɔnd
Ov public scorn! Hɛ wundurd, but not loŋ
Had leçur, wundurin at himself nɔ mor: 510
Hiz vizej drɔn, hɛ felt tu ʃarp, and spar,
Hiz armz cluŋ tu hiz ribz; hiz legz entwịniŋ
Ɛç uđur, til suplanted, dɔn hɛ fel;
A monstrus surpent on hiz beli prɔn,
Rɛluctant; but in van! a gratur pɔur 515
Nɔ ruld him, puniʃt in ðɛ ʃap hɛ sind,
Acordiŋ tu hiz dum. Hɛ wud hav spoc;
But his for his rɛturnd wiđ forced tuŋ
Tu forced tuŋ: for nɔ war ɔl transformd
Alịc, tu surpents ɔl, az acsesuriz 520
Tu hiz bold rịut: dredful woz ðɛ din
Ov hisiŋ tru ðɛ hɔl! tic swormiŋ nɔ
Wiđ complicated monsturz, hed and tal;
Scorpiun and Asp, and Amfizbɛna dịr,
Sɛrastɛz hornd, Hịdrus, and Ɛlops drɛr, 525
And Dipsas. (Not so tic swormd wuns ðɛ sɔl
Bɛdropt wiđ blud ov Gorgun: or, ðɛ ịl
Ofiusa.) But stil gratest hɛ ðɛ midst,
Nɔ dragun grɔn; larjur đan hum ðɛ sun
Enjendurd in ðɛ Pitian val on slịm, 530

Huj Pitoⁿ; and hiz pɔur nɔ les hɛ sɛmd
Abuv ðɛ rest stil tuⁿ rɛtan. Ða ɔl
Him folɔd, iſuiⁿ fɔrt tuⁿ ðɛ ɔpn fɛld;
Hwɔr ɔl yet left ɔv ðat revɔlted rɔt,
Hevn fɔln, in staſun stud, or just ara; 535
Sublim wið ecspectaſun, hwen tuⁿ sɛ
In trjumf iſuiⁿ fɔrt ðar glɔrius çɛf.
Ða sɔ, but uður sit insted! a crɔd
Ov ugli surpents: horur on ðem fel,
And horid simpati: for hwot ða sɔ, 540
Ða felt ðemselvz nɔ çanjiⁿ: dɔn ðar armz,
Dɔn fel bɔt spɛr and ſɛld; dɔn ða az fast:
And ðɛ dir his rɛnud, and ðɛ dir form
Caçt bi contajun; lic in puniſment,
Az in ðar crim. Ðus wɔz ðɛ aplɔz ða ment, 545
Turnd tuⁿ ecsplɔdiⁿ his, trjumf tuⁿ ſam,
Cast on ðemselvz from ðar ɔn mɔðz. Ðar stud
A grɔv hard bi, spruⁿ up wið ðis ðar çanj,
(Hiz wil huⁿ ranz abuv,) tuⁿ agravat
Ðar penans, ladn wið frut, lic ðat 550
Hwiç gruⁿ in Paradis, ðɛ bat ɔv Ev
Uzd bi ðɛ temtur; on ðat prospect stranj
Ðar urnest iz ða ficst; imajiniⁿ,
For wun forbidn trɛ, a multitud
Nɔ rizn, tuⁿ wurc ðem furður wɔ or ſam: 555
Yet parçt wið scɛldiⁿ turst, and huⁿgur fɛrs,
Ðɔ tuⁿ dɛlud ðem sent, cud not abstan:
But on ða rɔld on hɛps, and up ðɛ trɛz
Climiⁿ, sat ticur ðan ðɛ snaci locs
Ðat curld Mɛgɛra: grɛdili ða pluct 560
Ðɛ frutej, far tuⁿ sit (lic ðat hwiç gruⁿ
Nɛr ðat bituminus lac hwar Sodum flamd:
Ðis mɔr dɛlusiv, not ðɛ tuç, but tast
Dɛsɛvd;) ða fondli tiⁿciⁿ tuⁿ ala
Ðar apɛtit wið gust, insted ov frut 565
Cud bitur aſiz, hwiç ðɛ ofended tast

Wiđ spaturiŋ nɔz rejected: oft đa asad,
Huŋgur and turst constraniŋ; drugd az oft
Wiđ hatfulest dizreliſ, riđd đar jɔz,
Wiđ sut and sindurz fild: sɔ oft đa fel 570
Intu đɛ sam iluzun; not az man,
Hum đa triúmft, wuns lapst. Đus war đa plagd
And worn wiđ famin, loŋ and sɛsles his,
'Til đar lost ſap, purmited, đa rɛzumd:
Yɛrli enjɔnd, sum sa, tu undurgɔ 575
Đis anual humbliŋ surten numburd daz,
Tu daſ đar priđ and jɔ for man sɛdust.
Hɔevur, sum tradiſun đa dispurst
Amuŋ đɛ hɛđn, ov đar purçes got,
And fabld hɔ đɛ surpent, hum đa cɛld 580
Ofiun, wiđ Urinomɛ (đɛ wiđ-
Encroçiŋ Ɛv purhaps) had furst đɛ rul
Ov hi Olimpus; đens bi Saturn drivn,
And Ops, ar yet Dictɛan Jov woz born.
Mɛnhwil, in Paradis đɛ heliſ par 585
Tu sun ariđd; Sin, đar in pɔur bɛfor,
Wuns actual; nɔ in bodi, and tu dwel
Habitual habitant; bɛhind hur Det,
Clos folɔiŋ, pas for pas, not mɔnted yet
On hiz pal hors: tu hum Sin đus bɛgan. 590
Secund ov Satan spruŋ, el-coŋcuriŋ Det!
? Hwot tiŋcest đɔ ov ɔr empir nɔ. Đo urnd
Wiđ travel dificult, not betur far,
Đan stil at helz darc trefold tu hav sat woç,
Unnamd, undreded, and điself haf starvd. 595
Hum đus đɛ sin-born monstur ansurd sun:
Tu mɛ, hu wiđ ɛturnal famin pin,
Alic iz hel, or paradis, or hevn;
Đar best, hwar most wiđ ravin i ma mɛt:
Hwiç hɛr, đo plentius, el tu litl sɛmz 600
Tu stuf đis mɛ, đis vast un-hid-bɔnd corps.
Tu hum đɛ insestuus muđur đus rɛplid:

ðɔ ðarfɔr on ðɛz hurbz, and fruits, and flɜurz,
Fɛd furst; on ɛç bɛst necst, and fiʃ, and fɜl;
Nɔ homli morselz! and hwotevur tiŋ 605
ðɛ siđ ov Tim mɔz dɜn, dɛvɜr unspard:
'Til i in man rɛzidiŋ, trɯ ðɛ rɯs,
Hiz tɔts, hiz lucs, wurdz, acʃunz, ɔl infect;
And sɛzn him ðj last and swɛtest prɑ.
ðis sed, ðɑ bɔt bɛtuc ðem sevural wɑz, 610
Bɔt tɯ dɛstrɔ, or unimortal mɑc
Ɔl cjndz; and for dɛstrucʃun tɯ matur,
Sunur or latur: hwiç ðɛ Ɔlmiti seiŋ,
From hiz transendent sɛt ðɛ sants amuŋ,
Tɯ ðɔz brjt ordurz uturd ðus hiz vɔs: 615
Sɛ! wiđ hwot hɛt ðɛz dogz ov hel advans,
Tɯ wɑst and havuc yondur wurld; hwiç i
Sɔ fɑr and gud crɛated: and had stil
Cept in ðat stɑt, had not ðɛ foli ov man
Let in ðɛz wɑstful furiz; hɯ imput 620
Foli tɯ mɛ: sɔ dut ðɛ prins ov hel,
And hiz adhɛrents, ðat wiđ sɔ muç ɛz
Ꝑ sufur ðem tɯ entur and pozes
A plɑs sɔ hevnli; and conivin, sɛm
Tɯ gratifi mj scornful ɛnɛmiz; 625
ðat lɑf, az if (transpɔrted wiđ sum fit
Ov paʃun) j tɯ ðem had cwited ɔl,
At randum yɛlded up tɯ ður misrul:
And nɔ not ðat j cɔld, and drɯ ðem ðiđur,
Mj helhɜndz, tɯ lic up ðɛ draf and filt, 630
Hwiç manz polutiŋ sin wiđ tɑnt hat ʃed
On hwot wɔz pur: til cramd and gorjd, nj burst,
Wiđ suct and gluted ofal, at wun sliŋ
Ov ðj victɔrius arm, wel-plɛziŋ Sun,
Bɔt Sin and Det, and yɔniŋ Grɑv, at last, 635
Trɯ cɑos hurld, obstruct ðɛ mɛt ov hel
For evur, and sɛl up hiz ravnus jɔz.
ðen hevn and urt rɛnud, ʃal·bɛ mad pur

Tuı saŋctiti, ðat ʃal rɛsɛv no stan:
Til ðen, ðɛ curs pronɔnst on boť prɛsɛdz. 640
  Hɛ ended, and ðɛ hevnli ɵdiens lɔd
Suŋ halɛluya, az ðɛ sɔnd ov sɛz,
Tru multitud ðat suŋ! 'Just ar ðị waz,
Rịtius ar ðị dɛcrɛz on ɵl ðị wurcs;
'Hu can ecstenuat ðɛ. Necst, tu ðɛ Sun, 645
Destind rɛstɔrur ov mancịnd, bị hum
Nu hevn and urť ʃal tu ðɛ ɑjiz rịz,
Or dɔn from hevn dɛsend.' Suç woz ðar soŋ,
Hwịl ðɛ Crɛatur cɵliŋ fɔrť bị nam
Hiz mịti anjelz, gav ðem sevural çarj, 650
Az sorted best wiď prezent tiŋz. Ðɛ sun
Had furst hiz prɛsept so tu muv, so ʃịn,
Az mịt afect ðɛ urť wiď cɔld and hɛt
Scars tolurabl: and from ðɛ nɔrť tu cɵl
Dɛcrepit wintur: from ðɛ sɔť tu briŋ 655
Solstiʃial sumurz hɛt. Tu ðɛ blanc muun
Hur ofis ðɑ prɛscrịbd: tu ðɛ uďur fịv
Ðar planeturi moʃunz, and aspécts,
In secstịl, scwar, and trịn, and opɔzit,
Ov nocʃus eficasi; and hwen tu jɔn 660
In sinod unbɛnịn: and tɔt ðɛ ficst
Ðar influens malignant hwen tu ʃɔur;
Hwiç ov ðem, rịziŋ wiď ðɛ sun, or fɵliŋ,
Ɛwd pruv tempestuus. Tu ðɛ windz ðɑ set
Ðar cornurz; hwen wiď blustur tu confɔnd 665
Sɛ, ar, and ʃɔr: ðɛ tundur, hwen tu rɵl
Wiď terur tru ðɛ darc ɑɛrial hɵl.
Sum sɑ, hɛ bid hiz anjelz turn ascans
Ðɛ pɔlz ov urť, twịs ten dɛgrɛz, and mɔr,
From ðɛ sunz acsl; ðɑ wiď labur puʃť 670
Oblɛc ðɛ sentric glɔb: sum sɑ, ðɛ sun
Woz bid turn ranz from ðɛ ecwinocʃial rɔd,
Lịc distant bredť tu Tɔrus, wiď ðɛ sevn
Atlantic sisturz, and ðɛ Spartan twinz,

Up tuı ðɛ Tropic Crab; ðens, dɔn amɑm 675
Bi̯ Lɛɑ, and ðɛ Vurjin, and ðɛ Scalz,
Az dɛp az Capricorn, tuı briŋ in çanj
Ov sɛznz tuı ɛç cli̯m; els had ðɛ spriŋ
Purpetual smi̯ld on urt wiɑ̈ vurdant flɔurz,
Ɛcwul in dɑz and ni̯ts, ecsept tuı ðɑz 680
Bɛyond ðɛ polur surclz: tuı ðem dɑ
Had unbɛni̯ted ʃon, hwi̯l ðɛ lɑ sun
Tuı recompens hiz distans, in ðar si̯t
Had rɔnded stil ðɛ hori̯zun, and not non
Or ɛst or west; hwiç had forbid ðɛ snɑ 685
From cold Estotiland, and sɔt az far
Bɛnɛt Majelan. At ðat tɑsted frut,
Ðɛ sun, az from Tjéstian baŋcwet, turnd
Hiz cors intended: els, ʔ hɔ had ðɛ wurld
Inhabited, ðɑ sinles, mor ðan nɔ 690
Avɔded pinçiŋ cold, and scorçiŋ hɛt.
Ðɛz çanjiz on ðɛ hevnz, ðɑ slɑ, prɔdust
Li̯c çanj on sɛ and land; si̯dɛrial blast,
Vapur, and mist, and egzalaʃun hot,
Corupt and pestilent. Nɔ, from ðɛ nort 695
Ov Norumbɛga, and ðɛ Samɑed ʃor,
Burstiŋ ðar brɑzn dunjun, armd wiɑ̈ i̯s,
And snɑ, and hal, and stormi gust, and flə,
Borias, and Sɛsias, and Arjéstɛz lɔd,
And Trasias, rend ðɛ wɑdz, and sɛz up-turn: 700
Wiɑ̈ advurs blast up-turnz ðem from ðɛ sɔt
Notus, and Afur, blac wiɑ̈ tund'rus clɔdz
From Sera Lɛɑna; twort ov ðɛz, az fɛrs,
Fort ruʃ ðɛ Levant, and ðɛ Ponent windz,
Urus, and Zefur; wiɑ̈ ðar latural nɔz, 705
Siroco, and Libecio. Ðus bɛgan
Ɔtrej from li̯fles tiŋz: but Discord furst,
Detur ov Sin, amuŋ ðɛ iraʃunal
Det introdust, trui fɛrs antipati:
Bɛst nɔ wiɑ̈ bɛst 'gan wor, and fɔl wiɑ̈ fɔl, 710

And fiʃ wiđ fiʃ; tu groz đɛ hurb ɵl lɛviŋ,
Dɛvɔrd ɛç uđur: nor stud muç in ɵ
Ov man, but fled him, or, wiđ cɔntɛnans grim,
Glord on him pasiŋ. Đɛz wor from wiđɔt
Đɛ groiŋ mizuriz, hwiç Adam sɵ 715
Ɵlredi in part, đɷ hid in glumiest ʃud,
Tu soro abandund; but wurs felt wiđin,
And in ɑ trubld sɛ ov paʃun tost,
Đus tu dizburdn sɵt wiđ sad complont:
O mizurabl ov hapi! iz đis đɛ end 720
Ov đis nu glorius wurld, and mɛ sɷ lat
Đɛ glori ov đat glori, hu nɔ bɛcum
Acurst ov blesed. Hiđ mɛ from đɛ fas
Ov God, hum tu bɛhold woz đen mi hit
Ov hapines! Yet wel, if hɛr wud end 725
Đɛ mizuri; i dɛzurvd it, and wud bar
Mi on dɛzurviŋz; but đis wil not surv;
Ɵl đat i ɛt, or driŋc, or ʃal bɛget,
Iz propagated curs. O vɔs! wuns hurd
Dɛlitfuli, 'Incrɛs and multipli;' 730
Nɔ det tu hɛr! for ʔ hwot can i incrɛs,
Or multipi, but cursiz on mi hed.
ʔ Hu ov ɵl ɑjiz tu sucsɛd, but fɛliŋ
Đɛ ɛvl on him brɵt bi mɛ, wil curs
Mi hed. Il far ɔr ansestur impur, 735
For đis wɛ mɑ taŋc Adam; but hiz taŋcs
Σal bɛ đɛ ecsɛcraʃun. Sɷ bɛsidz
Min on đat bid upon mɛ, ɵl from mɛ
Σal wiđ ɑ fɛrs rɛflucs on mɛ rɛdɔnd,
On mɛ, az on đar naçural sentur, lit; 740
Hevi, đɷ in đar plas. O flɛtiŋ jɔz
Ov Paradis, dɛr bɵt wiđ lastiŋ woz!
ʔ Did i rɛcwest đɛ, Macur, from mi cla
Tu mɔld mɛ man. ʔ Did i solisit đɛ
From darcnes tu promɵt mɛ, or hɛr plas 745
In đis dɛlifus gardn. Az mi wil

Concurd not tuu mj bɛiŋ, it wor but rjt,
And ɛcwul, tuu rɛdus mɛ tuu mj dust;
Dɛzjrus tuu rɛzjn, and rendur bac
Ɵl j rɛsɛvd; unabl tuu purform 750
Ðj turmz tuu hard, bj hwiç j woz tuu hold
Ðɛ gud j sɛt not. Tuu ðɛ los ov ðat,
(Sufiſent penalti,) ʔ hwj hast dɔ aded
Ðɛ sens ov endles wɔz. Inecsplicabl
Ðj justis sɛmz: yet, tuu sɑ truit, tuu lɑt 755
Ɨ ðus contest; ðen ſud hav bɛn rɛfuzd
Ðoz turmz hwotevur, hwen ðɑ wɑr propɔzd:
Ðɔ didst acsept ðem; ʔ wilt ðɔ enjɔ ðɛ gud,
Ðen cavil ðɛ condiſunz. And ðɔ God
Mad ðɛ wiðɔt ðj lɛv, hwot if ðj sun 760
Pruv disobɛdient, and rɛpruvd, rɛtort,
ʔ Hwarfɔr didst ðɔ bɛget mɛ. Ɨ sɛt it not!
ʔ Wudst ðɔ admit, for hiz contemt ov ðɛ,
Ðat prɔd ecscus. Yɛt him, not ðj ɛlecſun,
But naçural nɛsɛsiti bɛgot. 765
God mad ðɛ ov çɔs hiz ɔn, and ov hiz ɔn
Tuu surv him: ðj rɛword wɔz ov hiz grɑs;
Ðj puniſment ðen justli iz at hiz wil.
Bɛ it sɔ, for j submit; hiz dum iz fɑr,
Ðat dust j am, and ſal tuu dust rɛturn. 770
O welcum ɔr hwenevur! ʔ Hwj dɛlɑz
Hiz hand tuu ecsɛcut, hwot hiz dɛcrɛ
Ficst on ðat dɑ. ʔ Hwj duu j ɔvur liv.
ʔ Hwj am j moct wiđ det, and lengtnd ɔt
Tuu detles pɑn. Hɔ gladli wud j mɛt 775
Mortaliti mj sentens, and bɛ urt
Insensibl! Hɔ glad wud lɑ mɛ dɔn,
Az in mj muđurz lap! Ðar j ſud rest,
And slɛp sɛcur: hiz dredful vɔs nɔ mɔr
Wud tundur in mj ɛrz; nɔ fɛr ov wurs 780
Tuu mɛ, and tuu mj ofspriŋ, wud torment mɛ
Wiđ cruel ecspectaſun. Yet wun dɔt

Pursuz mɛ stil, lest el ị canot dị;
Lest ðat pur bret ov lịf, ðɛ spirit ov man,
Hwiç God inspịrd, canot tuugeður perịſ 785
Wiđ ðis corporeal clod: ðen, in ðɛ grav,
Or in sum uđur dizmal plas, ʔ hu nɔz
But ị ſal dị a livin det. O tet
Horid, if tru! Yet ʔ hwị. It woz but bret
Ov lịf ðat sind: ʔ hwot dịz, but hwot had lịf, 790
And sin. Ðɛ bodi propurli hat nđur.
El ov mɛ ðen ſal dị: let ðis apɛz
Ðɛ dɔt, sins human reç no furđur nɔz.
For ðo ðɛ Lord ov el bɛ infinit,
ʔ Iz hiz ret elso. Bɛ it, man iz not so, 795
But mortal dumd. ʔ Hɔ can hɛ ecsursịz
Ret wiđɔt end on man, hum det must end.
ʔ Can hɛ mac detles det. Ðat war tu mac
Stranj contradicſun, hwiç tu God himself
Imposibl iz held; az argument 800
Ov wɛcnes, not ov pɔur. ʔ Wil hɛ dre ɔt,
For aŋgurz sac, fịnịt or infinit;
In puniſt man, tu satisfị hiz rigur,
Satisfịd nevur. Ðat war tu ecstend
Hiz sentens bɛyond dust, and naçurz le: 805
Bị hwiç el cɔziz els, acordiŋ stil
Tu ðɛ rɛsepſun ov ðar matur, act;
Not tu ðɛ ecstent ov ðar on sfɛr. But sa
Ðat det bɛ not wun strɔc, az ị supɔzd,
Berɛviŋ sens; but endles mizuri 810
From ðis da onwurd, hwiç ị fɛl bɛgun
Bɔt in mɛ and wiđɔt mɛ, and sɔ last
Tu purpɛtuiti. A mɛ! ðat fɛr
Cumz tunduriŋ bac wiđ dredful revoluſun
On mị dɛfensles hed: bot det and ị, 815
Am fɔnd ɛturnal, and incorporet bot.
Nor ị on mị part siŋgl; in mɛ el
Posteriti standz curst! far patrimuni

ðat i must lɛv u, sunz! O war i abl
Tu wast it el misɛlf, and lɛv u nun! 820
So disinherited, hɔ wud yɛ bles
Mɛ, nɔ ur curs! Ā! ʔ hwi ʃud el mancind,
For wun manz felt, ðus giltles bɛ condemd,
If giltles. But from mɛ ʔ hwot can prosɛd,
But el corupt; bot mind and wil dɛpravd, 825
Not tu du onli, but tu wil ðɛ sam
Wiðɛ mɛ. ʔ Hɔ can ðo ðen acwited stand
In sit ov God. Him, aftur el disputs
Forst i abzolv: el mi ɛvaɡunz van,
And rɛzning (ðo trum maziz,) led mɛ stil 830
But tu mi on convicʃun: furst and last
On mɛ, mɛ onli, az ðɛ sors and spring
Ov el corupʃun, el ðɛ blam lits du:
So mit ðɛ ret. Fond wiʃ! cudst ðɔ suport
ðat burdn, heviur ðan ðɛ urt tu bar, 835
ðan el ðɛ wurld muç heviur, ðo divided
Wiðɛ ðat bad wuman. ðus, hwot dɔ dɛzir'st,
And hwot ðɔ fɛrs't, alic dɛstrɔz el hop
Ov refuj, and concludz ðɛ mizurabl,
Bɛyond el past egzampl, and fuçur; 840
Tu Satan onli lic, bot crim, and dum.
O conʃens! ʔ intu hwot abis ov fɛrz
And horurz hast ðɔ drivn mɛ; ɔt ov hwiç
H find no wa, from dɛp tu dɛpur plunjd!
ðus Adam tu himself lamented lɔd 845
Tru ðɛ stil nit; not nɔ, az ar man fel,
Holsum, and cul, and mild; but wiðɛ blac ar
Acumpanid, wiðɛ damps, and dredful gluum:
Hwiç tu hiz ɛvl conʃens reprɛzented
Ol tinz wiðɛ dubl terur. On ðɛ grɔnd 850
Ɔtstreçt hɛ la; on ðɛ cold grɔnd, and oft
Curst hiz creaʃun; det az oft acuzd
Ov tardi ecsɛcuʃun, sins dɛnɔnst
ðɛ da ov hiz ofens. ʔ Hwi cumz not det,

Sed hɛ, wiđ wun ṭriȷ ácseptabl stroc 855
Tuı end mɛ. ʔ Ɛal Truıṭ fal tuı cɛp hur wurd.
ʔ Justis diviȷn not hasn tuı bɛ just.
But Deṭ cumz not at cəl; justis diviȷn
Mendz not hur sloest pas for prarz or criȷz.
O wudz, o fəntenz, hilocs, dalz, and bəurz, 860
Wiđ uđur eco lat ȷ̨ tet ur ſadz
Tuı ansur, and rɛzənd far uđur soŋ.
Huum đus aflicted hwen sad Ɛv bɛheld,
Desolet hwar ſɛ sat, aproçiŋ nȷ̨,
Soft wurdz tuı hiz fɛrs paſun ſɛ asad: 865
But hur wiđ sturn rɛgard hɛ đus rɛpeld:
Ðt ov mȷ̨ sȷ̨t, đə surpent! đat nam best
Bɛfits đɛ, wiđ him lɛgd, đȷ̨self az fels
And hatful; nutiŋ wonts, but đat đȷ̨ ſap,
Lȷ̨c hiz, and culur surpentȷ̨n, ma ſo 870
Đȷ̨ inwurd frəd, tuı worn əl crɛçurz from đɛ
Hensfort, lest đat tuı' hevnli form prɛtended
Tuı heliſ fəlshud, snar đem. But for đɛ
Ɨ had pursisted hapi; had not đȷ̨ prȷ̨d
And wondurin vaniti, hwen lɛst woz saf, 875
Rɛjected mȷ̨ forwornin, and dizdand
Not tuı bɛ trusted; loŋiŋ tuı bɛ sɛn,
Đo bȷ̨ đɛ devl himself; him ovurwɛniŋ
Tuı ovur-reç: but wiđ đɛ surpent mɛtiŋ,
Fuld and bɛgȷ̨ld; bȷ̨ him đə, ȷ̨ bȷ̨ đɛ, 880
Tuı trust đɛ from mȷ̨ sȷ̨d; imajind wȷ̨z,
Constant, matur, pruf agenst əl asəlts:
And undurstud not əl woz but a ſo,
Rąđur đan solid vurtu; əl but a rib,
Cruced bȷ̨ naçur, bent (az nə apɛrz,) 885
Mor tuı đɛ part sinistur, from mɛ drən:
Wel if tron ət, az supurnum'ruri
Tuı mȷ̨ just numbur fənd. O, ʔ hwȷ̨ did God,
Crɛatur wȷ̨z, đat pɛpld hȷ̨est hevn
Wiđ spirits masculin, crɛat at last 890

Ðis novelti on urt, ðis far dɛfect
Ov naçur, and not fil ðɛ wurld at wuns
Wiđ men, az anjelz, wiđɔt feminin,
Or find sum uđur wa tu jenurat
Mancind. Ðis misçif had not ðen bɛfeln, 895
And mor ðat ſal bɛfel: inumurabl
Disturbansiz on urt tru fɛmal snarz,
And strat conjuŋcſun wiđ ðis secs; for ɛđur
Hɛ nevur ſal find ɔt fit mat; but suç
Az sum misfortun briŋz him, or mistac: 900
Or, hum hɛ wiſiz most, ſal seldum gan
Tru hur purvursnes, but ſal sɛ hur gand
Bi a far wurs: or if ſɛ luv, wiđheld
Bi parents; or hiz hapiest çɔs tu lat
Sal mɛt, elredi liŋct, and wedloc bɔnd 905
Tu a fel advursuri, hiz hat, or ſam:
Hwiç infinit calamiti ſal cɔz
Tu human lif, and hɔshold pɛs confɔnd.
Hɛ aded not, and from hur turnd: but Ɛv,
Not so repulst, wiđ tɛrz ðat sɛst not floiŋ, 910
And tresiz el dizordurd, at hiz fɛt
Fel humbl, and embrasiŋ ðem, bɛsɔt
Hiz pɛs, and ðus prosɛded in hur plant:
Forsac mɛ not ðus, Adam! Witnes hevn
Hwot luv sinsɛr, and revurens in mi hart 915
Ꝑ bar ðɛ, and unwɛtiŋ hav ofended,
Unhapili dɛsɛvd! Ðij supliant
Ꝑ beg, and clasp ðij nɛz; bɛrɛv mɛ not
(Hwaron i liv,) ðij jentl lucs, ðij ad,
Ðij cɔnsel, in ðis uturmost distres, 920
Mi onli streŋt, and sta. Forlorn ov ðɛ,
? Hwiđur ſal i bɛtac mɛ, ? hwar subsist.
Hwil yet wɛ liv, (scars wun fort ɔr purhaps,)
Bɛtwɛn us tu let ðar bɛ pɛs, bot jɔniŋ
(Az jɔnd in injuriz,) wun enmiti 925
Agenst a fo bi dum ecspres asind us,

ðat cruel surpent! On mɛ ecsursiz not
ðị hatred, for ðis mizuri bɛfəln;
On mɛ, əlredi lost! mɛ, ðan ðịself
Mor mizurabl! Bot hav sind! but ðɔ 930
Agenst God ɔnli; ị agenst God and ðɛ:
And tu ðɛ plas ov jujment wil rɛturn,
ðar wiđ mị crịz importun hevn; ðat əl
ðɛ sentens, from ðị hed rɛmuvd, ma lịt
On mɛ; sɔl cəz tu ðɛ ov əl ðis wɔ; 935
Mɛ, mɛ ɔnli, just object ov hiz ịr!
Σɛ ended wɛpiŋ; and hur lɔli plịt
Imuvabl, til pɛs obtand from fəlt
Acnolejd, and dɛplord, in Adam rət
Comizuraʃun: sun hiz hart rɛlented 940
Tordz hur, hiz lịf sɔ lat, and sɔl dɛlịt,
Nɔ at hiz fɛt submisiv in distres!
Crɛçur sɔ far hiz reconsịlment sɛciŋ,
Hiz cɔnsel, (hum ʃɛ had displɛzd,) hiz ad!
Az wun dizarmd, hiz aŋgur əl hɛ lost; 945
And ðus wiđ pɛsful wurdz uprazd hur sun:
Unwari! and tu dɛzịrus (az bɛfor,
Sɔ nɔ) ov hwot ðɔ nɔ'st not, hu dɛzịr'st
ðɛ puniʃment əl on ðịself! Alas!
Bar ðịn ɔn furst; il abl tu sustan 950
Hiz ful rət, huz ðɔ fɛl'st az yet lɛst part;
And mị displeçur bar'st sɔ il. If prarz
Cud əltur hị dɛcrɛz, ị tu ðat plas
Wud spɛd bɛfor ðɛ: and bɛ lɔdur hurd,
ðat on mị hed əl mịt bɛ vizited; 955
ðị fralti and infurmur secs forgivn;
Tu mɛ comited, and bị mɛ ecspozd.
But rịz!—let us nɔ mor contend nor blam
Εç uđur; blamd ɛnuf əlshwar! but strịv
In ofisiz ov luv, hɔ wɛ ma lịtn 960
Εç uđurz burdn, in ɔr ʃar ov wɔ:
Sins ðis daz det dɛnɔnst (if ət ị sɛ)

Wil pruuv nɑ suden, but ɑ slɑ-pɑst ɛvl;
A loŋ dɑz diiŋ tɯ ɵgment ɔr pɑn:
And tɯ ɔr sɛd (ɑ haples sɛd!) dɛrivd. 965
Tɯ hɯm ðus Ɛv, rɛcuvuriŋ hart, rɛpliid:
Adam! bi sad ecsperiment, i nɑ
Hɔ̈ litl wɑt mi wurdz wiɑ̈ ðɛ can find,
Fɔnd sɑ eronius; ðens bi just ɛvent
Fɔnd sɑ unfortunet: nevurðɛles, 970
Rɛstɔrd bi ðɛ (vil az i am!) tɯ plɑs
Ov nɯ acseptans, hɑpful tɯ rɛgɑn
Ðij luv (ðɛ sɑl contentment ov mi hart,
Liviŋ or diiŋ) from ðɛ i wil not hid
Hwɔt tɔts in mi uncwiet brest ar rizn: 975
Tendiŋ tɯ sum rɛlɛf ov ɔr ecstrɛmz,
Or end; ðɑ ʃarp, and sad, yet tolurabl
Az in ɔr ɛvlz, and ov ɛziur çɔs.
If cɑr ov ɔr dɛsɛ́nt purplecs us mɑst,
Hwiç must bɛ born tɯ surten wɑ, dɛvɔrd 980
Bi Det at last, (and mizurabl it iz
Tɯ bɛ tɯ uðurz cɛz ov mizuri,
Ɔ̈r ɑn bɛgotn; and ov ɔr lɔnz tɯ briŋ
Intɯ ðis cursed wurld ɑ wɑful rɑs;
Ðat, aftur reçed lif, must bɛ at last 985
Fɯd for sɑ fɔl ɑ monstur!) in ðij pɔur
It liz, yet ɑr consepʃun, tɯ prɛvent
Ðɛ rɑs unblest, tɯ bɛiŋ yet unbɛgot.
Ɛildles ðɔ̈ art, çildles rɛmɑn: sɑ Det
Ɛal bɛ dɛsɛvd hiz glut; and wiɑ̈ us tɯ 990
Bɛ forst tɯ satisfi hiz ravnus mɛ.
But if ðɔ̈ juj it hard and dificult,
Convursiŋ, lɯciŋ, luviŋ, tɯ abstɑn
From luvz dɯ rits, nupʃial embrɑsiz swɛt;
And wiɑ̈ dɛzir tɯ laŋgwiʃ wiɑ̈ɔ̈t hɑp, 995
Bɛfɔr ðɛ prezent object laŋgwiʃiŋ
Wiɑ̈ lic dɛzir; (hwiç wɯd bɛ mizuri,
And torment, les ðan nun ov hwɔt wɛ dred;)

ðen (bot ɔrselvz and sɛd, at wuns tu frɛ
From hwot wɛ fɛr for bot,) let us mac ʃort, 1000
Let us sɛc Det: or, hɛ not fɔnd, suplj
Wiđ ɔr on handz hiz ofis on ɔrselvz.
¶ Hwj stand wɛ loŋgur ʃivuriŋ undur fɛrz,
ðat ʃo no end but det; and hav đɛ pɔur
Ov meni waz tu dj, đɛ ʃortest çuziŋ, 1005
Dɛstrucʃun wiđ dɛstrucʃun tu dɛstrɔ.
Σɛ ended hɛr, or vɛ'hɛment dɛspar
Broc of đɛ rest: so muç ov det hur tɔts
Had enturtand, az djd hur çɛcs wiđ pal.
But Adam, wiđ suç cɔnsel nutiŋ swad, 1010
Tu betur hops hiz mor atentiv mjnd
Laburiŋ had razd; and đus tu Ɛv rɛpljd.
Ɛv! đj contemt ov ljf and plezur, sɛmz
Tu argu in đɛ sumtiŋ mor subljm,
And ecselent, đan hwot đj mjnd contemz, 1015
But self-dɛstrucʃun đarfor sɔt, rɛfuts
ðat ecselens tɔt in đɛ: and impljz,
Not đj contemt, but aŋgwiʃ and rɛgret,
For los ov ljf and plezur, ovur-luvd.
Or, if đɔ cuvet det, az utmost end 1020
Ov mizuri; so tiŋciŋ tu ɛvad
đɛ penalti prɔnɔnst; dɔt not but God
Hat wjzliur armd hiz venjful jr, đan so
Tu bɛ forsteld: muç mor j fɛr, lest det,
So snaçt, wil not egzemt us from đɛ pan 1025
Wɛ ar bj dum tu pa. Rądur suç acts
Ov contumasi wil provoc đɛ Hjest,
Tu mac det in us liv! đen let us sɛc
Sum safur rezoluʃun; hwiç mɛtiŋcs
Ɨ hav in vu, celiŋ tu mjnd wiđ hɛd 1030
Part ov ɔr sentens, đat 'đj sɛd ʃal bruz
đɛ surpents hed:' pitius amendz! unles
Bɛ ment (hum j conjecçur) ɔr grand fo,
Satan: hu, in đɛ surpent, hat contrjvd

Agenst us ðis dɛsɛt. Tuı cruʃ hiz hed 1035
Wuıd bɛ rɛvenj indɛd! hwiç wil bɛ lost
Bi̧ det̆ brɛt on ɔrselvz; or çi̧ldles dɑz
Rɛzolvd, az ðɔ prɔpɔzest: sɔ ɔr fɔ
Sal 'scɑp hiz puniʃment ordɑnd; and wɛ
Insted ʃal dubl ɔrz upon ɔr hedz. 1040
Nɔ mɔr bɛ menʃund ðen ov vi̧ɔlens
Agenst ɔrselvz; and wilful barennes,
Ðat cuts us of from hɔp; and sɑvurz ɔnli
Rɑŋcur and pri̧d, impɑʃens and dɛspi̧t,
Rɛluctans agenst God, and hiz just yɔc 1045
Lɑd on ɔr necs. Rɛmembur wiđ hwot mi̧ld
And grɑʃus tempur hɛ bɔt̆ hurd, and jujd,
Wiđɔt rɛt̆, or rɛvi̧liŋ. Wɛ ecspected
Imɛdiet disɔluʃun, hwiç wɛ t̆ɛt
Woz ment bi̧ det̆ ðat dɑ: hwen lɔ! tuı ðɛ 1050
Pɑnz ɔnli in çi̧ld-bɑriŋ wɑr fɔrt̆ɔld,
And briŋiŋ fɔrt̆; sunn recompenst wiđ jɔ,
Fruıt ov ði wuım. On mɛ ðɛ curs aslɔp
Glɑnst on ðɛ grɔnd; wiđ lɑbur i̧ must urn
Mi̧ bred: ʔ hwot harm. Idlnes had bɛn wurs:
Mi̧ lɑbur wil sustɑn mɛ. And lest cɔld, 1056
Or hɛt, ʃud injuır us, hiz ti̧mli cɑr
Hat̆, unbɛsɛt, prɔvi̧ded; and hiz handz
Clɔđd us unwurđi; pitiiŋ hwi̧l hɛ jujd.
ʔ Hɔ muç mɔr, if wɛ prɑ him, wil hiz ɛr 1060
Bɛ ɔpn, and hiz hart tuı piti inclin;
And tɛç us furđur bi̧ hwot mɛnz tuı ʃun
Ðɛ inclement sɛznz, rɑn, i̧s, hɑl, and snɔ;
Hwiç nɔ ðɛ sci̧, wiđ vɑrius fɑs, bɛginz
Tuı ʃɔ us in ðis mɔnten; hwi̧l ðɛ windz 1065
Blɔ mɔst and cɛn, ʃɑturiŋ ðɛ grɑsful locs
Ov ðɛz fɑr spredin trɛz: hwiç bidz us see
Sum betur ʃrɔd, sum betur wormt̆, tuı çeriʃ
Ðr limz bɛnumd; ɑr ðis diurnal star
Lɛv cɔld ðɛ ni̧t, hɔ wɛ hiz gɑđurd bɛmz 1070

Reflected, ma wiđ matur ser foment;
Or, bj coliʒun ov tu bodiz, grjnd
Đe ar atrjt tu fjr, az lat đe clədz
Juslin, or puſt wiđ windz, rud in đar ſoc
Tjn đe slant ljtnin, huz twort flam drivn dən, 1075
Cindlz đe gumi barc ov fur, or pjn,
And sendz a cumfurtabl het from far,
Hwiç mjt supli đe sun. Suç fjr tu uz,
And hwot ma els be remedi, or cur
Tu evlz, hwiç ər on misdedz hav ret; 1080
He wil instruct us prain, and ov gras
Beseçin him; so az we ned not fer
Tu pas comodiusli đis ljf, sustand
Bj him wiđ meni cumfurts, til we end
In dust, ər fjnal rest, and nativ hom. 1085
¶ Hwot betur can we du, đan tu đe plas
Reparin hwar he jujd us, prostret fel
Befor him revurent; and đar confes
Humbli ər felts, and pardn beg, wiđ terz
Weturin đe grənd, and wiđ ər sjz đe ar 1090
Frecwentin, sent from harts contrjt, in sjn
Ov soro unfand, and humiliaſun mec.
Undərtedli he wil relent, and turn
From hiz displeʒur; in huz luc seren,
Hwen angri most he semd, and most sever, 1095
¶ Hwot els but favur, gras, and mursi, ſon.
So spac ər fađur penitent: nor Ev
Felt les remors. Đa fortwit tu đe plas
Reparin hwar he jujd đem, prostret fel
Befor him revurent, and bot confest 1100
Humbli đar felts, and pardn begd, wiđ terz
Weturin đe grənd, and wiđ đar sjz đe ar
Frecwentin, sent from harts contrjt, in sjn
Ov soro unfand, and humiliaſun mec.

END OV ƺE TENT BUC.

ƺɛ ARGɥMENT OV BƱC ƺɛ ɛLEVNT.

ƺɛ Sun ov God prɛzents tuı hiz Fąđur đɛ prorz ov ɔr furst parents, nɔ rɛpentiŋ, and intursɛdz for đem. God acsepts đem; but dɛclarz đat đa must no loŋgur abi̧d in Paradi̧s: sendz Mi̧cel wiđ a band ov çerubim tuı dispɔzes đem; but furst tuı rɛvɛl tuı Adam fuçur tiŋz. Mi̧celz cumiŋ dɔn. Adam ʃɔz tuı Ɛv surten ominus si̧nz; hɛ dizurnz Mi̧celz aprɔç; gɔz ɔt tuı mɛt him: đɛ anjel dɛnɔnsiz đar dɛparçur. Ɛvz lamentaʃun. Adam plɛdz, but submits. ƺɛ anjel lɛdz him up tuı a hi̧ hil; sets bɛfɔr him in vi̧zun hwot ʃal hapn til đɛ flud.

BUC ƋƐ ƐLEVNT.

Ƌus ƋƆ, in lɔliest pli̧t, rɛpentant stud
Praiŋ; for, from ƋƐ mursi-sɛt abuv,
Prɛvɛnient grɔs dɛsendiŋ, had rɛmuvd
Ƌɛ stɔni from ƋɔR harts, and mad nu fleʃ
Rɛ̨jenuret grɔ insted, ƋɔT si̧z nɔ brɛƋd 5
Unuturabl, hwiç ƋƐ spirit ov prɔr
Inspi̧rd, and wiŋd for hevn wiƋ spɛdiur fli̧t
Ƌan lɔdest oraturi. Yet ƋɔR pɔrt
Not ov mɛn su̧turz, nor important les
Sɛmd ƋɔR pɛtiʃun, ƋɔN hwen ƋƐ ɔnʃent pɔr 10
In fɔblz ɔld (les ɔnʃent yet ƋɔN ƋɛZ,)
Du̧caliun, and çɔst Pira, tu rɛstɔr
Ƌɛ rɔs ov mɔnci̧nd drɔnd, bɛfɔr ƋƐ ʃri̧n
Ov Ƌɛmis stud dɛvɔt. Tu hevn ƋɔR prɔrz
Flu up, nor mist ƋƐ wɔ, bi̧ envius windz 15
Blɔn vagabond, or frustrɔt: in ƋɔT past
Dimenʃunles trɔu hevnli dɔrz; ƋɛN clad
WiƋ insens, hwɔr ƋƐ gɔldn ɔltur fu̧md,
Bi̧ ƋɔR grɔt intursesur, cɔm in si̧t
Bɛfɔr ƋƐ Fą̨ƋurZ trɔn: ƋɛM ƋƐ glad Sun 20
Prɛzentiŋ, ƋɔS tu intursɛd bɛgan:
Sɛ, Fą̨ƋuR, hwɔt furst-fruts on urt ar sprun̨

From ðị implanted grɔs in man! ðɛz sịz,
And prɔrz, hwiç in ðis gɔldn sensur, micst
Wiđ insens, ị, ðị prɛst, bɛfɔr ðɛ briŋ; 25
Frults ov mɔr plɛziŋ sɔvur, from ðị sɛd
Sɔn wiđ contrị∫un in hiz hart, ðan ðɔz
Hwiç (hiz ɔn hand manụriŋ,) ɔl ðɛ trɛz
Ov Paradịs cud hav prɔdụst, ɔr fɔln
From inɔsens. Nɔ, ðarfɔr, bend ðịn ɛr 30
Tu suplica∫un, hɛr hiz sịz, ðɔ mụt;
Unscilful wiđ hwot wurdz tu prɔ, let mɛ
Inturpret for him; mɛ, hiz advɔcet
And prɔpị∫ia∫un: ɔl hiz wurcs on mɛ,
Gud, or not gud, ingraft; mị merit ðɔz 35
Σal purfect, and for ðɛz, mị det ∫al pɔ.
Acsept mɛ, and, in mɛ, from ðɛz rɛsɛv
Ðɛ smel ov pɛs tɔrd mancịnd; let him liv
Bɛfɔr ðɛ reconsịld, at lɛst hiz dɔz
Numburd, ðɔ sad, til det (hiz dum, hwiç ị 40
Tu mitigụt ðus plɛd, not tu rɛvurs,)
Tu betur lịf ∫al yɛld him, hwɔr wiđ mɛ
Ɔl mị rɛdɛmd mɔ dwel, in jɔ, and blis,
Mɔd wun wiđ mɛ, az ị wiđ ðɛ am wun.
Tu hum ðɛ Fạđur, wiđɔt clɔd, sɛrɛn: 45
Ɔl ðị rɛcwest for man, acsepted Sun,
Obtɔn; ɔl ðị rɛcwest wɔz mị dɛcrɛ:
But loŋgur in ðat Paradịs tu dwel,
Ðɛ lɔ ị gɔv tu nɔçụr him forbidz.
Ðɔz pụr imortal elɛments, ðat nɔ 50
Nɔ grɔs, nɔ unharmɔnius micsçụr fɔl,
Ɛject him, tɔnted nɔ, and purj him of,
Az ɔ distempur grɔs, tu ɔr az grɔs,
And mortal fud, az mɔ dispɔz him best
For disɔlu∫un rɔt bị sin, ðat furst 55
Distempurd ɔl tiŋz, and ov incorupt,
Corupted. Ɨ, at furst, wiđ tu fɔr gifts

Created him endəd, wiđ hapines,
And imortaliti: đat fondli lost,
Đis uđur survd but tuı ɛturnız wo; 60
Til ı provıded det; so det bɛcumz
Hiz fınal remɛdi; and (aftur lıf
Trıd in ʃarp tribulaʃun, and rɛfınd
Bı fat and fatful wurcs,) tuı secund lıf,
(Wact in đɛ renovaʃun ov đɛ just,) 65
Rɛzınz him up, wiđ hevn and urt rɛnud.
But let us cel tuı sinod el đɛ blest,
Truı hevnz wıd bəndz; from đem ı wil not hıd
Mı jujments, hə wiđ mancınd ı prosɛd,
Az hə wiđ pecant anjelz lat đa se, 70
And in đar stat, đo furm, stud mor confurmd.
Hɛ ended, and đɛ Sun gav signal hı
Tuı đɛ brıt ministur đat woçt; hɛ bluı,
Hiz trumpet, hurd in Oreb sins, purhaps,
Hwen God dɛsended; and, purhaps, wuns mor 75
Tuı sənd at jenural duum. Đɛ anjelic blast
Fild el đɛ rɛjunz; from đar blisful bəurz
Ov amarantın ʃad, fənten or sprıŋ,
Bı đɛ wəturz ov lıf, hwarar đa sat
In feloʃips ov jə, đɛ sunz ov lıt 80
Hasted, rɛzortıŋ tuı đɛ sumunz hı,
And tuc đar sɛts; til from hiz tron suprem
Đɛ Olmıti đus pronənst hiz sovren wil:
O sunz, lıc wun ov us man iz bɛcum
Tuı no bot gud and ɛvl, sins hiz tast 85
Ov đat dɛfended frut; but let him bost
Hiz nolej ov gud lost, and ɛvl got;
Hapiur, had it sufızd him tuı hav non
Gud bı itself, and ɛvl not at el.
Hɛ soroz nə, rɛpents, and praz contrıt; 90
Mı moʃunz in him: loŋgur đan đa muıv,
Hiz hart ı no hə variabl, and van,

Self-left. Lest ðarfor nɔ̃ hiz boldur hand
Reç olso ðɛ trɛ ov lịf, and ɛt,
And liv for evur, (drɛm at lɛst tu liv 95
For evur,) tu rɛmuiv him ị dɛcrɛ,
And send him from ðɛ gardn fort, tu til
Ðɛ grɔ̃nd hwens hɛ woz tɑcn, fitur sɔl!
Mịcel, ðis mị bɛhest hav ðɔ̃ in çarj;
Tɑc tu ðɛ from amuŋ ðɛ çerubim 100
Ðị çɔs ov flɑmiŋ woriurz, lest ðɛ fɛnd,
(Or in bɛhạf ov man, or tu invad
Vɑcant pozɛfun,) sum nu trubl rɑz.
Hɑst ðɛ, and from ðɛ Paradịs ov God,
Wiðɔ̃st rɛmɔrs, drịv ɔ̃t ðɛ sinful pɑr, 105
From halod grɔ̃nd ðɛ unholi; and dɛnɔ̃ns
Tu ðɛm and tu ðɑr projeni, from ðens
Purpetual banifment. Yet, lest ðɑ fɑnt
At ðɛ sad sentens rigorusli urjd,
For ị bɛhold ðɛm sofnd, and wiðɔ̃ tɛrz 110
Bɛwaliŋ ðɑr ecses, ol terur hịd.
If pɑfentli ðị bidiŋ ðɑ obɑ,
Dizmis ðɛm not disconsolet; rɛvɛl
Tu Adam hwot fal cum in fuçur dɑz,
Az ị fal ðɛ enlịtn; inturmics 115
Mị cuvɛnant in ðɛ wumanz sɛd rɛnud;
So send ðɛm fort, ðo sorɔiŋ, yet in pɛs:
And on ðɛ ɛst sịd ov ðɛ gardn plɑs,
(Hwɑr entrans up from Ðɛn ɛziest clịmz,)
Cerubic woç, and ov ɑ sord ðɛ flɑm 120
Wịd wɑviŋ, ol aprɔç far of tu frịt,
And gard ol pasej tu ðɛ trɛ ov lịf;
Let Paradịs ɑ réseptacl pruiv
Tu spirits fɔl, and ol mị trɛz ðɑr prɑ,
Wiðɔ̃ huz stɔln frut man wuns mɔr tu dɛlud. 125
Hɛ sɛst; and ðɛ arç-anjelic pɔ̃ur prɛpɑrd
For swift dɛsent: wiðɔ̃ him ðɛ cohurt brịt

Ov woçful çerubim: for fasiz eç
Had lic a dubl Janus; el đar ſap
Spaŋgld wiđ iz, mor numurus đan đoz 130
Ov Argus; and mor wacful đan tu drəz,
Carmd wiđ Arcadian piip, đe past'ral red
Ov Hurmez, or hiz opiet rod. Menhwil,
Tu re-salut đe wurld wiđ sacred lit,
Lucotia wact, and wiđ freſ duz imbamd 135
Đe urt; hwen Adam, and furst matrun Ev,
Had ended nə đar orizunz, and fənd
Strent aded from abuv, nu hop tu spriŋ
Ət ov despar; jə, but wiđ fer yet linct;
Hwiç đus tu Ev hiz welcum wurdz renud: 140
Ev, ezili ma fat admit đat el
Đe gud hwiç we enjə from hevn desendz:
But đat from us et ſud asend tu hevn
So prevalent as tu consurn đe mind
Ov God hi-blest, or tu inclin hiz wil, 145
Hard tu belef ma sem; yet đis wil prar,
Or wun ſort si ov human bret, upborn
Evn tu đe set ov God. For sins i set
Bi prar đe ofended Deiti tu apez,
Neld, and befor him humbld el mi hart, 150
Metet i se him placabl, and milđ,
Bendiŋ hiz er; purswazun in me grui
Đat i woz hurd wiđ favur; pes returnd
Hom tu mi brest, and tu mi memori
Hiz promis, đat 'đi sed ſal bruiz ər fo:' 155
Hwiç, hwen not minded in dizma, yet nə
Aſurz me đat đe biturnes ov det
Iz past, and we ſal liv. Hwens, hal tu đe
Ev ritli cəld, muđur ov el mancind,
Muđur ov el tiŋz liviŋ, sins bi đe 160
Man iz tu liv, and el tiŋz liv for man.
Tu hum đus Ev, wiđ sad demenur mec:

Il wurđi ị, suç tịtl ʃud belọŋ
Tuı mɛ transgresur! huı, for đɛ ordand
A help, bɛcam ɑ snɑr; tuı mɛ reproç 165
Rạđur belọŋz, distrust and el dispraz:
But infinit in pardn woz mị juj,
Đat ị, huı furst brɛt det on el, am grɑst
Đɛ sɔrs ov lịf; necst favurabl đɔ,
Huı hịli đus tuı entịtl mɛ vɔçsaf'st; 170
Far uđur nam dɛzurviŋ. But đɛ fɛld
Tuı lubur cɛlz us nɔ, wiđ swet impɑzd,
Đɑ aftur slɛples nịt: for sɛ, đɛ morn
Θl unconsurnd wiđ ɔr unrest, bɛginz
Hur rɑzi prɑgres smịliŋ: let us fɔrt; 175
Ɨ nevur from đị sịd hensfɔrt tuı strɑ,
Hwɑrɑr ɔr dɑz wurc lịz; đɑ nɔ enjɔnd
Laborius til dɑ drup: hwịl hɛr wɛ dwel,
? Hwot can bɛ tɛlsum in đɛz plezant wɛcs;
Hɛr let us liv, đɑ in feln stɑt, content. 180
So spɑc, so wịʃt muç-humbld Ɛv, but fɑt
Subscrịbd not; nɑçur furst gɑv sịnz, imprest
On burd, bɛst, ɑr; ɑr sudenli ɛclipst,
Aftur ʃɔrt bluʃ ov morn: nị in hur sịt,
Đɛ burd ov Jɑv, stupt from hiz ɑri tuır, 185
Tuı burdz ov gɑest plum bɛfɔr him drɑv:
Dɔn from ɑ hil đɛ bɛst đat ranz in wudz,
(Furst huntur đen,) pursud ɑ jentl brɑs,
Gudliest ov el đɛ forest, hart and hịnd,
Direct tuı đɛ ɛsturn gɑt woz bent đar flịt. 190
Adam obzurvd, and wiđ hiz ị đɛ çɑs
Pursuiŋ, not unmuvd, tuı Ɛv đus spɑc:
O Ɛv! sum furđur çɑnj awɑts us nị,
Hwiç hevn, bị đɛz mut sịnz in nɑçur, ʃɔz
Fɔrrunurz ov hiz purpus; or tuı worn 195
Us, hapli tuı sɛcur, ov ɔr disçarj
From penalti, bɛcɔz from det rɛlɛst

Sum dɑz; ʔ hɔ loŋ, and hwot til ðen ɔr lif,
Hu nɔz. ʔ Or mɔr ðan ðis, ðat wɛ ar dust,
And ðiður must return, and bɛ nɔ mɔr. 200
ʔ Hwi els ðis dubl object in ɔr sit,
Ov flit pursud in ðɛ ɑr, and ɔr ðɛ grɔnd,
Wun wɑ ðɛ selfsam ɔr. ʔ Hwi in ðɛ ɛst
Darcnes ɑr dɑz mid-cɔrs, and morniŋ lit
Mɔr ɔrient in yon westurn clɔd, ðat drɔz 205
Or ðɛ blu furmament ɑ radiant hwit,
And slɔ dɛsendz, wiđ sumtiŋ hevnli fret.
Hɛ urd not; for bi ðis ðɛ hevnli bandz
Dɔn from ɑ sci ov jaspur lited nɔ
In Paradis, and on ɑ hil mɑd helt: 210
A glɔrius apariſun, had not dɔt
And carnal fer, ðat du dimd Adamz i.
Not ðat mɔr glɔrius, hwen ðɛ ɑnjelz met
Jɑcub in Mɑhanɑim, hwɑr hɛ sɔ
Ðɛ feld pavilyund wiđ hiz gardianz brit; 215
Nor ðat, hwiç on ðɛ flɑmiŋ mɔnt aperd
In Dɔtan, cuvurd wiđ ɑ camp ov fir,
Agenst ðɛ Sirian ciŋ, hu tu surpriz
Wun man, asasin lic, had levid wor,
Wor unprɔclɑmd. Ðɛ prinsli hierarc 220
In ðɑr brit stand ðɑr left hiz pɔurz tu sez
Pɔzeſun ov ðɛ gardn: hɛ alɔn,
Tu find hwɑr Adam ſelturd, tuc hiz wɑ;
Not unpursɛvd ov Adam, hu tu Ɛv,
Hwil ðɛ grɑt vizitant aprɔçt, ðus spɑc: 225
Ɛv! nɔ ecspect grɑt tidiŋz, hwiç purhaps
Ov us wil sun dɛturmin, or impɔz
Nu lɔz tu bɛ obzurvd: for i dɛscri,
From yondur blɑziŋ clɔd ðat vɑlz ðɛ hil,
Wun ov ðɛ hevnli hɔst, and bi hiz gɑt, 230
Nun ov ðɛ mɛnest; sum grɑt pɔtentɑt,
Or ov ðɛ trɔnz abuv, suç majesti

Invests hiz cumiŋ: yet not teribl,
Ðat ị ʃud fɛr; nor sɔʃiabli mịld,
Az Rafael, ðat ị ʃud muç confịd; 235
But solem and sublịm: hum not tu ofend,
Wiđ revurens ị must met, and ðɔ retịr.
Hɛ ended; and ðɛ arc-anjel sum drui nị,
Not in hiz ʃap selestial, but az man
Clad tu met man; ɔvur hiz lusid armz 240
A milituri vest ov purpl flɔd,
Lịvliur ðan Melibean, or ðɛ grun
Ov Sara, wɔrn bị ciŋz, and heroz ɔld,
In tịm ov trus; Iris had dipt ðɛ wuf;
Hiz stạri helm unbucld, ʃɔd him prịm 245
In manhud, hwar ut ended: bị hiz sịd,
Az in a glisturiŋ zɔdiac, huŋ ðɛ sɔrd,
Satanz dịr dred, and in hiz hand ðɛ sper.
Adam bɔd lɔ; hɛ, ciŋli, from hiz stat
Inclịnd not, but hiz cumiŋ ðus declard: 250
Adam! hevnz hị behest nɔ prefes nedz:
Sufiʃent ðat ðị prarz ar hurd, and det,
(Ðen du bị sentens hwen ðɔ didst transgres,)
Defeted ov hiz sezur meni doz
Givn ðɛ ov gras, hwarin ðɔ mast repent, 255
And wun bad act wiđ meni dedz wel dun
Ma'st cuvur: wel ma ðen ðị lord, apezd,
Redem ðɛ cwịt from dets rapaʃus çlam.
But loŋgur in ðis Paradịs tu dwel
Purmits not: tu remuv ðɛ ị am cum, 260
And send ðɛ from ðɛ gardn fort, tu til
Ðɛ grɔnd hwens ðɔ wost tacn, fitur sɔl!
Hɛ aded not; for Adam at ðɛ nuz
Hart-struc wiđ çiliŋ grịp ov soro stud;
Ðat el hiz sensiz bɔnd! Ɛv, hui unsen 265
Yet el had hurd, wiđ edibl lament
Discuvurd sum ðɛ plas ov hur retịr:

O unecspected stroc, wurs đan ov det!
ʔ Must ị đus lɛv đɛ, Paradịs; ʔ đus lɛv
Đɛ, nativ sɔl! đɛz hapi wɔcs and ʃadz, 270
Fit hɔnt ov Godz; hwar ị had hɔp tu spend,
Cwịet, đo sad, đɛ respit ov đat da
Đat must bɛ mortal tu us boť! o flɔurz,
Đat nevur wil in uđur clịmet gro;
Mị urli vizitaʃun, and mị last 275
At ɛvn, hwiç ị bred up wiđ tendur hand
From đɛ furst opniŋ bud, and gav yɛ namz!
ʔ Hu nɔ ʃal rɛr yɛ tu đɛ sun, or ranc
Ur trịbz, and wɔtur from đɛ ambrozial fɔnt;
Đɛ lastli, nupʃial bɔur! bị mɛ adornd 280
Wiđ hwot tu sịt, or smel, woz swɛt! from đɛ
Hɔ ʃal ị part, and hwiđur wondur dɔn
Intu a lour wurld; tu đis obscur
And wịld. ʔ Hɔ ʃal wɛ bred in uđur ar
Les pur, acustumd tu imortal fruts: 285
Hum đus đɛ anjel inturupted mịld:
Lament not, Ɛv! but paʃentli rɛzịn
Hwot justli đɔ hast lost: nor set đị hart,
Đus ovur fond, on đat hwiç iz not địn.
Đị goiŋ iz not lonli; wiđ đɛ goz 290
Đị huzband; him tu folo đɔ art bɔnd:
Hwar hɛ abịdz, tinc đar đị nativ sɔl.
Adam, bị đis from đɛ cold suden damp
Recuvuriŋ, and hiz scaturd spirits returnd;
Tu Mịcel đus hiz humbl wurdz adrest: 295
Selestial! hweđur amuŋ đɛ tronz, or namd
Ov đem đɛ hịest; for suç ov ʃap ma sɛm
Prins abuv prinsiz! jentli hast đɔ told
Đị mesej, hwiç mịt els in teliŋ wund,
And in purformiŋ end us: hwot bɛsịdz 300
Ov soro, and dɛjecʃun, and dɛspar,
Ɔr fralti can sustan, đị tịdiŋz briŋ,

Dɛparçur from ðis hapi plas (ɔr swɛt
Rɛses, and onli consolaʃun left
Familyur tu ɔr iz!); el plasiz els 305
Inhospitabl apɛr, and desolet;
Nor noiŋ us, nor non. And if bi prar
Insesant, i cud hop tu çanj ðɛ wil
Ov him hu el tiŋz can, i wud not sɛs
Tu wɛri him wiθ mi asiduus criz. 310
But prar agenst hiz absolut dɛcrɛ
No mor avalz, ðan bret agenst ðɛ wind;
Blon stiflin bac on him ðat breðz it fort:
Ðarfor tu hiz grat bidiŋ i submit!
Ðis most aflicts mɛ, ðat dɛpartiŋ hens, 315
Az from hiz fas i ʃal bɛ hid, dɛprivd
Hiz blesed cɔntɛnans! Hɛr i cud frɛcwent
Wiθ wurʃip, plas bi plas, hwar hɛ vɔçsaft
Prezens diviŋ: and tu mi sunz rɛlat;
'On ðis mɔnt hɛ aperd; undur ðis trɛ 320
Stud vizibl; amuŋ ðɛz pinz hiz vɔs
Ɨ hurd; hɛr wiθ him at ðis fɔnten tect.'
So meni gratful elturz i wud rɛr
Ov grasi turf; and pil up evuri ston
Ov lustur, from ðɛ bruc; in memori, 325
Or monument tu ajiz: and ðaron
Ofur swɛt-smeliŋ gumz, and fruts, and flɔurz.
? In yondur neður wurld hwar ʃal i sɛc
Hiz brit apɛransiz, or futstep tras.
For ðo i fled him aŋgri, yet, rɛcold 330
Tu lif prolond, and promist ras, i nɔ
Gladli bɛhold, ðo but hiz utmost scurts
Ov glori; and far of hiz steps ador.
Tu hum ðus Micel wiθ rɛgard bɛniŋ:
Adam! ðɔ no'st hevn hiz, and el ðɛ urt; 335
Not ðis roc onli; hiz omniprezens filz
Land, sɛ, and ar, and evuri cind ðat livz,

Fomented bi hiz vurtual pɔur, and wormd.
Ɵl ðɛ urt hɛ gav ðɛ tui pozes, and ruul;
No despicabl gift! surmiz not ðen 340
Hiz prezens tui ðɛz naro bɔndz confind
Ov Paradis or Ɛden: ðis had bɛn
Purhaps ði capital sɛt, from hwens had spred
Ɵl jenuraſunz; and had hiður cum,
From ɵl ðɛ endz ov ðɛ urt, tui selɛbrat 345
And revurens ðɛ, ðar grat projenitur.
But ðis preeminens ðɔ hast lost; brɛt dɔn
Tui dwel on ɛvn grɔnd nɔ wiðt ði sunz.
Yet dɔst not but in vali, and in plan,
God iz az hɛr; and wil bɛ fɔnd alic 350
Prezent; and ov hiz prezens meni a sin
Stil folɔin ðɛ, stil cumpasin ðɛ rɔnd
Wiðt gudnes and paturnal luv, hiz fas
Ecspres, and ov hiz steps ðɛ tract divin.
Hwiç ðat ðɔ ma'st bɛlɛv, and bɛ confurmd 355
Ar ðɔ from hens dɛpart; no, i am sent
Tui ſo ðɛ hwot ſal cum in fuçur daz
Tui ðɛ, and tui ði ofsprin: gud wiðt bad
Ecspect tui hɛr, supurnal gras contendin
Wiðt sinfulnes ov men; ðarbi tui lurn 360
Trui paſens; and tui tempur jɔ wiðt fɛr,
And pius soro; ɛcwuli inurd
Bi moduraſun ɛður stat tui bar,
Prospurus or advurs: so ſalt ðɔ lɛd
Safest ði lif, and best prɛpard endur 365
Ði mortal pasej hwen it cumz. Asend
Ðis hil; let Ɛv (for i hav drençt hur iz)
Hɛr slɛp bɛlo; hwil ðɔ tui forsit wac'st;
Az wuns ðɔ slept'st, hwil ſɛ tui lif woz formd.
Tui huum ðus Adam gratfuli replid: 370
Asend, i folo ðɛ, saf gid! ðɛ pat
Ðɔ lɛd'st mɛ; and tui ðɛ hand ov hevn submit,

Hɜevur çasniŋ! tu đɛ ɛvl, turn
Mj obvius brest; armiŋ tu ɔvurcum
Bj sufuriŋ, and urn rest from labur wun; 375
If so j ma atan! So bɔt asend,
In đɛ vizunz ov God. It woz a hil
Ov Paradjs đɛ hjest; from huz top
Đɛ hemisfɛr ov urt, in clɛrest cen,
Streçt ɔt tu đɛ amplest reç ov prospect la. 380
Not hjur đat hil, or wjdur lacin rɔnd,
Hwaron (for difurent cɔz) đɛ temtur set
Ɔr secund Adam, in đɛ wildurnes;
Tu ʃo him ɔl urts ciŋdumz, and đar glori.
Hiz j mjt đar comand hwarevur stad 385
Siti, ov ɔld or modurn fam; đɛ set
Ov mjtiest empjr: from đɛ destind welz
Ov Cambalu, set ov Catɑian Cam;
And Samurcand bj Ocsus, Temurz tron;
Tu Pɛcin, ov Sjnɛan ciŋz: and đens 390
Tu Agra, and Lahɔr, ov grat Mɔgul;
Dɔn tu đɛ goldn Cursonɛs: or hwar
Đɛ Purʃan in Ecbactan sat; or sins
In Isfahan: or, hwar đɛ Ruʃan Zar
In Mosco; or đɛ Sultan in Bizans, 395
Turcéstan-born: nor cud hiz j not cen
Đɛ empjr ov Nɛgus, tu hiz utmɔst port
Urcɔcɔ; and đɛ les maritjm ciŋz,
Monbaza, and Cilɔa, and Mɛlínd,
And Sofala (tɔt Ɔfur,) tu đɛ relm 400
Ov Coŋgɔ, and Aŋgola, fardest sɔt:
Or đens, from Njjur flud tu Atlas mɔnt,
Đɛ ciŋdumz ov Almansur, Fez, and Suz,
Morocɔ, and Aljɛrz, and Tremizen:
Or Urup dens, and hwar Rɔm woz tu swa 405
Đɛ wurld: in spirit purhaps hɛ ɔlsɔ sɔ
Riç Mecsicɔ, đɛ set ov Montezum,

And Cuſco in Perui, de riçur set
Ov Antabalipa: and yet unspeld
Giąna, huiz grat siti Jeriunz suns 410
Cel El Dorądo. But tui noblur sịts,
Mịcel from Adamz ịz de film remuivd,
Hwiç đat fels frut đat promist clerur sịt
Had bred; đen purjd wiđ ufrasi and rui
Đe viçual nurv, for he had muç tui se; 415
And from đe wel ov lịf tre drops instild.
So dep đe pour ov đez ingredients perst,
(Evn tui đe inmost set ov mental sịt,)
Đat Adam, nor enforst tui cloz hiz ịz,
Sunc dsn, and el hiz spirits becam entranst; 420
But him đe jentl anjel bị đe hand
Suin razd, and hiz atenſun đus receld:
Adam! nor op địn ịz, and furst behold
Đe efects, hwiç đị orijinal crịm hat ret
In sum tui sprin from đe, hui nevur tuçt 425
Đe ecsepted tre; nor wiđ đe snac conspịrd;
Nor sind đị sin; yet from đat sin derịv
Corupſun, tui brin fort mor vịolent dedz.
Hiz ịz he opnd, and beheld a feld,
Part arabl and tilt, hwaron war ſevz 430
Nu rept: đe uđur part, ſep wecs and foldz:
In đe midst, an eltur, az đe land-marc stud;
Rustic, ov grasi sod: điđur anon
A sweti repur from hiz tilej bret
Furst fruits, đe gren er, and đe yelo ſef; 435
Unculd, az cam tui hand: a ſephurd necst,
Mor mec, cam wiđ đe furstlinz ov hiz floc,
Ȣesest and best: đen sacrifịzin, lad
Đe inwurdz and đur fat, wiđ insens strod,
On đe cleft wud, and el du rịts purformd: 440
Hiz ofurin suin propiſus fịr from hevn
Consumd, wiđ nimbl glans, and gratful stem:

ðɛ uðurz not, for hiz woz not sinsɜr;
Hwarat hɛ inli rajd, and az ðɑ tɜct,
Smɜt him intɯ ðɛ midrif wið ɑ stɜn, 445
ðat bɛt ɔt lif: hɛ fɛl; and, dedli pɑl,
Grɜnd ɔt hiz sɔl, wið gufiŋ blud efuzd.
Muç at ðɛ sịt woz Adam in hiz hart
Dizmɑd, and ðus in hast tɯ ðɛ ɑnjel crịd:
O tɛçur! sum grɑt misçɛf hat bɛfɔln 450
Tɯ ðat mɛc man, hɯ wel had sacrifịzd:
? Iz pịeti ðus, and pur dɛvɔfun pɑd:
Tɯ hum Mịcel ðus (hɛ ɔlsɔ mɯvd) rɛplịd;
ðɛz tɯ ar bredren, Adam, and tɯ cum
Ɔt ov ðị lɔnz: ðɛ unjust ðɛ just hat slɑn 455
For envi, ðat hiz bruðurz ofuriŋ fɔnd
From hevn ɑcseptans; but ðɛ bludi fɑct
Wil bɛ avenjd; and ðɛ uðurz fat, aprɯvd,
Luiz nɔ rɛword; ðɔ hɛr ðɔ sɛ him dị,
Rɔliŋ in dust, and gɔr. Tɯ hwiç ɔr sịr: 460
Alas, bɔt for ðɛ dɛd, and for ðɛ cɔz!
But ? hav ị nɔ sɛn Det; ? iz ðis ðɛ wɑ
I must rɛturn tɯ nɑtiv dust; ɔ sịt
Ov terur, fɔl, and ugli tɯ bɛhɔld,
Horid tɯ tiŋc, hɔ horibl tɯ fɛl! 465
Tɯ hum ðus Mịcel. Det ðɔ hast sɛn
In hiz furst ʃɑp on man: but meni ʃɑps
Ov Det, and meni ar ðɛ wɑz ðat lɛd
Tɯ hiz grim cɑv: ɛl dizmal! yet tɯ sɛns
Mɔr teribl at ðɛ entrans, ðan wiðin. 470
Sum (az ðɔ sɔ'st) bị vịɔlent strɔc ʃal dị;
Bị fịr, flud, famin: bị intempurans mɔr,
In mɛts, and driŋcs, hwiç on ðɛ urt ʃal briŋ
Dizɛziz dịr: ov hwiç ɑ monstrus crɯ
Bɛfɔr ðɛ ʃal apɛr; ðat ðɔ mɑ'st nɔ 475
Hwot mizuri ðɛ inabstinens ov Ɛv
Ʃal briŋ on men. Imɛdietli ɑ plɑs

Bɛfor hiz ¡z apɛrd, sad, nɔsum, darc,
A lazurhɔs it sɛmd; hwarin war lad
Numburz ov el dizɛzd: el maladiz 480
Ov gastli spazm, or raciŋ torçur, cwąmz
Ov hart-sic agɔni, el fɛvurus cjndz,
Convulʃunz, epilepsiz, fɛrs catárz,
Intestin stɔn, and ulsur, colic paŋz,
Dɛmɔniac frenzi, mɔpiŋ melancɔli, 485
And mum-struc madnes, pjniŋ atrɔfi,
Marazmus, and wjd-wastiŋ pestilens,
Dropsiz, and astmaz, and jɔnt-raciŋ rumz.
Djr wɔz ðɛ tosiŋ! dɛp ðɛ grɔnz! Dɛspar
Tended ðɛ sic, biziest from cɔç tu cɔç: 490
And ɔvur ðem trjumfant Deť hiz dart
Ʃuc; but dɛlad tu strjc, ðɔ oft invɔct
Wiť vɔz, az ðar çɛf gud, and fjnal hɔp.
ʔ Sjt sɔ dɛform hwot hart ov rɔc cud loŋ
Drj-jd bɛhold. Adam cud not, but wept, 495
ðɔ not ov wuman born; compaʃun cweld
Hiz best ov man, and gav him up tu tɛrz
A spas; til furmur tɔts rɛstrand ɛcses;
And scars rɛcuvuriŋ wurdz hiz plant rɛnud:
O mizurabl mánçjnd! tu hwot fɛl 500
Dɛgraded, tu hwot reçed stat rɛzurvd!
Betur end hɛr unborn! ʔ hwj iz ljf givn,
Tu bɛ ðus rested from us; rąður, ʔ hwj
Obtruded on us ðus; hu, if wɛ nu
Hwot wɛ rɛsɛv, wud ɛður not acsept 505
Ljf ofurd, or sun beg tu la it dɔn;
Glad tu bɛ sɔ dizmist in pɛs. ʔ Can ðus
ðɛ imej ov God in man (crɛated wuns
Sɔ gudli and ɛrect, ðɔ fɛlti sins!)
Tu suç unsjtli sufuriŋz bɛ dɛbast, 510
Undur inhuman panz. ʔ Hwj ʃud not man,
Rɛtaniŋ stil divjn similitud

In part, from suç dɛformitiz bɛ frɛ,
And for hiz Macurz imej sac, egzemt.
  Ðar Macurz imej, ansurd Mịcel, ðen 515
Forsuc ðem, hwen ðemselvz ða vilifịd
Tuı surv unguvurnd apɛtit: and tuc
Hiz imej huım ða survd, a bruıtiſ vịs,
Inductiv manli tuı ðɛ sin ov Ɛv.
Ðarfor so abject iz ðar puniſment, 520
Disfiguriŋ not Godz lịcnes, but ðar on:
Or if hiz lịcnes, bị ðemselvz dɛfast:
Hwịl ða purvurt pur naçurz heltful rulz
Tuı lodsum sicnes; wurdili, sins ða
Godz imej did not revurens in ðemselvz. 525
  Ꝑ yɛld it just, sed Adam, and submit!
But ʔiz ðar yet no uður wa, bɛsịdz
Ðɛz panful pasejiz, hɔ wɛ ma cum
Tuı det, and mics wiđ ɔr connaçural dust.
  Ðar iz, sed Mịcel, if ðɔ wel obzurv 530
Ðɛ ruıl ov NOT TUI MUE; bị tempurans tɔt
In hwot ðɔ ɛt'st and driŋc'st; sɛciŋ from ðens
Du nuriſment, not glutunus dɛlịt:
Til meni yɛrz ovur ðị hed rɛturn,
So ma'st ðɔ liv; til, lịc rịp fruıt, ðɔ drop 535
Intuı ðị muðurz lap; or bɛ wiđ ɛz
Gaðurd, not harſli pluct; for det matur.
Ðis iz old aj: but ðen ðɔ must ɔt-liv
Ðị ut, ðị streŋt, ðị buıti; hwiç wil çanj
Tuı wiðurd, wɛc, and gra: ðị sensiz ðen 540
Obtus, el tast ov plezur must forgo,
Tuı hwot ðɔ hast; and, for ðɛ ar ov ut,
(Hopful and çɛrful) in ðị blud wil ran
A melancoli damp ov cold, and drị,
Tuı wa ðị spirits dɔn; and last consum 545
Ðɛ bạm ov lịf.—Tuı huım ɔr ansestur:
Hensfort ị flị, not det, nor wud prolon

Lif muç; bent rąđur, hɔ i ma bɛ cwit
Farest and ɛziest ov đis cumbrus çarj;
Hwiç i must cɛp til mi apɔnted da 550
Ov rendurin up, and pafentli atend
Mi disolufun! Micael rɛplid:
Nor luv đi lif, nor hat; but, hwot đɔ liv'st,
Liv wel; hɔ lon, or fort, purmit tui hevn:
And nɔ prɛpar đɛ for anuđur sit. 555
Hɛ luct, and sɔ a spafus plan, hwaron
War tents ov varius hu: bi sum war hurdz
Ov catl grazin: uđurz, hwens đɛ sɔnd
Ov instruments đat mad mɛlodius çim
Woz hurd, ov harp, and organ; and hui muivd 560
Đar stops, and cordz, war sɛn: hiz volant tuç
Instinct trui ɔl prɔpɔrfunz, lo and hi,
Fled, and pursud transvurs đɛ rezonant fug.
In uđur part, stud wun hui at đɛ forj
Laburin, tui masi clodz ov iurn and bras 565
Had melted; (hweđur fɔnd hwar cazual fir
Had wasted wudz, ou mɔnten, or in val,
Dɔn tui đɛ vanz ov urt; đens glidin hot
Tui sum cavz mɔt; or hweđur woft bi strɛm
From undur-grɔnd) đɛ licwid or hɛ drand 570
Intui fit moldz prɛpard; from hwiç hɛ formd
Furst hiz on tuilz: đen, hwot mit els bɛ rɛt
Fusil, or gravn in metal. Aftur đɛz,
(But on đɛ hiđur sid,) a difurent sort
From đɛ hi naburin hilz, hwiç woz đar sɛt, 575
Dɔn tui đɛ plan dɛsended: bi đar giz
Just men đa sɛm, and ɔl đar studi bent
Tui wurfip God arit, and no hiz wurcs
Not hid; nor đoz tinz last, hwiç mit prezurv
Frɛdum, and pɛs tui men: đa on đɛ plan 580
Lon had not wɔct, hwen from đɛ tents, bɛhold!
A bevi ov far wimen; riçli ga

In jemz, and wontun dres: tu ðɛ harp ðɑ suŋ
Soft amorus ditiz, and in dans cam on.
Ðɛ men, ðɔ grav, ịd ðem; and let ðar ịz 585
Rov wiðɔt ran; til in ðɛ amorus net
Fast cət, ðɑ lịct; and ɛç hiz lịciŋ çoz:
And nɔ ov luv ðɑ trɛt, til ðɛ ɛvniŋ star
(Luvz harbinjur) apɛrd: ðen əl in hɛt
Ðɑ lịt ðɛ nupʃial torç; and bid invɔc 590
Hịmen, ðen furst tu marij rịts invɔct:
Wiđ fɛst and muzic əl ðɛ tents rɛzɔnd.
Suç hapi inturvu, and far ɛvent
Ov luv and ut not lost, soŋz, garlandz, flɔurz,
And çarmiŋ simfɔniz, ataçt ðɛ hart 595
Ov Adam, sun inclịnd tu admit dəlịt,
(Ðɛ bent ov naçur,) hwiç hɛ ðus ecsprest:
Tru ɔpnur ov mịn ịz, prịm anjel blest!
Muç betur sɛmz ðis vizun, and mɔr hɔp
Ov pɛsful dɑz portendz, ðan ðɔz tu' past: 600
Ðɔz war ov hat, and det, or pan muç wurs;
Hɛr, naçur sɛmz fulfild in əl hur endz.
Tu hum ðus Mịcel: Juj not hwot iz best
Bị plezur, ðɔ tu naçur sɛmiŋ mɛt;
Crɛated, az ðɔ art, tu nɔblur end, 605
Holi and pur, conformiti divịn.
Ðɔz tents ðɔ sə'st sɔ plezant, war ðɛ tents
Ov wicednes; hwarin ʃal dwel hiz ras
Hu slu hiz bruđur: studius ðɑ apɛr
Ov arts ðat polịʃ lịf; inventurz rar; 610
Unmịndful ov ðar Macur, ðɔ hiz Spirit
Tət ðem; but ðɑ hiz gifts acnolejd nun.
Yet ðɑ ɑ butius ofspriŋ ʃal bɛget:
For ðat far fɛmal trup ðɔ sə'st, ðat sɛmd
Ov Godesiz, sɔ blịđ, sɔ ɜmuđ, so gɑ; 615
Yet, emti ov əl gud, hwarin consists
Wumanz domestic onur, and çɛf praz:

Bred ɔnli and complɛted tuı đɛ tɑst
Ov lustfʉl apɛtens; tuı siŋ, tuı dans,
Tuı dres, and trɔl đɛ tuŋ, and rɔl đɛ ị. 620
Tuı đɛz, đɑt sɔbur rɑs ov men (huız lịvz
Rɛlijus, tịtld đem đɛ sunz ov God)
Σal yɛld up ɔl đɑr vurtʉ, ɔl đɑr fɑm,
Ignobli, tuı đɛ trɑnz, and tuı đɛ smịlz
Ov đɛz fɑr ɑtɛists; and nɔ swim in jɔ, 625
(Ƒrloŋ tuı swim ɑt lɑrj) and lɑf: for hwiç
Đɛ wurld ɑrloŋ ɑ wurld ov tɛrz must wɛp.
Tuı huım đus Adam, ov ʃort jɔ bɛreft:
Ω piti and ʃɑm! đɑt đɑ, huı tuı liv wel
Enturd sɔ fɑr, ʃʉd turn asịd tuı tred 630
Pɑđz indirect, or in đɛ mid-wɑ fɑnt!
But stil ị sɛ đɛ tenur ov manz wɔ
Holdz on đɛ sɑm, from wʉman tuı bɛgin.
From manz efeminet slɑcnes it bɛginz,
(Sed đɛ ɑnjel,) huı ʃʉd betur hɔld hiz plɑs 635
Bị wizdum, and superiur gifts rɛsɛvd.
But nɔ prɛpɑr đɛ for anuđur sɛn.
Hɛ luct, and sɔ wịd teritɔri spred
Bɛfɔr him, tɔnz and rʉral wʉrcs bɛtwɛn;
Sitiz ov men, wiđ lofti gɑts and tɔurz; 640
Coŋcɔrs in ɑrmz; fɛrs fɑsiz tretniŋ wɔr;
Jịɑnts ov mịti bɔn, and bɔld emprịz!
Part wɛld đɑr ɑrmz; part ɑrb đɛ fɔmiŋ stɛd:
Siŋgl, or in ɑrɑ ov bɑtl rɑnjd,
Bɔt hɔrs and fʉt; nɔr ịdli mustriŋ stʉd: 645
Wun wɑ, ɑ bɑnd sɛlect from forej drịvz
Ɑ hurd ov bɛvz, fɑr ɔcsn, and fɑr cịn,
From ɑ fɑt medɔ-grɔnd; or flɛsi floc,
Ʊz and đɑr blɛtiŋ lɑmz, ɔvur đɛ plɑn;
Đɑr bʉti: scɑrs wiđ lịf đɛ ʃepurdz flị; 650
But cɛl in ɑd; hwiç mɑcs ɑ bludi frɑ.
Wiđ cruel turnament đɛ scwodrunz jɔn!

Hwar catl pasçurd lat, nɔ scaturd liz
Wiđ carcasiz, and armz, đɛ ensaŋgwind fɛld
Dɛzurted. Uđurz, tu a siti stroŋ 655
La sɛj, encamt; bi baturi, scal, and min,
Asɛltiŋ: uđurz, from đɛ wɛl dɛfend
Wiđ dart, and javlin, stɔnz, and sulfurus fir:
On ɛç hand slɛtur, and jigantic dɛdz!
In uđur part, đɛ septurd heraldz cɛl 660
Tu cɔnsil, in đɛ siti gats; anón
Gra-heded men, and grav, wiđ woriurz micst,
Asembl; and haraŋz ar hurd: but sun,
In facſus opɔziſun: til at last,
Ov midl aj wun rizin, eminent 665
In wiz dɛpɔrt, spac muç ov rit and roŋ,
Ov justis, ov rɛlijun, truđ, and pɛs,
And jujment from abuv: him ɔld and yuŋ
Ecsplɔded, and had sɛzd wiđ vjɔlent handz;
Had not a clɔd dɛsendiŋ snaçt him đens, 670
Unsɛn amid đɛ troŋ: sɔ vjɔlens
Prɔsɛded, and opreſun, and sɔrd-lɔ,
Tru ɔl đɛ plan, and refuj nun woz fɔnd.
Adam woz ɔl in tɛrz, and tu hiz gid
Lamentiŋ, turnd ful sad: O! ʔhwot ar đɛz, 675
Deđs ministurz, not men, hu đus dɛl deđ
Inhumanli tu men: and multipli
Ten đɔzand-fɔld đɛ sin ov him hu slu
Hiz bruđur: for ʔov hum suç masacur
Mac đa, but ov đar bređren; men ov men. 680
But ʔhu woz đat just man, hum had not hevn
Rescud, had in hiz ritiusnes bɛn lost.
Tu hum đus Micel: Đɛz ar đɛ prɔdúct
Ov đɔz il-mated marijiz đɔ sɔ'st; 684
Hwar gud wiđ bad war maçt; hu ov đemselvz
Abhor tu jɔn: and bi imprudens micst,
Prɔdus prɔdijus burđs ov bodi or mind.

Suç war ðɛz jiants, men ov hi rɛnɔn;
For in ðoz doz, mit onli ʃal bɛ admird;
And valur, and hɛroic vurtu, cɔld: 690
Tu ovurcum in batl, and subdu
Naʃunz, and brin hom spɔlz wið infinit
Man-slɔtur, ʃal bɛ held ðɛ hiest piç
Ov human glori; and for glori dun
Ov trijumf, tu bɛ stijld grat conçururz. 695
Patrunz ov mánçind, godz, and sunz ov godz:
Dɛstrɔurz ritliur cɔld, and plagz ov men.
Ðus fam ʃal bɛ açɛvd, rɛnɔn on urt;
And hwot most merits fam, in silens hid.
But hɛ, ðɛ sevnt from ðɛ, hum ðɔ bɛheld'st 700
Ðɛ onli ritius in a wurld purvurs,
And ðarfor hated, ðarfor so bɛset
Wið foz, for darin singl tu bɛ just,
And utur odius trut, ðat God wud cum
Tu juj ðem wið hiz sants; him ðɛ Most Hi 705
(Rapt in a bami clɔd wið wined stɛdz)
Did, az ðɔ sɔ'st, rɛsɛv; tu wɔc wið God
Hi in salvaʃun, and ðɛ climz ov blis,
Egzemt from det: tu ʃo ðɛ hwot rɛword
Awats ðɛ gud; ðɛ rest, hwot puniʃment: 710
Hwiç nɔ direct ðin iz, and sun bɛhold.
Hɛ luct, and sɔ ðɛ fas ov tinz cwit çanjd:
Ðɛ brazn trot ov wor had sɛst tu ror;
Ɵl nɔ woz turnd tu joliti and gam,
Tu lucsuri and rijut, fɛst and dans; 715
Mariin or prostitutin, az bɛfel,
Rap or adulturi, hwar pasin far
Alurd ðem; ðens from cups tu sivil brɔlz.
At lent a revurend sir amun ðem cam,
And ov ðar duinz grat dizlic dɛclard, 720
And testifid agenst ðar waz: hɛ oft
Frɛcwented ðar asembliz, hwarso met,

Trjumfs, or festivalz; and tuı ðem preçt
Convurſun and repentans, az tuı sɔlz
In prizn, undur jujments iminent: 725
But ɵl in vɑn: hwiç hwen hɛ sɵ, hɛ sɛst
Contendiŋ, and remuıvd hiz tents far of.
Ðen from ðɛ mɔnten huiŋ timbur tɵl,
Bɛgan tuı bild ɑ vesel ov huj bulc;
Meʒurd bj cubit, leŋt, and bredt, and hjt, 730
Smɛrd rɔnd wiđ piç, and in ðɛ sjd ɑ dɔr
Contrjvd; and ov prɔviʒunz lɑd in larj,
For man and bɛst: hwen lɔ, ɑ wundur strɔnj!
Ov evuri bɛst and burd, and insect smɵl,
Cɑm sevnz, and pɑrz, and enturd in, az tɵt 735
Ðɑr ordur: last ðɛ sjr, and hiz tre sunz,
Wiđ ðɑr fɔr wjvz: and God mɑd fast ðɛ dɔr.
Mɛnhwjl ðɛ sɔt wind rɔz, and wiđ blɑc wiŋz
Wjd hovuriŋ, ɵl ðɛ clɔdz tuıgeđur drɔv
From undur hevn; ðɛ hilz tuı ðɑr suplj, 740
Vɑpur, and egzalɑſun dɑrc and mɔst,
Sent up amɑn: and nɔ ðɛ tiend scj
Ljc ɑ dɑrc sɛliŋ stud; dɔn ruſt ðɛ rɑn
Impetuus: and continud til ðɛ urt
Nɔ mɔr wɔz sɛn: ðɛ flɔtiŋ vesel swɑm 745
Upliftɛd; and sɛcur wiđ bɛced prɔ
Rɔd tiltiŋ ɔr ðɛ wɑvz: ɵl dweliŋz ɵls
Flud ɔvurhwelmd, and ðem wiđ ɵl ðɑr pomp
Dɛp undur wɔtur rɔld: sɛ cuvurd sɛ;
Sɛ wiđɔt ſɔr; and in ðɑr palesiz 750
Hwɑr lucsuıri lɑt rɑnd, sɛ monsturz hwelpt,
And stɑbld: ov mɑncjnd, (sɔ numurus lɑt,)
Ɵl left, in wun smɵl botum swɑm embɑrct.
Hɔ didst ðɔ grɛv ðen, Adam, tuı bɛhɔld
Ðɛ end ov ɵl đj ofspriŋ, end sɔ sɑd, 755
Dɛpopulɑſun. Ðɛ anuđur flud,
Ov tɛrz and sorɔ, ɑ flud ðɛ ɵlsɔ drɔnd,

And suŋc ðɛ az ðį sunz: til jentli rɜrd
Bį ðɛ anjel, on ðį fɛt ðɜ stud'st at last,
Ðo cumfurtles; az hwen a fąður mornz 760
Hiz çildren, el in vu dɛstrɜd at wuns:
And scars tu ðɛ anjel uturdst ðus ðį plant:
O vizunz il fɜrsɛn! Betur had į
Livd ignɜrant ov fuçur! so had bɜrn
Mį part ov ɛvl onli, ɛç daz lot 765
Enuf tu bar; ðoz nɜ, ðat war dispenst
Ðɛ burdn ov meni ajiz, on mɛ lit
At wuns, bį mį fɜrnolej, ganiŋ burt
Abortiv, tu torment mɛ ar ðar bɛiŋ,
Wiđ tɛt ðat ða must bɛ. Let no man sɛc 770
Hensfɜrt tu bɛ fɜrtold hwot ʃal bɛfel
Him or hiz çildren: ɛvl hɛ ma bɛ ʃur:
Hwiç nɛður hiz fɜrnoiŋ can prɛvent,
And hɛ ðɛ fuçur ɛvl ʃal no les
In aprɛhenʃun, ðan in substans, fɛl; 775
Grɛvus tu bar. But ðat car nɜ iz past,
Man iz not hum tu worn: ðoz fu escapt,
Famin and aŋgwiʃ wil at last consum,
Wonduriŋ ðat wɜturi dezurt. Ꝑ had hop,
Hwen vjolens woz sɛst, and wɜr on urt, 780
Ɜl wud hav ðen gɜn wel; pɛs wud hav crɜnd
Wiđ leŋt ov hapi daz ðɛ ras ov man:
But į woz far dɛsɛvd. For nɜ į sɛ
Pɛs tu corupt no les, ðan wɜr tu wast.
? Hɜ cumz it ðus. Unfold, sɛlestial gid, 785
And hweður hɛr ðɛ ras ov man wil end.
Tu hum ðus Mjcel: Ðoz hum last ðɜ se'st
In trjumf, and lugzurius welt, ar ða
Furst sɛn in acts ov prɜes eminent,
And grat ecsplɜts; but ov tru vurtu vɜd: 790
Hu haviŋ spild muç blud, and dun muç wast,

Subduiŋ naʃunz; and açɛvd ðarbi
Fam in ðɛ wurld, hi titlz, and riç pra;
Sal çanj ðar cors tu plezur, ɛz, and slot,
Surfit, and lust; til wontunnes, and pridj, 795
Raz ɔt ov frendʃip hostil dɛdz in pɛs.
Ðɛ coŋcurd elso, and enslavd bi wor,
Sal, wiθ ðar frɛdum lost, el vurtu luz,
And fɛr ov God; from hum ðar pieti fand,
In ʃarp contést ov batl fɔnd no ad 800
Agenst invadurz; ðarfor cuild in zɛl,
Ðensfort ʃal practis hɔ tu liv sɛcur,
Wurldli or disolut; on hwot ðar lordz
Sal lɛv ðem tu enjo: (for ðɛ urt ʃal bar
Mor ðan ɛnuf, ðat tempurans ma bɛ tridj:) 805
So el ʃal turn dɛjenuret, el dɛpravd;
Justis and tempurans, trut and fat forgot;
Wun man ecsept, ðɛ onli sun ov lit
In a darc aj, agenst egzampl gud,
Agenst alurment, custum, and a wurld 810
Ofended: fɛrles ov reproç and scorn,
Or vjolens, hɛ ov ðar wiced waz
Sal ðem admoniʃ, and bɛfor ðem set
Ðɛ paðz ov ritiusnes; hɔ muç mor saf,
And ful ov pɛs, dɛnɔnsiŋ rɔt tu cum 815
On ðar impenitens; and ʃal return
Ov ðem dɛridjed, but ov God obzurvd
Ðɛ wun just man aliv; bi hiz comand
Sal bild a wundrus arc (az ðɔ bɛheld'st)
Tu sav himself and hɔshold, from amidst 820
A wurld dɛvot tu univursal rac.
No sunur hɛ, wiθ ðem ov man, and bɛst,
Sɛlect for lif, ʃal in ðɛ arc bɛ lojd,
And ʃelturd rɔnd, but el ðɛ cataracts
Ov hevn set opn, on ðɛ urt ʃal por 825

Ran, da and nịt; el fəntenz ov ðɛ dɛp
Broc up, ʃal hɛv ðɛ ɔʃan tu uzurp
Beyond el bəndz; til inundaʃun rịz
Abuv ðɛ hịest hilz. Ðen ʃal ðis mənt
Ov Paradịs, bị mịt ov wavz, bɛ muvd 830
Ðt ov hiz plas, pwʃt bị ðɛ horned flud;
Wiđ el hiz vurdur spɔld, and trɛz adrift,
Dən ðɛ grat rivur tu ðɛ ɔpniŋ gulf,
And ðar tac rut; an ị́land sɔlt and bar,
Ðɛ hənt ov sɛlz, and orcs, and sɛ-muz claŋ; 835
Tu tɛç ðɛ ðat God átributs tu plas
Nɔ saŋctiti, if nun bɛ ðiđur brət
Bị men hu ðar frɛcwent, or ðarin dwel.
And nə hwot furđur ʃal ensu, bɛhɔld.
Hɛ luct, and sə ðɛ arc hul on ðɛ flud, 840
Hwiç nə abated: for ðɛ clədz war fled,
Drivn bị a cɛn nort wind, ðat, bloiŋ drị,
Riŋcld ðɛ fas ov deluj, az dɛcad;
And ðɛ clɛr sun on hiz wị́d wəturi glas
Gazd hot, and ov ðɛ freʃ wav larjli dru, 845
Az aftur turst, hwiç mad ðar floiŋ ʃriŋc
From standiŋ lac, tu tripiŋ eb, ðat stɔl
Wiđ soft fut tɔrdz ðɛ dɛp, hu nə had stopt
Hiz slusiz, az ðɛ hevn hiz windɔz ʃut.
Ðɛ arc nɔ mɔr nə flots, but sɛmz on grənd, 850
Fast on ðɛ top ov sum hị mənten ficst.
And nə ðɛ tops ov hilz, az rocs apɛr:
Wiđ clamur ðens ðɛ rapid curents drịv
Tɔrdz ðɛ rɛtrɛtiŋ sɛ ðar furius tị́d.
Fortwit from ət ðɛ arc a ravn flị́z, 855
And aftur him, ðɛ ʃurur mesenjur,
A duv, sent fort wuns and agen, tu spị
Grɛn trɛ or grənd, hwaron hiz fut ma lị́t:
Ðɛ secund tị́m rɛturniŋ, in hiz bil

An oliv-lef hɛ briŋz, pasific sin: 860
Anon dri grənd apɛrz, and from hiz arc
Ðɛ anſent sir dɛsends, wiđ el hiz tran:
Ðen wiđ uplifted handz, and iz dɛvət,
Gratful tu hevn, ovur hiz hed bɛholdz
A dui clət, and in đɛ clət a bo, 865
Conspicuus, wiđ trɛ listed culurz ga,
Bɛtocniŋ pɛs from God, and cuvɛnant nu:
Hwarat đɛ hart ov Adam, urst so sad,
Gratli rejəst, and đus hiz jə broc fort:
O đə, hu fuçur tiŋz canst reprɛzent 870
Az prezent, hevnli instructur! i rɛviv
At đis last sit; aſurd đat man ſal liv,
Wiđ el đɛ creçurz, and đar sɛd prɛzurv.
Far les i nə lament for wun hol wurld
Ov wiced sunz dɛstrəd, đan i rejəs 875
For wun man fənd so purfect, and so just,
Ðat God vəçsafs tu raz anuđur wurld
From him, and el hiz aŋgur tu forget.
But sa, ? hwot mɛn đoz culurd strɛcs in hevn,
Distended az đɛ brə ov God apɛzd. 880
Or ? surv đa, az a fləuri vurj, tu bind
Ðɛ fluid scurts ov đat sam weturi clət,
Lest it agen dizolv, and ſəur đɛ urt.
Tu hum đɛ arcanjel: Decsturusli đə amst;
So wiliŋli dut God rɛmit hiz ir, 885
Ðo lat, rɛpentiŋ him ov man dɛpravd:
Grɛvd at hiz hart, hwen luciŋ dən hɛ sə
Ðɛ hol urt fild wiđ vjolens, and el fleſ
Coruptiŋ ɛç đar wa: yet, đoz rɛmuvd,
Suç gras ſal wun just man find in hiz sit, 890
Ðat hɛ rɛlents, not tu blot ət mancind,
And macs a cuvɛnant nevur tu dɛstrə
Ðɛ urt agen bi flud, nor let đɛ sɛ

Surpas hiz bɔndz, nor ran tu drɔn ðɛ wurld,
Wiđ man ðarin, or bɛst; but hwen hɛ briŋz 895
Ovur ðɛ urt a clɔd, wil ðarin set
Hiz tripl-culurd bo, hwaron tu luc,
And cɔl tu mind hiz cuvɛnant; da and nit,
Sɛd-tim and harvest, hɛt and hori frost,
Sal hold ðar cɔrs, til fir purj ɔl tiŋz nu, 900
Bɔt hevn and urt, hwarin ðɛ just ʃal dwel.

END OV ÆS ƐLEVNT BUC.

ðɛ ARGUMENT OV BUC ðɛ TWELFT.

ðɛ anjel Mjcel continuz from ðɛ flud tu rɛlat hwot ʃal sucsɛd; ðen, in ðɛ menʃun ov Abraham, cumz bj dɛgrɛz tu ecsplan hu ðat sɛd ov ðɛ wuman ʃal bɛ hwiç woz promist Adam and Ɛv in ðɛ fɛl. Hiz incarnɑʃun, det, rezurecʃun, and asenʃun: ðɛ stat ov ðɛ çurç til hiz secund cumiŋ. Adam, gratli satisfjd and rɛcumfurted bj ðɛz rɛlɑʃunz and promisiz, dɛsendz ðɛ hil wiɑ̊ Mjcel; wɑcnz Ɛv, hu ɛl ðis hwjl had slept, but wiɑ̊ jentl drɛmz compɔzd tu cwjetnes ov mjnd and submiʃun. Mjcel in ɛɑ̊ur hand lɛdz ðem ɔt ov Paradjs, ðɛ fjri sɔrd wɑviŋ bɛhjnd ðem, and ðɛ çerubim tɑciŋ ðar stɑʃunz tu gard ðɛ plɑs.

BUC ƋƐ TWELFT.

Az wun hui in hiz jurni bats at nuin,
Ƌo bent on spɛd; so hɛr ƋƐ arcanjel pɔzd,
Bɛtwicst ƋƐ wurld dɛstrɔd and wurld rɛstɔrd,
If Adam ɔt purhaps mịt inturpɔz;
Ƌen, wiƋ transizun swɛt, nu spɛç rɛzumz: 5
Ƌus Ƌɔ hast sɛn wun wurld bɛgin and end;
And man, az from a secund stoc, prɔsɛd.
Muç hast Ƌɔ yet tui sɛ; but ị pursɛv
Ƌị mortal sịt tui fal: objects divịn
Must nɛdz impur, and wɛri human sens. 10
Hensfort hwot iz tui cum ị wil rɛlat,
Ƌɔ Ƌurfur giv du ɔdiens, and atend.
Ƌis secund sɔrs ov men, hwịl yet but fu,
And hwịl ƋƐ dred ov jujment past rɛmanz
Freʃ in Ƌur mịndz, fɛriŋ ƋƐ Dɛiti, 15
WiƋ sum rɛgard tui hwot iz just and rịt,
Ƽal lɛd Ƌur lịvz, and multiplị apɔs;
Laburiŋ ƋƐ sɔl, and rɛpiŋ plentius crop,
Corn, wịn, and ɔl: and from ƋƐ hurd, or floc,
Oft sacrifịziŋ buluc, lam, or cid, 20
WiƋ larj wịn-ofuriŋz pord, and sacred fɛst,
Ƽal spend Ƌur Ƌuz in jɔ unblamd, and dwel
Loŋ tịm in pɛs, bị familiz, and trịbz,
Undur paturnal ruil: til wun ʃal rịz

Ov prəd ambiſus hart, hu, not content 25
Wiđ far ɛcwoliti, fraturnal stat,
Wil arɔgat dɔminyun undɛzurvd
Ɔvur hiz bređren, and cwi̧t dispɔzes
Coŋcord, and lə ov naçur from đɛ urt ;
Huntiŋ, (and men, not bɛsts, ſal bɛ hiz gam,) 30
Wiđ wor and hosti̧l snar, suç az rɛfuz
Subjecſun tu hiz empi̧r tiranus.
A mi̧ti huntur đens hɛ ſal bɛ sti̧ld
Bɛfɔr đɛ Lord ; az in dɛspi̧t ov hevn,
Or from hevn clamiŋ secund sovrenti : 35
And from rɛbelyun ſal dɛri̧v hiz nam,
Đɔ ov rɛbelyun uđurz hɛ acuz.
Hɛ wiđ a cru, (hum li̧c ambiſun jɔnz
Wiđ him, or undur him tu tirani̧z,)
Marçiŋ from Ɛden tɔrdz đɛ west, ſal fi̧nd 40
Đɛ plan, hwarin a blac bituminus gurg
Bəlz ət from undur grənd, đɛ məst ov hel.
Ov bric, and ov đat stuf, đa cast tu bild
A siti and təur, hur top ma rɛç tu hevn :
And get đemselvz a nam ; lest, far dispurst 45
In foren landz, đar memɔri bɛ lost,
Rɛgardles hweđur gud or ɛvl fam.
But God, hu oft dɛsendz tu visit men
Unsɛn, and tru đar habitaſun wɛcs
Tu marc đar đwiŋz, đem bɛholdiŋ sun, 50
Cumz dən tu sɛ đar siti, ar đɛ təur
Obstruct hevn-təurz, and in dɛri̧zun sets
Upon đar tuŋz a varius spirit, tu raz
Cwi̧t ət đar nativ laŋgwej ; and insted,
Tu sɔ a jaŋgliŋ nɔz ov wurdz unnon. 55
Fɔrtwit a hidius gabl ri̧ziz ləd,
Amuŋ đɛ bildurz : ɛç tu uđur cɛlz
Not undurstud ; til hɔrs, and əl in raj,
Az moct, đa storm : grat lą̨ftur wɔz in hevn,

And lucin dɔn, tuı sɛ ðɛ hubub stranj 60
And hɛr ðɛ din: ðus woz ðɛ bildiŋ left
Ridiculus, and ðɛ wurc Confuʒun namd.
Hwartuı ðus Adam, fąðurli displɛzd:
O ecsɛcrabl sun! sɔ tuı aspiṛ
Abuv hiz breðren, tuı himself asuṃiŋ 65
Ɵtoriti uzurpt, from God not givn.
Hɛ gav us ɔnli ɔvur bɛst, fiſ, fɔl,
Dɔminyun absɔlut; ðat riṭ wɛ hold
Biṭ hiz dɔnaſun: but man ɔvur men
Hɛ mad not lord: suç tiṭl tuı himself 70
Rɛzuriŋ, huṃan left from huṃan frɛ.
But ðis uzurpur hiz encroçment prɔd
Staz not on man; tuı God hiz tɔur intendz
Sɛj and dɛfjans. Reçed man! ʔhwot fuıd
Wil hɛ convɑ up ðiður, tuı sustan 75
Himself and hiz raſ armi; hwar ṭin ɑr
Abuv ðɛ clɔdz wil pin hiz entralz grɔs,
And famiſ him ov breṭ, if not ov bred.
Tuı huım ðus Micel: Justli ðɔ abhor'st
Ðat sun, huı on ðɛ cwiet stat ov men 80
Suç trubl brɔt, afectiŋ tuı subdu
Raſunal liburti: yet nɔ wiðɔl,
Sins ðiṭ ɔrijinal laps, truı liburti
Iz lost, hwiç ɔlwaz wiđ riṭ rɛzn dwelz
Twiṭnd, and from hur haṭ nɔ dividual bɛiŋ. 85
Rɛzn in man obscurd, or not ɔbad,
Imɛdietli inordinet dɛziṛz
And upstart paſunz cać ðɛ guvurnment
From rɛzn, and tuı survitud rɛdus
Man, til ðen frɛ. Ðarfor, sins hɛ purmits 90
Wiđin himself unwurđi pɔurz tuı ran
Ovur frɛ rɛzn, God, in jujment just,
Subjects it from wiđɔt tuı violent lordz;
Huı oft az undɛzurvedli entrɔl

Hiz ɔtwurd fredum. Tirani must bɛ: 95
Ðo tu ðɛ tirant ðarbi no ecscus.
Yet, sumtimz nasunz wil declin so lo
From vurtu, (hwiç iz rezn,) ðat no roŋ,
But justis, and sum fatal curs anecst,
Deprivz ðem ov ðar ɔtwurd liburti; 100
Ðar inwurd lost. Witnes ðɛ irevurent sun
Ov him hu bilt ðɛ arc, hu, for ðɛ sam
Dun tu hiz fąður, hurd hiz hevi curs,
'Survant ov survants,' on hiz visus ras.
Ðus wil ðis latur, az ðɛ formur wurld, 105
Stil tend from bad tu wurs; til God at last,
Werid wiđ ðar inicwitiz, wiđdro
His prezens from amuŋ ðem, and avurt
Hiz holi iz, rezolviŋ from ðensfort
Tu lev ðem tu ðar on poluted waz: 110
And wun peculiur nasun tu select
From el ðɛ rest, ov hum tu bɛ invoct,
A nasun from wun fatful man tu spriŋ:
Him, on ðis sid Ufratez yet reziðiŋ,
Bred up in idul-wursip. O ðat men 115
(? Canst ðɔ belev,) sud bɛ so stupid gron,
Hwil yet ðɛ patriarc livd, hu scapt ðɛ flud,
Az tu forsac ðɛ liviŋ God, and fel
Tu wursip ðar on wurc in wud and ston,
For godz! Yet him God ðɛ Most Hi vɔçsafs 120
Tu cel bi vizun from hiz fąðurz hɔs,
Hiz cindred, and fels godz, intu a land
Hwiç hɛ wil so him, and from him wil raz
A miti nasun, and upon him sɔur
Hiz benedicsun so, ðat in hiz sed 125
El nasunz sal bɛ blest; hɛ strat obaz,
Not noiŋ tu hwot land, yet furm belevz.
Ð se him, but ðɔ canst not, wiđ hwot fat
Hɛ levz hiz godz, hiz frendz, and nativ sel

Ur ov Caldea, pasiŋ nɔ ðɛ fɔrd 130
Tu Haran; aftur him a cumbrus tran
Ov hurdz, and flocs, and numurus survitud:
Not wondurin pur, but trustin el hiz welt
Wiðt God, hu cɔld him, in a land unnɔn.
Canan hɛ nɔ atanz; i sɛ hiz tents 135
Picɔt abɔt Secem, and ðɛ naburin plan
Ov Mora. Ðar bi promis hɛ resevz
Gift tu hiz projeni ov el ðat land,
From Hamat nortwurd, tu ðɛ dezurt sɔt;
(Iinz bi ðar namz i cɔl, ðo yet unnamd,) 140
From Hurmon est, tu ðɛ grat westurn sɛ;
Mɔnt Hurmon, yondur sɛ, (ɛc plas behold
In prospect, az i pɔnt ðem,) on ðɛ fɔr
Mɔnt Carmel: hɛr ðɛ dubl-fɔnted strem,
Jordan, tru limit estwurd: but hiz sunz 145
Sal dwel tu Seir, ðat loŋ rij ov hilz.
Ðis pondur, ðat el nafunz ov ðɛ urt
Sal in hiz sɛd bɛ blesed: bi ðat sɛd
Iz ment ðj Grat Delivurur, hu fal bruz
Ðɛ surpents hed, hwarof tu ðɛ anon 150
Planur fal bɛ revɛld. Ðis patriarc blest,
(Hum fatful Abraham du tim fal cɔl,)
A sun, and ov hiz sun, a grandcild levz;
Lic him in fat, in wizdum, and renɔn.
Ðɛ grandcild wiðt twelv sunz increst, departs 155
From Canan, tu a land heraftur cɔld
Ejipt, divided bi ðɛ rivur Nil:
Sɛ hwar it floz, dizgorjin at sevn mɔðz
Intu ðɛ sɛ: tu sojurn in ðat land
Hɛ cumz, invited bi a yuŋgur sun 160
In tim ov durt: a sun, huz wurði dɛdz
Raz him tu bɛ ðɛ secund in ðat relm
Ov Faro: ðar hɛ diz, and levz hiz ras
Groin intu a nafun; and nɔ gron

Suspected tuı ɑ sɛcwent ciŋ, huı sɛcs 165
Tuı stop ðɑr ɔvurgrɔt, az inmɑt gests
Tuı nuмurus: hwens ov gests hɛ mɑcs ðem slɑvz
Inhospitabli, and cilz ðɑr infant mɑlz:
Til biʝ tuı breðren (ðɔz tuı breðren cɔl
Mɔzes and Ɑrun,) sent from God tuı clɑm 170
Hiz pɛpl from entrɔlment, ðɑ rɛturn
Wiɑ̄ glori, and spɔl, bɑc tuı ðɑr promist land.
But furst ðɛ lɔles tiʝrant, huı dɛniʝz
Tuı nɔ ðɑr God, or mesej tuı rɛgard,
Must bɛ compeld biʝ siʝnz, and jujments diʝ; 175
Tuı blud unʃed ðɛ rivurz must bɛ turnd;
Frogz, liʝs, and fliʝz, must ɔl hiz pales fil
Wiɑ̄ loðd intruʒun, and fil ɔl ðɛ land:
Hiz catl must ov rot and muruı diʝ;
Boçiz and blɑnz must ɔl hiz fleʃ embos, 180
And ɔl hiz pɛpl: tundur micst wiɑ̄ hɑl,
Hɑl micst wiɑ̄ fir, must rend ðɛ Ɛjipʃan sciʝ,
And hwɛl on ðɛ urt, dɛvɔriŋ hwɑr it rɔlz:
Hwot it dɛvɔrz not, hurb, or fruıt, or grɑn,
Ɑ darcsum clɔd ov lɔcusts swɔrmiŋ dɔn 185
Must ɛt, and on ðɛ grɔnd lɛv nutiŋ grɛn:
Darcnes must ɔvurʃadɔ ɔl hiz bɔndz,
Palpabl darcnes! and blot ɔt trɛ dɑz:
Last, wiɑ̄ wun midniʝt strɔc, ɔl ðɛ furst-born
Ov Ɛjipt must liʝ ded. Ðus wiɑ̄ ten wundz 190
Ðɛ rivur-dragun tɑmd, at leŋt submits
Tuı let hiz sɔjurnurz dɛpart; and oft
Humblz hiz stuburn hart: but stil, az iʝs
Mɔr hardnd aftur tɔ: til in hiz rɔj
Pursuiŋ huım hɛ lɑt dizmist, ðɛ sɛ 195
Swolɔz him wiɑ̄ hiz hɔst; but ðem lets pas
(Az on driʝ land,) bɛtwɛn tuı cristal wɔlz;
Ɔd biʝ ðɛ hand ov Mɔzes sɔ tuı stand
Diviʝded, til hiz rescuʝd gɑn ðɑr ʃɔr:

Suç wundrus pɔur God tuı hiz sant wil lend, 200
Ðo prezent in hiz anjel, huı ʃal go
Bɛfɔr ðem in a clɔd, and pilur ov fjr :
Bj da a clɔd, bj njt a pilur ov fjr ;
Tuı gjd ðem in ðar jurni, and rɛmuıv
Bɛhjnd ðem, hwjl ðɛ obduret cin pursuz. 205
Ɔl njt hɛ wil pursu ; but hiz aproç
Darcnes dɛfendz bɛtwɛn, til mornin woç ;
Ðen trui ðɛ fjri pilur, and ðɛ clɔd,
God, lucin fɔrt, wil trubl ɔl hiz hɔst,
And craz ðar çariut-hwɛlz : hwɛn, bj comand, 210
Mozes wuns mɔr hiz potent rod ecstendz
Ɔvur ðɛ sɛ ; ðɛ sɛ hiz rod ɔbaz :
On ðar embatld rajɔs ðɛ wavz rɛturn,
And ɔvurhwelm ðar wor. Ðɛ ras ɛlect,
Saf tourdz Canan from ðɛ ʃɔr advans 215
Trui ðɛ wjld dezurt ; not ðɛ rediest wa ;
Lest enturin on ðɛ Cananjt alarmd,
Wor terifj ðem inecspurt, and fɛr
Rɛturn ðem bac tui Ɛjipt, çuzin rąður
Inglɔrius ljf wiđ survitud : (for ljf, 220
Tui nɔbl, and ignɔbl, iz mɔr swɛt
Untrand in armz, hwar rajnes lɛdz not on.)
Ðis ɔlsɔ ʃal ða gan bj ðar dɛla
In ðɛ wjld wildurnes ; ðar ða ʃal fɔnd
Ðar guvurnment, and ðar grat senet çuz 225
Trui ðɛ twelv trjbz, tui ruıl bj lɔz ordand.
God from ðɛ mɔnt ov Sjnaj (huız gra top
Ɛal trembl, hɛ dɛsendin,) wil himself
In tundur, ljtnin, and lɔd trumpets sɔnd,
Ordan ðem lɔz ; part, suç az apurtan 230
Tui sivil justis ; part, rɛlijus rjts
Ov sacrifjs, informin ðem bj tjps
And ʃadɔz, ov ðat destind Sɛd tui bruız
Ðɛ surpent, bj hwot mɛnz hɛ ʃal açɛv

Manz delivurans. But ðe vos ov God 235
Tu mortal er iz dredful. Ðo beseç
Ðat Mozes mịt report tu ðem hiz wil,
And terur ses: he grants hwot ðo beset;
Instructed, ðat tu God iz no acses
Wiðst mediatur, huz hị ofis nɔ 240
Mozes in figur barz; tu introdus
Wun gratur, ov huz do he ſal fortel,
And el ðe profets in ðar aj, ðe tịmz
Ov grat Mesịa ſal siŋ. Ðus lez and rịts
Establiſt, suç delịt hat God in men 245
Obedient tu hiz wil, ðat he vɔçsafs
Amuŋ ðem tu set up hiz taburnacl;
Ðe Holi Wun wið mortal men tu dwel.
Bị hiz prescript a sanctuuri iz framd
Ov sedur, ovurlad wið gold; ðarin 250
An arc, and in ðe arc hiz testimuni,
Ðe recordz ov hiz cuvenant: ovur ðez
A mursi-set ov gold, betwen ðe wiŋz
Ov tu brịt çerubim: befor him burn
Sevn lamps, az in a zodiac reprezentiŋ 255
Ðe hevnli fịrz: ovur ðe tent a clɔd
Sal rest bị do, a fịri glem bị nịt;
Sav hwen ðo jurni, and at leŋt ðo cum,
Conducted bị hiz anjel, tu ðe land
Promist tu Abraham, and hiz sed. Ðe rest 260
War loŋ tu tel, hɔ meni batlz fet;
Hɔ meni ciŋz destred, and ciŋdumz wun;
Or, hɔ ðe sun ſal in mid-hevn stand stil
A do entịr, and nịts du cors ajurn,
Manz vos comandiŋ, 'Sun in Gibiun stand, 265
And ðɔ mun in ðe val ov Ajalun,
Til Izrael ovurcum:' so cel ðe turd
From Abraham, sun ov Izac; and from him
Hiz hol desent, hu ðus ſal Canan win.
310

Her Adam inturpozd: O sent from hevn, 270
Enlitnur ov mi darcnes! grafus tiŋz
Ðɔ hast revɛld; ðoz çɛfli, hwiç consurn
Just Abraham and hiz sɛd: nɔ furst i find
Min iz tru opniŋ, and mi hart muç ɛzd;
Arhwil purplecst wiđ tots hwot wud becum 275
Ov me and el mancind: but nɔ i se
Hiz da, in hum el nafunz fal be blest:
Favur unmerited bi me, hu set
Forbidn nolej bi forbidn menz.
Yet đis i aprehend not, hwi tu đoz 280
Amuŋ hum God wil dan tu dwel on urt,
So meni, and so varius lez ar givn:
So meni lez argu so meni sinz
Amuŋ đem; ? hɔ can God wiđ suç rezid.
Tu hum đus Micel: Dɔt not but đat sin 285
Wil ran amuŋ đem, az ov đe begot:
And đarfor woz le givn đem, tu evins
Đar naçural praviti, bi sturiŋ up
Sin agenst le tu fit: đat hwen đa se
Le can discuvur sin, but not remuv, 290
(Sav bi đoz fadoi ecspiafunz wec,
Đe blud ov bulz and gots,) đa ma conclud
Sum blud mor prefus must be pad for man;
Just for unjust: đat, in suç ritiusnes,
Tu đem bi fat imputed, đa ma find 295
Justificafun tourdz God, and pes
Ov confens; hwiç đe le bi seremuniz
Canot apez, nor man đe moral part
Purform; and, not purformiŋ, canot liv.
So, le aperz impurfect, and but givn 300
Wiđ purpus tu rezin đem in ful tim
Up tu a betur cuvenant, disiplind
From fadoi tips tu truit, from flef tu spirit,
From impozifun ov strict lez, tu fre

Acseptans ov larj gros, from survjl fer 305
Tu filial, wurcs ov lo tu wurcs ov fat.
And darfor ſal not Mozes, do ov God
Hjli beluvd, beiŋ but de ministur
Ov lo, hiz pepl intu Canan led;
But Joſua, hum de Jentjlz Jezus cel, 310
Hiz nam and ofis bariŋ, hu ſal cwel
De advursuri-surpent, and briŋ bac
Tru de wurldz wildurnes, loŋ wondurd man,
Saf tu eturnal Paradjs ov rest.
Menhwjl do, in dar urtli Canan plast, 315
Loŋ tjm ſal dwel and prospur: but hwen sinz
Naſunal inturupt dar public pes,
Provocjŋ God tu raz dem enemiz;
From hum az oft he savz dem penitent,
Bj jujiz furst, den undur cjŋz: ov hum 320
De secund, bot for pjeti renend,
And pujsant dedz, a promis ſal resev
Irevocabl, dat hiz regal tron
For evur ſal endur: de ljc ſal sjŋ
Ol profesi, dat ov de real stoc 325
Ov David (so j nam dis cjŋ,) ſal rjz
A sun, de wumanz sed tu de fortold;
Fortold tu Abraham, az in hum ſal trust
Ol naſunz; and tu cjŋz fortold, ov cjŋz
De last, for ov hiz ran ſal be no end. 330
But furst a loŋ sucseſun must ensu:
And hiz necst sun, for welt and wizdum famd,
De cloded arc ov God, til den in tents
Wondurjŋ, ſal in a glorius templ inſrjn.
Suç folo him, az ſal be rejisturd 335
Part gud, part bad: ov bad de loŋgur scrol;
Huz fol jdolatriz, and udur folts,
Hept tu de populur sum, wil so insens
God, az tu lev dem, and ecspoz dar land,

ðar siti, hiz templ, and hiz holi arc, 340
Wiđ el hiz sacred tiŋz, a scorn and pra
Tu đat prəd siti, huz hj wel đə sə'st
Left in confuzun; Babilun đens cəld.
ðar in captiviti hɛ lets đem dwel
ðɛ spas ov sevnti yərz; đen briŋz đem bac 345
Remembriŋ mursi, and hiz cuvənant swərn
Tu David, 'stablift az đɛ daz ov hevn.
Returnd from Babilun, bj lev ov ciŋz
ðar lordz hum God dispəzd, đɛ həs ov God
ða furst rɛ-edifj: and for a hwjl 350
In mən estat liv moduret: til grən
In welt, and multitud, facfus đa grə.
But furst, amuŋ đɛ prests disenfun spriŋz;
Men hu atend đɛ eltur, and fud most
Endevur pəs: đar strjf poluſun briŋz 355
Upon đɛ templ itself: at last đa sez
ðɛ septur, and regard not Davidz sunz:
ðen luz it tu a stranjur, đat đɛ tru
Anented ciŋ Mesja mjt bɛ born
Bard ov hiz rjt: yet at hiz burt a star, 360
Unsen befor in hevn, proclamz him cum;
And gjdz đɛ esturn sajiz, hu incwjr
Hiz plas, tu ofur insens, mur, and gold:
Hiz plas ov burt a solem anjel telz
Tu simpl fephurdz, cepiŋ woç bj njt: 365
ða gladli điđur hast, and, bj a cwjr
Ov scwodrund anjelz, hər hiz carul suŋ.
A vurjin iz hiz muđur, but hiz sjr
ðɛ pəur ov đɛ Most Hj: hɛ fal asend
ðɛ tron herediturí, and bənd hiz ran 370
Wiđ urts wjd bəndz, hiz glori wiđ đɛ hevnz!
Hɛ sest, dizurniŋ Adam wiđ suç jə
Surçarjd, az had, ljc gref, bən dud in terz,
Wiđət đɛ vent ov wurdz, hwiç đez hɛ bređd:

O profet ov glad tidiŋz, finiſur 375
Ov utmost hop! nɔ clɛr i undurstand,
Hwot oft mi stediest tets hav surçt in van;
Hwi ɔr grat ecspectaſun ſud bɛ cold,
Ðɛ sɛd ov wuman. Vurjin muður, hal!
Hi in ðɛ luv ov hevn, yet from mi lonz 380
Ðɔ ſalt prosɛd, and from ði wum ðɛ Sun
Ov God Most Hi; so God wið man uniţs.
Nɛdz must ðɛ surpent nɔ hiz capital bruz
Ecspect wið mortal pan: sa, ? hwar and hwen
Ðar fit, hwot stroc ſal bruz ðɛ victurz hɛl. 385
Tu hum ðus Micel: Drɛm not ov ðar fit
Az ov a duɛl, or ðɛ local wundz
Ov hed or hɛl: not ðarfor jonz ðɛ Sun
Manhud tu Godhed, wið mor strenţ tu fɛl
Ði enɛmi; nor so iz ovurcum 390
Satan, huz fɛl from hevn (a dedliur bruz,)
Dizabld not tu giv ðɛ ði dets wund:
Hwiç hɛ, hu cumz ði Savyur, ſal rɛcur,
Not bi dɛstroiŋ Satan, but hiz wurcs,
In ðɛ and in ði sɛd. Nor can ðis bɛ, 395
But bi fulfiliŋ (ðat hwiç ðɔ didst wont,)
Obɛdiens tu ðɛ lo ov God, impozd
On penalti ov det, and sufuriŋ det;
Ðɛ penalti tu ði transgreſun du;
And du tu ðarz hwiç ɔt ov ðin wil gro: 400
So onli can hi justis rest apad.
Ðɛ lo ov God egzact hɛ ſal fulfil,
Bot bi obɛdiens, and bi luv; ðo luv
Alon fulfil ðɛ lo: ði puniſment
Hɛ ſal endur, bi cumiŋ in ðɛ fleſ 405
Tu a rɛproçful lif, and cursed det:
Proclumiŋ lif tu ɔl hu ſal bɛlɛv
In hiz rɛdemſun: and ðat hiz obɛdiens
Imputed, bɛcumz ðarz bi fat; hiz merits

Tuı sɑv ðem, not ðɑr ɑn, ðɑ lɛgal wurcs. 410
For ðis hɛ ʃal liv hated, bɛ blasfɛmd,
Sɛzd on bi̯ fɑrs, jujd, and tuı det condemd,
A ʃamful and acurst, nɑld tuı ðɛ cros
Bi̯ hiz ɑn nɑʃun; slɑn for briniŋ li̯f.
But tuı ðɛ cros hɛ nɑlz ði̯ enɛmiz, 415
Ðɛ lə ðat iz agenst ðɛ, and ðɛ sinz
Ov əl mancind, wiɑ̈ him ðɑr crɑsifi̯d,
Nevur tuı hurt ðem mɑr huı ri̯tli trust
In ðis hiz satisfacʃun. Sɑ hɛ di̯z,
But suın rɛvi̯vz; det ɑvur him nɑ pɔur 420
Ʒal loŋ uzurp: ɑr ðɛ turd dəniŋ li̯t
Rɛturn, ðɛ starz ov morn ʃal sɛ him ri̯z
Ðt ov hiz grɑv, freʃ az ðɛ dəniŋ li̯t,
Ði̯ ransum pɑd, hwiç man from det rɛdɛmz,
Hiz det for man, az meni az ofurd li̯f 425
Neglect not, and ðɛ benɛfit embrɑs
Bi̯ fɑt, not vɑd ov wurcs. Ðis godli̯c act
Anulz ði̯ duım, ðɛ det ðɔ ʃudst hav di̯d,
In sin for evur lɑst from li̯f; ðis act
Ʒal bruız ðɛ hed ov Sɑtan, cruʃ hiz streŋt, 430
Dɛfɛtiŋ Sin and Det, hiz tuı mɑn armz:
And fics far dɛpur in hiz hed ðɑr stiŋz,
Ðan temporal det ʃal bruız ðɛ victurz hɛl,
Or ðɑrz huım hɛ rɛdɛmz; ɑ det-li̯c slɛp,
A jentl waftiŋ tuı imortal li̯f. 435
Nor aftur rezurecʃun ʃal hɛ stɑ
Loŋgur on urt, ðan surten ti̯mz tuı apɛr
Tuı hiz disi̯plz, men huı in hiz li̯f
Stil folɑd him: tuı ðem ʃal lɛv in çarj
Tuı tɛç əl nɑʃunz hwot ov him ðɑ lurnd, 440
And hiz salvɑʃun; ðem huı ʃal bɛlɛv
Baptizin in ðɛ profluɛnt strɛm, ðɛ si̯n
Ov woʃiŋ ðem from gilt ov sin, tuı li̯f
Pur, and in mi̯nd prɛpard, if sɑ bɛfəl,

For det, lic ðat hwiç ðe Redemur did. 445
Θl naſunz ðu ſal teç: for from ðat du,
Not onli tu ðe sunz ov Abrahamz lenz
Salvaſun ſal be preçt, but tu ðe sunz
Ov Abrahamz fat, hwarevur tru ðe wurld:
So in hiz sed el naſunz ſal be blest. 450
Den tu ðe hevn ov hevnz he ſal asend
Wiđ victori, trjúmfiŋ tru ðe ar
Ovur hiz foz and ðin; ðar ſal surpriz
De surpent, prins ov ar, and drag in çanz
Tru el hiz relm, and ðar confonded lev: 455
Den entur intu glori, and rezum
Hiz set at Godz rit hand, egzelted hi
Abuv el namz in hevn: and ðens ſal cum,
Hwen ðis wurldz disoluſun ſal be rip,
Wiđ glori, and pour, tu juj bot cwic and ded: 460
Tu juj ðe unfatful ded, but tu reword
Hiz fatful, and resev ðem intu blis,
Hweđur in hevn or urt; for ðen ðe urt
Sal el be Paradis, far hapiur plas
Dan ðis ov Eden, and far hapiur daz. 465
So spac ðe arcanjel Mjcael, ðen pezd,
Az at ðe wurldz grat periud; and or sir,
Replet wiđ jo and wundur, ðus replid:
O gudnes infinit! gudnes imens!
Dat el ðis gud ov evl ſal produs, 470
And evl turn tu gud; mor wundurful
Dan ðat hwiç bi crezuſun furst bret fort
Lit ot ov darcnes! Ful ov dot i stand,
Hweđur i ſud repent me no ov sin
Bi me dun and ocazund, or rejes 475
Muç mor, ðat muç mor gud ðarof ſal sprin:
Tu God mor glori, mor gud-wil tu men
From God, and ovur ret gras ſal abond.
But so, if or delivurur up tu hevn

Must rɛ-asend, ʔ hwot wil bɛtiḑ ðɛ fu 480
Hiz fatful, left amuŋ ðɛ unfatful hurd,
Ðɛ enɛmiz ov truit. ʔ Hui ðen ʃal giḑ
Hiz pɛpl, ʔ hui dɛfend; ʔ wil ðɑ not dɛl
Wurs wiđ hiz folɔurz, ðan wiđ him ðɑ delt.
Bɛ ʃuir ðɑ wil, sed ðɛ ɑnjel; but from hevn 485
Hɛ tui hiz ɔn ɑ Cumfurtur wil send,
Ðɛ promis ov hiz Fąđur, hui ʃal dwel
Hiz Spirit wiđin ðem; and ðɛ lə ov fat
Wurciŋ trui luv, upon ðɔr harts ʃal riṭ,
Tui giḑ ðem in əl truit; and əlsɔ arm 490
Wiđ spiritual armur, ɑbl tui rɛzist
Satanz asəlts, and cwenç hiz fiṛi darts:
Hwot man can dui agenst ðem, not afrad,
Ðɔ tui ðɛ det; agenst suç cruɛltiz
Wiđ inwurd consəlaʃunz recompenst, 495
And oft suported sɔ az ʃal amɑz
Ðɔr prɔdest pursɛcutur: for ðɛ Spirit
(Pord furst on hiz aposlz, huum hɛ sendz
Tui ɛvanjeliz ðɛ naʃunz; ðen, on əl
Baptizd,) ʃal ðem wiđ wundrus gifts endu, 500
Tui spɛc əl tuŋz, and dui əl miraclz,
Az did ðɔr Lord bɛfɔr ðem. Ðus ðɑ win
Grat numburz ov ɛç naʃun, tui rɛsɛv
Wiđ jɔ ðɛ tidiŋz brət from hevn: at leŋt,
Ðɔr ministri purformd, and rɑs wel run, 505
Ðɔr doctrin, and ðɔr stɔri ritn left,
Ðɑ diṛ. But in ðɔr ruum, az ðɑ fɔrworn,
Wulvz ʃal sucsɛd for tɛçurz, grɛvus wulvz,
Hui əl ðɛ sacred misturiz ov hevn
Tui ðɔr ɔn viṛl advantejiz ʃal turn, 510
Ov luçur and ambiʃun; and ðɛ truit
Wiđ supurstiʃunz, and tradiʃunz tunt,
Left ɔnli in ðɔz ritn recordz pur,
Ðɔ not but biṛ ðɛ Spirit undurstud.

Ðen ſal ða sɛc tu aval ðemselvz ov namz, 515
Plasiz, and tiţlz, and wiđ ðɛz tu jən
Seculur pɔur, ðo fanin stil tu act
Bi spiritual; tu ðemselvz apropriatin
Ðɛ Spirit ov God, promist aliţc, and givn
Tu el bɛlɛvurz: and from ðat prɛtens 520
Spiritual lɔz bi carnal pɔur ſal fɔrs
On evuri conſens; lɔz hwiç nun ſal find
Left ðem enrold; or, hwot ðɛ Spirit wiđin
Sal on ðɛ hart engrav. ʔ Hwot wil ðu ðen
But fɔrs ðɛ Spirit ov gras itself, and bind 525
Hiz consort liburti; ʔ hwot, but unbild
Hiz livin templz, bilt bi fat tu stand,
Ðar on fat, not anuđurz; (for on urt,
ʔ Hu agenst fat and conſens, can bɛ hurd
Infalibl.) Yet meni wil prɛzum: 530
Hwens hevi pursɛcuſun ſal arjz
On el, hu in ðɛ wurſip pursɛvɛr
Ov spirit, and trut: ðɛ rest (far gratur part)
Wil dem in ɔtwurd rits, and spɛſus formz,
Rɛlijun satisfid; trut ſal rɛtir 535
Bɛstuc wiđ slandurus darts; and wurcs ov fat
Rarli bɛ fɔnd. So ſal ðɛ wurld go on,
Tu gud malignant, tu bad men bɛnin;
Undur hur on wat gronin; til ðe da
Apɛr ov respiraſun tu ðɛ just, 540
And venjens tu ðɛ wiced: at rɛturn
Ov him so latli promist tu ðij ad,
Ðɛ wumanz sɛd; obscurli ðen fɔrtold;
Nɔ ampliur non ðij Savyur and ðij Lord;
Last, in ðɛ clɔdz, from hevn tu bɛ rɛvɛld 545
In glori ov ðɛ Fađur, tu dizolv
Satan, wiđ hiz purvurted wurld; ðen raz
From ðɛ conflagrant mas, purjd and rɛfind,
Nu hevnz, nu urt, ajiz ov endles dat,

Fonded in rjtiusnes, and pes, and luv; 550
Tu brin fort fruts, jo, and eturnal blis.
Hε ended; and đus Adam last replid:
Hõ sun hat đj predicfun, Seur blest!
Mezurd đis tranfient wurld, đε ras ov tjm,
Til tjm stand ficst! Beyond iz el abis, 555
Eturniti, huz end no j can reç!
Gratli instructed j fal hens depart;
Gratli in pes ov tet; and hav mj fil
Ov nolej, hwot đis vesel can contan:
Beyond hwiç woz mj foli tu aspjr. 560
Hensfort j lurn đat tu oba iz best,
And luv wiđ fer đε onli God; tu wec
Az in hiz prezens; evur tu obzurv
Hiz providens, and on him sol depend;
Mursiful ovur el hiz wurcs; wiđ gud 565
Stil ovurcumin evl; and bj smel
Acomplifin grat tinz; bj tinz demd wec
Subvurtin wurldli stron; and wurldli wjz,
Bj simpli mec; đat sufurin for truts sac,
Iz fortitud tu hjest victori; 570
And, tu đε fatful, det đε gat ov ljf;
Tet đis bj hiz egzampl, hum j nõ
Acnolej mj Redemur evur blest!
Tu hum đus elso đε anjel last replid:
Đis havin lurnd, đõ hast atand đε sum 575
Ov wizdum; hop no hjur, đo el đε starz
Đõ nuest bj nam, and el đε eterial põurz;
Ol secrets ov đε dep; el naçurz wurcs;
Or wurcs ov God in hevn, ar, urt, or se;
And el đε riçiz ov đis wurld enjodst; 580
And el đε rul, wun empjr; onli ad
Dedz tu đj nolej ansurabl; ad fat;
Ad vurtu, pafens, tempurans, ad luv,
(Bj nam tu cum cold çariti, đε sol

Ov el ðɛ rest ;) ðen wilt ðɔ not bɛ lot 585
Tuı lɛv ðis Paradiȝs, but ſalt pozes
A Paradiȝs wiðin ðɛ, hapiur far!
Let us dɛsend nɔ ðarfor from ðis top
Ov speculaſun; for ðɛ ɔr prɛsiȝs
Egzacts ɔr partiŋ hens: and sɛ! ðɛ gardz, 590
Biȝ mɛ encamt on yondur hil, ecspect
Dar moſun; at huız frunt a flamiŋ sord,
In signal ov rɛmuıv, wavz fɛrsli rɔnd.
Wɛ ma no loŋgur sta: go, wacn Ev;
Hur elso ȝ wiđ jentl drɛmz hav cąmd, 595
Portendiŋ gud; and el hur spirits compozd
Tuı mɛc submiſun; ðɔ, at sɛzn fit,
Let hur wiđ ðɛ partac hwot ðɔ hast hurd;
Cɛfli, hwot ma consurn hur fat tuı no,
Dɛ grat dɛlivurans biȝ hur sɛd tuı cum 600
(For biȝ ðɛ wumanz sɛd) on el mancind:
Dat yɛ ma liv (hwiç wil bɛ meni daz)
Bot in wun fat unanimus, ðo sad
(Wiđ cez) for ɛvlz past; yet muç mor çerd
Wiđ meditaſun on ðɛ hapi end. 605
Hɛ ended; and ða bot dɛsend ðɛ hil:
Dɛsended, Adam tuı ðɛ bɔur, hwar Ev
La slɛpiŋ, ran bɛfor; but fɔnd hur waet;
And ðus wiđ wurdz not sad ſɛ him rɛsɛvd:
Hwens ðɔ rɛturn'st, and hwiđur went'st, ȝ no;
For God iz elso in slɛp, and drɛmz advȝiz; 611
Hwiç hɛ hat sent propiſus, sum grat gud
Prɛsajiŋ, sins wiđ soro, and harts distres,
Wɛrid ȝ fel aslɛp: but nɔ, lɛd on;
In mɛ iz no dɛla; wiđ ðɛ tuı go, 615
Iz tuı sta hɛr; wiđɔt ðɛ hɛr tuı sta,
Iz tuı go hens unwiliŋ: ðɔ tuı mɛ
Art el tiŋz undur hevn, el plasiz ðɔ;
Huı for mȝ wilful criṃ art baniſt hens.

ðis furður consolaʃun yet secur 620
Ɨ cari hens; ðo el bi me iz lost,
Suç favur i unwurði am vəçsaft,
Bi me ðe promist sed ʃal el restor.
So spac ər muður Ev; and Adam hurd
Wel plezd, but ansurd not: for nə, tu' ni 625
ðe arcanjel stud; and from ðe uður hil
Tu ðar fiest staʃun, el in brit ara,
ðe çerubim desended; on ðe grənd
Glidiŋ meteorus, az evniŋ mist,
Rizn from a rivur, or ðe mariʃ glidz, 630
And gaðurz grənd fast at ðe labururz hel,
Homwurd returniŋ. Hi in frunt advanst,
ðe brandiʃt sord ov God befor ðem blazd;
Fers az a comet; hwiç wiðt torid het,
And vapurz az ðe Libian ar adust, 635
Began tu parç ðat tempuret clim: hwarat
In eður hand ðe hasniŋ anjel cet
Ðr liŋguriŋ parents; and tu ðe esturn gat
Led ðem direct; and dən ðe clif az fast,
Tu ðe subjected plan; ðen disaperd. 640
ða lociŋ bac, el ðe esturn sid beheld
Ov Paradis, so lat ðar hapi set,
Wavd ovur bi ðat flamiŋ brand; ðe gat
Wiðt dredful fasiz trond, and firi armz. 644
Sum naçural terz ða dropt, but wipt ðem sun:
ðe wurld woz el befor ðem, hwar tu çuz
ðar plas ov rest, and Providens ðar gid.
ða, hand in hand, wiðt wondruriŋ steps, and slo,
Tru Eden tuc ðar solituri wa.

ðE END.

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